

798
FORTY-NINTH REPORT

OF THE

AMERICAN BOARD OF COMMISSIONERS

FOR

FOREIGN MISSIONS,

PRESENTED AT THE

MEETING HELD AT DETROIT, MICHIGAN,

SEPTEMBER 7—10, 1858.

BOSTON:

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1858.

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MINUTES OF THE ANNUAL MEETING.

THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS held its Forty-ninth Meeting in the First Presbyterian Church, Detroit, Michigan, commencing Tuesday, September 7, 1858, at 4 o'clock, P. M., and closing Friday, September 10, at 10 o'clock, A. M.

CORPORATE MEMBERS PRESENT.

Maine.

John W. Chickering, D. D.
George E. Adams, D. D.

New Hampshire.

Zedekiah S. Barstow, D. D.

Vermont.

Rev. David Greene.
Silas Aiken, D. D.
Willard Child, D. D.

Massachusetts.

Mark Hopkins, D. D.
Henry Hill, Esq.
Rufus Anderson, D. D.
Rev. Aaron Warner.
Ebenezer Alden, M. D.
Swan Lyman Pomroy, D. D.
Rev. Selah B. Treat.
Hon. Linus Child.
Henry B. Hooker, D. D.
Samuel M. Worcester, D. D.
Andrew W. Porter, Esq.
Hon. William T. Eustis.
Hon. John Aiken.
James M. Gordon, Esq.

Rhode Island.

Thomas Shepard, D. D.
John Kingsbury, LL. D.

Connecticut.

Alvan Bond, D. D.
Leonard Bacon, D. D.

New York.

Nathan S. S. Beman, D. D.
Reuben H. Walworth, LL. D.
Calvin T. Hulburd, Esq.
Simeon Benjamin, Esq.
Rev. George W. Wood.
Rev. William S. Curtis.
Jacob M. Schermerhorn, Esq.

New Jersey.

J. Marshal Paul, M. D.
Rev. Thornton A. Mills.
Lyndon A. Smith, M. D.

Pennsylvania.

William Jessup, LL. D.

Ohio.

George E. Pierce, D. D.
 Samuel C. Aiken, D. D.
 D. Howe Allen, D. D.
 Robert W. Steele, Esq.
 Henry L. Hitehoeek, D. D.

Michigan.

Eurotas P. Hastings, Esq.
 Harvey D. Kitchell, D. D.
 Hon. Charles Noble.

Indiana.

Charles White, D. D.
 Rev. John W. Cunningham.

Illinois.

Ansel D. Eddy, D. D.
 Rev. Aratas Kent.
 Robert W. Patterson, D. D.
 William H. Brown, Esq.
 Rev. William Carter.

Wisconsin.

Aaron L. Chapin, D. D.

Iowa.

Rev. John C. Holbrook.

Missouri.

Truman M. Post, D. D.

CORRESPONDING MEMBER PRESENT.

Canada—Hon. Jacob Dewitt.

HONORARY MEMBERS PRESENT.

Maine.

Edward Gould, Portland.
 Rev. Thomas N. Lord, Limerick.
 Rev. Lavid Garland, Bethel.
 Rev. E. C. Cummings, Brewer.
 George Shepard, D. D., Bangor.
 Rev. J. Miltby, do.
 Rev. William Warren, Gorham.

New Hampshire.

Rev. H. E. Parker, Concord.
 Rev. Jacob Cummings, Exeter.
 Rev. J. G. Davis, Amherst.
 Rev. Sumner Clark, Wolfboro'.

Vermont.

Samuel Swift, Middlebury.
 James Barrett, Rutland.
 Rev. A. Hemenway, Ripton.
 Rev. James Anderson, Manchester.

Massachusetts.

J. A. Albro, D. D., Cambridge.
 Rev. John W. Alvord, Boston.
 Julius A. Palmer, do.
 Edward B. Huntington, do.
 Rev. N. Haskell, do.
 Rev. James H. Merrill, Andover.

George F. Herriek, Andover.
 Rev. C. L. Mills, No. Bridgewater.
 Rev. Paul Couch, do.
 David Howard, do.
 Rev. Joshua Emery, No. Weymouth.
 Halc Remington, Fall River.
 Rev. Abijah P. Marvin, Winchendon.
 Rev. E. Demond, Mendon.
 Rev. S. W. Banister, Brookfield.
 Rev. J. G. D. Stearns, Billerica.
 Rev. John Lawrence, Carlisle.
 Rev. Azariah Eldridge, New Bedford.
 Rev. Timothy Stowe, do.
 Rev. W. Craig, do.
 Rev. John Haven, Charlton.
 Rev. I. R. Worcester, Auburndale.
 J. Braae, D. D., Pittsfield.
 Rev. C. V. Spear, do.
 Parsons Cooke, D. D., Lynn.
 Rev. Joseph Fletcher, Danvers.
 Elisha Loomis, Littleton.
 Rev. Daniel L. Furber, Newton.
 Edward B. Bigelow, Grafton.
 Rev. Henry L. Edwards, So. Abington.
 Elijah Partridge, Medway.
 Rev. E. W. Cooke, Townsend.
 Rev. E. P. Smith, Pepperell.
 Rev. J. M. Bacon, Essex.

Solomon T. Fay, Westborough.
Edward Proctor, Spencer.
Rev. William C. Dickinson.

Connecticut.

Rev. D. W. Lathrop, New Haven.
B. L. Hamlin, do.
Rev. D. M. Elwood, No. Woodstock.
Peleg Child, do.
Rev. L. H. Barber, Hitchcockville.
Rev. John Smith, Stamford.
E. A. Lawrence, D. D., East Windsor.
Franke Williams, M. D., Hartford.
Rev. A. E. Lawrence, So. Britain.
Thomas L. Brown, Hebron.
William H. Gilbert, Granby.

New York.

Rev. H. B. Elliot, New York.
W. H. Bidwell, do.
Rev. O. H. White, do.
A. Merwin, do.
A. O. Van Lennep, do.
F. E. Cannon, D. D., Geneva.
Rev. A. McColl, Niagara Falls.
Rev. Samuel Johnson, Cambria.
Rev. J. Tompkins, Marcellus.
George Dutton, Rochester.
Edwin Scranton, do.
Rev. S. M. Campbell, Utica.
Rev. A. S. Freeman, Haverstraw.
J. C. Hubbell, Chazy.
Jesse Smith, Lyons.
Rev. Anson H. Parmelee, Livonia.
Rev. B. B. Gray, Seneca Castle.
Rev. O. Bartholomew, Augusta.
Rev. S. S. Goss, Meridian.
Rev. J. H. Pettingell, Albany.
Hon. John O. Cole, do.
Rev. T. Dwight Hunt, Ithaca.
Rev. A. D. Gridley, Clinton.
Rev. J. Whitbeck, Caroline.
T. B. Jervis, Newport.
Rev. Harvey Newcomb, Brooklyn.
Rev. H. E. Niles, Angelica.
Rev. J. L. Corning, Buffalo.
W. J. Heacock, D. D. do.
Rev. G. P. Folsom, Attica.
Rev. C. C. Wallace, Fremont.
Rev. William D. Buckelew, Athens.
Rev. James P. Fisher, Johnstown.

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Rev. L. H. Reid, Fayetteville.
Samuel M. Hopkins, D. D., Auburn.
Rev. W. Phraner, Sing Sing.

New Jersey.

Rev. J. F. Sutton, Parsippany.
John Byram, Morristown.
Rev. B. C. Megie, Dover.
Rev. S. Hutchings, Newark.

Pennsylvania.

Rev. D. C. Houghton, Philadelphia.
Rev. George Duffield, Jr. do.
Rev. John McLeod, do.
William V. Husted, West Chester.
Rev. G. W. Cleaveland, Moorheadville.

Ohio.

Rev. H. A. Traey, Cincinnati.
David D. Gregory, do.
Rev. N. A. Hyde, Cincinnati.
George L. Weed, do.
Rev. C. E. Babb, do.
Rev. F. Y. Vail, do.
A. H. Hinkle, do.
Rev. E. A. Beach, Johnstown.
Rev. Edward Garland, do.
Rev. Timothy Williston, Strongsville.
Rev. E. Hopkins, do.
Rev. William C. Clark, Warren.
Rev. D. A. Grosvenor, Medina.
T. S. Clark, D. D., Cuyahoga Falls.
Rev. J. L. Janes, Chester.
Rev. E. C. Sharpe, Atwater.
Rev. H. B. Eldred, Kinsman.
Rev. H. Lawrence, Grafton.
Rev. J. S. Graves, Aurora.
Rev. S. L. Lockwood, Berlin Heights.
R. W. B. McLellan, Fremont.
Rev. E. Bushnell, do.
Benjamin J. Pierce, Farmington.
Rev. Robert Page, do.
H. A. Babcock, Wayne.
C. L. Whiting, Granville.
Rev. S. G. Clark, Brooklyn.
J. B. Allen, do.
Rev. Xenophon Betts, Vienna.
I. Mills Gillett, Ashtabula.
Rev. Thomas Adams, Hampden.
Rev. C. Chandler, Ellsworth.

Rev. James Eells, Cleveland.
 Rev. J. H. Newton, do.
 J. Holt, do.
 D. A. Shepard, do.
 Rev. W. W. Woodworth, Mansfield.
 Rev. W. F. Millikan, Huron.
 Rev. A. R. Clark, Huntington.
 J. W. Breek, Newburgh.
 Rev. E. W. Root, Oxford.
 Rev. W. S. Kennedy, Sandusky.
 George Lee, Norwalk.
 Rev. John McCutchan, Peru.
 Rev. Gideon Dana, Oberlin.
 Rev. Benjamin Walker, Newton Falls.
 Rev. E. Buckingham, Canton.

Michigan.

George Duffield, D. D., Detroit.
 Rev. W. S. Taylor, do.
 Rev. W. Hogarth, do.
 J. W. Tillman, do.
 Elisha Taylor, do.
 Rev. N. M. Wells, do.
 C. M. Davison, do.
 Jacob S. Farrand, do.
 Rev. G. W. Newcomb, do.
 Rev. Henry Neill, do.
 Edward Bingham, do.
 George M. Coan, Niles.
 Rev. A. Bryant, do.
 Rev. James Ballard, Lamont.
 Rev. S. Stevens, Raisinville.
 Rev. A. Alvord, Grass Lake.
 Rev. O. P. Hoyt, Kalamazoo.
 Rev. W. S. Higgins, do.
 Luther H. Trask, do.
 Rev. Edward Taylor, do.
 Fred. W. Curtenius, do.
 Rev. T. C. Hill, do.
 Rev. S. Cochrane, Northville.
 Rev. James Dubuar, do.
 Rev. Justus Marsh, Franklin.
 Rev. B. F. Murden, Milford.
 H. H. Booth, Allegan.
 Rev. J. A. Ranney, do.
 Rev. James Vineent, Marshall.
 Rev. S. Mason, do.
 Rev. D. Jones, Dover.
 Rev. R. S. Goodman, Coldwater.
 Rev. Thomas Wright, Ypsilanti.
 Rev. G. L. Foster, do.

Rev. George Barnum, Medina.
 Rev. W. B. Dada, Jackson.
 Rev. H. H. Northrop, Flint.
 Rev. G. W. Underwood, Hillsdale.
 Rev. C. Clark, do.
 Rev. H. E. Whipple, do.
 Rev. C. H. Churchill, do.
 Rev. G. W. Baynes, Hudson.
 Rev. L. S. Hobart, do.
 Rev. James McLaurin, Fentonville.
 Rev. Charles Jones, Battle Creek.
 Rev. William Fuller, Sturgess.
 Rev. A. K. Strong, Monroe.
 Rev. E. J. Boyd, do.
 William H. Boyd, do.
 Rev. Thomas Jones, Galesburgh.
 Rev. Philo R. Hurd, Romeo.
 Jared Stevens, Canton.
 Rev. L. D. Chapin, Ann Arbor.
 Rev. H. L. Stanley, Jonesville.
 David S. Morse, Otsego.
 Rev. Robert W. Landis, Tonia.
 Rev. George M. Tuthill, Pontiac.
 Rev. E. B. Sherwood, Edwardsburgh.
 Rev. B. Faneher, Homer.
 J. A. Woodruff, Lapier.
 Moses A. McNaughton, Jackson.
 Rev. Timothy Stowe, Parma.
 Rev. A. H. Fletcher, Owasso.
 Rev. A. Mahan, Adrian.
 Rev. H. N. Bissell, Mt. Clemens.
 Rev. T. Foster, Southfield.
 S. V. R. Trowbridge, Birmingham.
 Prof. R. Nutting, Lodi.
 Rev. S. S. N. Greely, Grand Rapids.
 Henry Little, Saginaw.

Indiana.

Rev. D. McGee Bardwell, Mich. City.
 Rev. Amos Jones, Delphi.
 Rev. M. M. Post, Logansport.
 Rev. E. Curtis, Fort Wayne.
 John Hough, do.
 Rev. W. W. Atterbury, Madison.

Illinois.

Rev. Jeremiah Porter, Chicago.
 Rev. S. C. Bartlett, do.
 Samuel Bliss, do.
 Rev. W. A. Nichols, do.
 Sylvester S. Bliss, do.

Henry E. Seelye, Chicago.
 Samuel D. Ward, do.
 Rev. R. M. Pearson, Byron.
 Rev. M. Waldo, Lawrence.
 Rev. E. B. Turner, Morris.
 Rev. Ira M. Weed, Waukegan.
 Rev. H. M. Goodwin, Rockford.
 Thomas D. Robertson, do.
 Rev. Joseph Emerson, do.
 Joseph Thayer, Springfield.
 Rev. Darius Gore, Syeamore.
 Rev. Cephas A. Leach, Payson.
 Rev. Joel Grant, Loekport.
 Rev. J. S. Edwards, Jerseyville.
 Rev. Josiah Leonard, Fulton.

Iowa.

Rev. A. B. Robbins, Muscatine.
 Rev. S. A. Benton, Amasa.
 Rev. Julius A. Reed, Davenport.

Wisconsin.

Joseph Collie, Delavan.
 Rev. C. E. Rosenkrans, Columbus.
 Rev. William A. Niles, Watertown.
 Rev. J. A. Hart, Geneva.

Rev. Wm. L. Mather, Fond du Lac.
 Rev. C. P. Bush, Beloit.
 Rev. E. J. Montague, Summit.

Minnesota.

Rev. Ira Traey, Spring Valley.

Foreign Countries.

Rev. J. B. Bonar, Montreal.
 Rev. Peter Parker, M. D., China.

Missionaries.

Rev. A. Grout, South Africa.
 Rev. J. W. Parsons, Turkey.
 Wm. M. Thomson, D. D., Syria.
 Rev. Allen Hazen, Bombay, India.
 Rev. R. G. Wilder, Kolapûr, India.
 Rev. C. F. Muzzy, Madura, India.
 Rev. B. C. Meigs, Ceylon.
 Rev. J. C. Smith, do.
 Rev. Daniel Vrooman, Canton, China.
 Rev. C. C. Baldwin, Fuh-chau, do.
 Rev. Lyman B. Pect, do. do.
 Edward Bailey, Wailuku, Sand. Islands.
 Rev. A. Glcason, Seneca Mission, N. Y.
 Rev. S. R. Riggs, Dakotas.
 Rev. L. H. Wheeler, Ojibwas.

ORGANIZATION.

At the hour appointed, the President, Rev. Mark Hopkins, D. D., took the chair. The Scriptures were read and prayer was offered by Rev. Dr. Aiken, of Cleveland, Ohio. The Board also united in a song of praise. Rev. J. H. Pettingell was appointed Assistant Recording Secretary, and the minutes of the last annual meeting were read.

Dr. Duffield, Dr. Kitchell, Rev. William Hogarth, Prof. Lawrence, and Rev. G. W. Wood, were appointed a Committee of Arrangements. A Business Committee was also appointed, consisting of Judge Jessup, Dr. D. H. Allen, Ebenezer Alden, M. D., Dr. George E. Adams, and Rev. Charles P. Bush.

TREASURER'S REPORT.

The Treasurer's report was presented, with the certificate of Mosès L. Hale, Esq., one of the Auditors; Hon. Samuel H. Walley, the Associate Auditor, having been prevented by absence from examining the Treasurer's accounts. The report was referred to a committee, consisting of William H. Brown, Esq., Hon. Charles Noble, Robert W. Steele, Esq.,

L. A. Smith, M. D., Hon. Calvin T. Hulburt, A. W. Porter, Esq., and Julius A. Palmer, Esq., who subsequently reported as follows :

The committee to which were referred the Treasurer's report and the accompanying papers, have examined the same with that attention which the limited time allotted for the purpose would permit. The amounts of receipts and expenditures compare with the sums reported as correct by a sub-committee of the Prudential Committee and the Auditor, leaving a balance of \$40,870 87 to be hereafter provided for. The committee are the more satisfied in recommending the acceptance of the Treasurer's report, not only from the high and Christian standing of the officer intrusted with the funds of the Board, but because his accounts are laid monthly before the Prudential Committee, and scrutinized by that body, and afterwards passed upon by the Auditors, yearly elected by the Corporate Members of the Board.

Independent of the character of the Treasurer, which might be a sufficient guaranty for the faithful application of moneys coming into his hands, the Board has wisely adopted such rules and regulations, respecting the receipt and disbursement of its funds, as ought to inspire confidence in its patrons, that, in all cases, their contributions will be directed into the desired channels of benevolence.

All moneys received by the Treasurer are, as is well known, duly acknowledged in the *Missionary Herald*, the authorized organ of the Board. Any omission of such acknowledgment would, of course, excite inquiry and demand correction. The Prudential Committee consider and direct all payments from the Treasury; and thus furnish a voucher to their financial officer, which is duly exhibited in the monthly settlement of his accounts. The committee freely state, that the plan of monthly settlements adopted at the commencement of the term of the late Treasurer, some thirty years since, is well calculated to attain the desired end, accuracy and strict accountability, and that, pursuing it, no considerable defalcations can by any means occur.

It is a matter of honest congratulation, that the foreign exchanges of the Board have been so admirably managed, that its negotiable paper finds ready purchasers in the various marts of commerce on the continents where missions have been established, and where, consequently, money is demanded to carry on the great missionary work. Never, in a single instance, the committee are informed, has the commercial character of the Board suffered by a failure of the prompt payment of any of its numerous bills of exchange, drawn and negotiated by its Treasurer.

The almost universal pressure through which our own and other commercial nations have passed during the last year, and which, to a considerable extent, now exists, may account, in part, for the debt now resting upon the Board. The committee use this qualified language, because they are aware, that had the professed followers of the divine Redeemer but performed a tithe of their duty, and given liberally of those means intrusted by God to their management, not only no debt would have been incurred, but a large balance would have been at the command of those whom we have deputed to act for us in bringing back our revolted world to God. In looking over the past year, and computing the sum of our benevolence to our fellow-men sitting in darkness, ignorant of the God that made them, and of the Savior that died to redeem them, how incalculably small and insignificant is it, compared with God's benevolence to us, in the rich outpouring of his Holy Spirit all over our land—calling our sons and daughters into his kingdom—causing the Christian heart to overflow with holy joy, and to sing exultant praises to his holy name! In view of this goodness, ought not our position to be low in the dust before the God of heaven and earth, in that we have suffered his treasury to fail, and thus have kept from the conflict those who

were anxious to fight under the banner of our Lord, and rescue from the power of Satan those who had long been captive to his will and dominion?

God, in his providence, is wonderfully preparing the way for the spread of his gospel, in every portion of the earth. The vast empire of China, with its teeming millions of idolaters, will soon be accessible, in every part of it, to the Christian missionary. The late events in India, deplorable as they are, will conduce to the diffusion of the truth, and the safety of existing missions, and of those which will be hereafter formed. Africa, and the isles of the sea, send forth the Macedonian cry, "Come over and help us." What efforts shall be put forth? And what response shall be given, to those who need, and call for deliverance?

The committee are confident that, as the Spirit of the Lord is abroad in our land, so his people will be awakened to a sense of their obligation to obey the last command of our blessed Savior, and will speedily and joyfully send forward their contributions, that the work of the Lord may be successfully prosecuted, and the knowledge of his truth disseminated throughout the whole world.

REPORT OF THE PRUDENTIAL COMMITTEE.

An abstract of the Annual Report of the Prudential Committee was read by the Secretaries, when the different portions of the Report were referred to committees, constituted as follows :

On the Home Department, Rev. A. Warner, Rev. Wm. Carter, J. C. Hubbell, Esq., Rev. B. C. Megie, Rev. D. D. Gregory, Rev. Ira M. Weed, Rev. O. H. White.

On the African Missions, Dr. Pierce, Dr. Barstow, Jos. Thayer, Esq., J. M. Schermerhorn, Esq., Rev. Julius A. Reed, Rev. A. P. Marvin, and Rev. O. Bartholomew.

On the Missions to the Armenians, Dr. Willard Child, Rev. Paul Couch, Rev. M. M. Post, Rev. D. C. Houghton, Rev. Thos. N. Lord, Rev. J. H. Merrill, Rev. Jas. Vincent.

On the Missions to Greece and Syria, Dr. H. L. Hitchcock, Rev. A. Eldridge, Rev. E. Garland, Rev. H. E. Parker, Rev. J. S. Graves, P. Child, Esq., and Rev. Edward Taylor.

On the Assyrian and Nestorian Missions, Rev. J. C. Holbrook, Dr. Chickering, Rev. L. S. Hobart, D. Howard, Esq., Rev. J. L. Corning, Rev. T. Stowe, and Rev. E. W. Root.

On the Mahratta Missions, Dr. Patterson, Dr. Albro, Rev. Wm. L. Mather, Rev. Jeremiah Porter, Rev. N. A. Hyde, Samuel Swift, Esq., and Rev. H. Niles.

On the Tamil Missions, Dr. Beman, Dr. Thos. Shepard, Dr. Eddy, Rev. J. W. Cunningham, Rev. Robert W. Landis, Rev. J. Emery, and Rev. D. L. Furber.

On the China Missions, Dr. Chapin, Hon. Peter Parker, Dr. T. S. Clark, Rev. Henry Neill, Rev. J. L. Edwards, Rev. Ira Tracy, and Rev. C. L. Mills.

On the Sandwich Islands and Micronesia Missions, Chancellor Wal-

worth, Dr. E. W. Hooker, Dr. Duffield, Rev. Aratas Kent, Rev. D. W. Lathrop, Rev. E. Curtis, and Rev. G. W. Cleaveland.

On the Southwestern Indians, Dr. Bacon, Hon. L. Child, Rev. Wm. Hogarth, Rev. Jas. P. Fisher, Rev. Jos. Emerson, Rev. J. G. D. Stearns, and Rev. C. E. Babb.

On the Northwestern Indians, Rev. D. Greene, Dr. Kitchell, Rev. John Smith, Rev. Amos Jones, Rev. W. A. Nichols, Rev. W. Craig, and Rev. A. B. Robbins.

These committees made reports during the progress of the meeting, mostly Thursday forenoon, recommending that the several portions of the Annual Report which had been referred to them respectively, be accepted and adopted by the Board ; which was done accordingly.

REPORTS OF COMMITTEES.

The committee on the Home Department say :

We deem it a matter calling for sincere thanks to God, that but two of the Corporate Members of the Board, two missionaries and three assistant missionaries, have died during the past year. While we mourn their loss, we trust they have entered into rest. Thirty-one laborers, twelve of whom have, with the approbation of the Prudential Committee, been in this country for a short time, have gone, within the year, to their respective fields of service.

The committee sympathize most heartily with our brother, Rev. Alexander Montgomery, who has been called by sickness to resign his place as one of the District Secretaries of the Board. He has the affectionate remembrance of his co-workers, and our prayers for his health and usefulness in the church.

The visit of Mr. Treat, one of the Secretaries of the Board, with Mr. Grout, missionary from the Zulus, to some of the western churches in April and May last, has been productive of great good. The missionary conventions held, and the preaching of the missionaries, cannot but be attended with the happiest results ; and your committee hope the system of visitation may be carried out more extensively among our churches.

We are pleased to learn that the Morning Star is still bright, on her way. May the God who holds the waters in the hollow of his hand, and the winds in his fists, guide her, and her little builders also, to a safe haven ! The mission school enterprise, also, we are glad to see, is taking deep hold on the sympathies of the children and youth. We hail it as another bright feature in the missionary work.

In regard to the "Turkish Missions Aid Society," your committee are led to feel that it originated in a wisdom and love that are higher than man's, and that it shall bind us to English and Irish hearts more firmly than ocean cables. The contributions to this Society for this year, are about \$2,000 in advance of those of last year.

The indebtedness of the Board, beyond the means now in the hands of the Treasurer, is not a new feature in the progress of our work ; nor does it raise a fear, in the minds of your committee, that we shall not pay our debts. We have seen previous seasons of difficulty and doubt, but out of them all has the Lord delivered us, yea, and he will deliver us. The wisest and best mode of removing the debt, (of \$40,000,) we do not feel competent to decide, or whether any other means than those already adopted are necessary. But we should be more than sorry to believe that all the increase of vital piety

in our land, during the past six months, will not be worth to this cause more than forty thousand dollars. It will pay, at least, all honest debts, and will furnish means for more widely extended operations of this Board. We concur with the Prudential Committee in saying, that the circumstances of the Board are much more favorable than we dared to expect a few months since; and for this we would devoutly thank God and take courage.

Respecting the Gaboon and Zulu missions it is said :

The prosperity and progress of the two missions in Africa have been such as to call for renewed thankfulness, and increased efforts to sustain and advance their interests. Notwithstanding difficulties and discouragements, resulting from various causes, there is still promise of great good to those dark portions of our globe. The death of two missionaries, together with the failure of health in others, has caused serious interruption to missionary labor, and adds weight to the urgent call of the brethren for a reinforcement, that stations already occupied may be sustained, and that new and inviting fields may be occupied.

The questions propounded to the Gaboon mission by the Prudential Committee are deemed highly important; and proper investigation may enable the missionaries to overcome some of the difficulties now encountered from an unhealthy climate, diversity of language, and the unsettled state of the people. At this period, when so much light is thrown on the condition of Africa, the pushing of research into the interior is justly commended.

It is a cause for gratitude, that the Zulu mission is steadily advancing in all the departments of its work. The schools are exerting their appropriate influence; the truth has a convincing power, and, with the attendant influence of the Spirit of God, it produces conversion, and increases the number of the professed disciples of Christ. The effect of religion on the converts, in changing their habits, elevating their characters, and advancing them in all that pertains to civilized life, is worthy of remark. The gospel, in the hands of our missionaries, is producing its legitimate results.

We notice, with much satisfaction, the high commendation of our missionaries, by his Excellency the Governor of the Colony where they reside, and rejoice in the good government and protection under which they are permitted to prosecute their work.

The committee on the Armenian missions use the following language :

The missions in Western Asia, to which the attention of the Christian world has been turned during the last few years with such deep interest and kindling hope, are presented in the Report, in a manner to give greater depth to that interest and brightness to that hope. The entire record of the Northern Armenian mission for the year, shows a delightful progress towards results which are the aspiration of Christian faith and labor, demanding fervent gratitude to God, and, as it seems to us, imperatively enforcing a compliance with the entreaties of the missionaries now in the field, for more helpers in that work on which God is so manifestly smiling. A large portion of that reinforcement for which they ask might be employed, with favorable prospects of the most beneficial results, on that Bulgarian field, the call to occupy which, we are persuaded, no one can thoughtfully contemplate, without the conviction that to disregard it will be a grievous offence against Him whose providence so significantly points thither.

The commencement of the American Methodist mission in this field is a matter of hearty congratulation; and while we rejoice in the generous brotherly confidence with which they sought and accepted the counsel of our missionaries, in selecting their place of labor, we bid them God speed in a work over whose consummation we will rejoice together. We also feel our-

selves called upon to accord our grateful acknowledgments to the Turkish Missions Aid Society of England, for the liberal pecuniary assistance they have furnished, for the support of a more extensive native agency. We are the more grateful for such a contribution of funds, as it comes from the hands of those who have merged all denominational peculiarities in mutual love to the cause of our Redeemer; and also as, by its bestowment, they evince a confidence in our brethren, whom we rejoice to have so honored. We hail these manifestations of Christian union, as that evidence, in the face of the world, which our Lord commanded, saying, "By this shall all men know that ye are my disciples, if ye have love one to another."

Equally are we called upon to give glory to God, and address ourselves with invigorated diligence to the work which he shows himself so ready to bless, by the dispensations of his grace toward the Southern Armenian mission. The results of the ten years which have passed since the commencement of missionary labor at Aintab,—in which eventful years, in the language of the Report, "four other stations and fourteen out-stations, reaching from the birth-place of Saul to the Euphrates, have grown up around it"—may well move us to cry, "What hath God wrought?" and, seeing the hand of God so manifestly with us, to hasten on to the consummation of the glorious work. The report will awaken the admiration of its readers in regard to the growing liberality of these new churches; and the record which it makes of the adjustment of some formidable difficulties at Aintab and Marash, furnishes evidence of a maturing of Christian wisdom and principle, full of delightful augury of a future of joy, to all who love the growing empire of the King of Zion. We commend, especially, this portion of the Report, to the devout regard of the churches.

The committee on the Greek and Syria missions remark :

While it would be an occasion of great joy if the way were open for the enlargement of missionary operations in Greece, the limited opportunity enjoyed is so faithfully improved by Dr. King, that gratitude is due to God, in view of the fact, that this devoted servant can continue his labors in the land of his adoption, in which he has suffered and for which he has done so much. The most noteworthy fact, in the Report for the present year, is the extent to which the Scriptures are circulated, with the approbation of the public authorities.

The report on the Syria mission gives evidence of progress, and shows the necessity of an increased number of laborers. The gospel is statedly preached at sixteen places; hopeful conversions have occurred; the churches have been enlarged; the seminary prospers; the female boarding school is to be removed to a better location; common schools are well attended; native preachers are trained and sent forth; the press makes large and valuable issues; and the translation of the Scriptures into Arabic, interrupted by the death of Dr. Smith, is going forward under the able superintendence of Dr. Van Dyck. The conviction of the right of religious liberty extends; ancient prejudices pass away; opportunities open and multiply; the call comes for more laborers; and though mingling with other calls, yet louder and more urgent, the united appeal of the missionaries in Syria should not pass unheeded.

Respecting the Assyrian and Nestorian missions, the committee state that they find nothing in the Report demanding special comment or calling for suggestions. They remark :

The first named mission has sustained a great loss in the sudden and unexpected death of Mrs. Williams; a dispensation, says one of the surviving laborers, exceedingly mysterious and inexplicable.

While at Diarbekir there has been quiet progress in the work, and the educational department has been increasing in efficiency and usefulness, and the reports from the out-stations are favorable, at Mosul and other points connected with that station considerable annoyance has been experienced from the opposition of the friends of the papacy. But there can be no doubt that the foundations of the Jacobite church are shaken, and that Protestantism is making sure and steady progress.

Romanism has also been active in the field of the Nestorian mission, not only in the plain of Oroomiah, but also in the mountains, so that one of the laborers writes, that "unless the whole field shall be speedily and strongly occupied by our missionaries, there will soon be no mountain field accessible to us." But notwithstanding hinderances, the work has made highly satisfactory progress on the whole. An interesting fact mentioned in the Report deserves a passing notice. In the absence of churches formed on a strictly evangelical basis, as among the Armenians, the missionaries have been accustomed to allow persons of approved Christian character to commune with themselves in the ordinance of the Lord's supper. Two hundred and forty-nine have been permitted to enjoy this privilege, which they highly prize; and these seasons have been followed by happy results. The day is anticipated with lively interest by all who have been received into fellowship, and the most extraordinary efforts are sometimes made to attend, persons having come more than sixty miles through deep snows, in piercing cold and over bleak mountains, to enjoy the hallowed service, conducted in accordance with the primitive simplicity of apostolic usage.

On the whole, there is much to encourage the laborers in both these important missions; and they appear to be prosecuting their work with commendable zeal and judgment.

The committee on the Mahratta missions reported as follows :

We have examined that portion of the Annual Report which was committed to us, with interest and satisfaction. We find occasion for gratitude to God in the fact that the Mahratta missions have been, for the most part, only indirectly affected by the waves of the great mutiny and revolt. Our brethren on the field of these missions, though at times seriously threatened, have been saved from participation in any such awful disasters as those by which other missions, farther north, have been afflicted. Still the agitation of the country, from the cause referred to, has interposed some serious obstacles in the way of our work. But there are not wanting gratifying evidences of progress at most of the stations connected with these missions. The success of the missionary work, in its earlier stages, should never be measured merely by the number of actual converts that may be reported from particular fields. Such a mode of judgment would be especially unjust, in relation to the cause in South-western India, where the labors of our missionaries have been, of necessity, to a very great extent preparatory to future results. Yet the accessions to the churches within the last three years have been highly encouraging.

The preparatory work goes forward with at least as much of hopefulness as heretofore, in the departments of schools, translations and explorations. But for all the facts that illustrate these remarks, and for a very lucid and full presentation of the present features and aspects of these missions, we deem it sufficient to refer to the Report which it has been our pleasure to examine. We trust the appeals of our brethren among the Mahrattas for more help will not be disregarded. The whole field in India assumes a new interest and importance since the close of the war, and the hopeful change in the policy of the English Government towards that vast country. Surely our churches, and our young men, will not be slow to give the right practical response to the calls which the providence of God is now making to

them from so many portions of the heathen world, and with special emphasis from India.

In relation to the Tamil missions the following language is used :

Your committee have examined, as far as their limited time and other circumstances would permit, the several Reports of the Prudential Committee put into their hands. They embrace the Ceylon, Madura, Madras and Arcot missions. To the friends of Christ and of missions these documents speak for themselves, and, in order to be duly appreciated, they must be carefully read.

The island of Ceylon is an old and long cherished spot of missionary associations. There a vast amount of preparatory work has been done, and the results are auspicious and cheering. The churches show that the presence of God has not forsaken his servants, nor has he forgotten his promises. But here, as almost every where else among the heathen, where missionaries toil and die, more laborers are imperatively demanded. Education is taking a deep hold on the native mind; the schools connected with the missions are more truly Christian than formerly, and they are becoming, in part, self-sustaining. This self-sustaining principle should be adopted more and more. In this way the missions will be relieved of a burden, and instruction will be more highly prized by those who reap its advantages.

The changes recently made in the schools, in relation to the teaching of the vernacular and the English, are producing, as your committee believe, the very best effects. The principle on which these changes are based, does not apply to the Breckenridge high school, though the English is a leading branch taught there; for this institution is both taught and sustained by natives. It is the offspring of missions, and may be looked upon as one of the early buddings of a Christian civilization. Nor does instruction in the English language, in any of the mission schools, so far as the acquisition of the language may be demanded for the direct purposes of the missionary work, interfere with the great principle adopted by the Board two years ago.

Your committee would especially commend to the Christian public certain extracts from a letter addressed by the Prudential Committee to the Ceylon mission, which are embodied in this Report, as characterized by great practical wisdom; and they fully endorse the sentiments and missionary policy set forth in this Report.

The sphere of the Madura mission has had its sad visitations. The scourges, both of famine and persecution, have been felt; and fear and distrust have been excited by the terrible insurrection in Bengal and Northern India. The representation has often been made to the native Christians, that the persecution was against them and their missionaries, and that the white face would soon be seen no more among them, and the Christian religion would be exterminated from the land. These, and similar representations, have had their influence, and especially upon timid minds. But the indications are cheering; the spirits of the brethren are hopeful; and a prosperous future is fully expected. A larger number of professed Christians are scattered among the congregations than formerly. In 134 congregations, containing in all 5,327 persons, there are 761 church members, nearly one in four of the adults. But the Report should be read by every one, who would know what God is doing among the benighted nations.

Education is striking its roots more deeply into the soil. Village schools, vernacular schools—the education of the masses, and that too by Christian teachers—are fast displacing the former system. Mr. Herrick remarks: “I now feel, most sensibly, that we were none too soon in curtailing the study of the English in our seminary.” The energies of the mission are now directed to the establishment of village schools, as far as may be, under the tuition of converted native teachers, and to the increase of native churches, and pastors, and catechists; and we may hope the increased facilities for

reaching the heathen mind will soon put our missionaries, in this part of India, into a position of greatly enlarged usefulness.

If the Reports of our Prudential Committee were more generally and more attentively read, we should certainly hear less frequently the infidel inquiry, What has been done, or what can be done by our missionaries for the pagans? We recommend the Report on this mission to the Board for its adoption, and to the public for their careful perusal.

Nothing very special has marked the history of the Madras mission during the past year. Mr. Winslow's absence has been a drawback upon progress; and there are difficulties in the promotion of education, whether with or without the use of the English language, which remain unsettled questions. As these questions are connected with the government, your committee leave them as they are. The change which has taken place in relation to the printing establishment, is, no doubt, an auspicious event to the mission.

As to the Arcot mission, nothing need be said, as it has been transferred to the Board of Foreign Missions of the Reformed Dutch Church.

The committee on the missions in China, report that they find the following points worthy of special notice :

1. The transfer of the mission at Amoy to the Board of Missions of the Reformed Dutch Church has been happily consummated. This change has withdrawn from the charge of this Board the station in which the most abundant fruits of its labors for China have been gathered, leaving only the three stations, Canton, Fuh-chau, and Shanghai.

2. The disturbed state of the country has caused a suspension of labors at Canton, but this has been overruled for a more extended diffusion of the gospel from Macao, where the missionaries temporarily took refuge.

3. At Fuh-chau, amid much trepidation of the foreign residents generally, the missionaries have steadily prosecuted their work with some success. Four converts have been baptized; a native church of six members has been formed; the missionaries have increased their labors in direct preaching, with much encouragement, and satisfactory evidence is furnished of the comparative healthfulness of this hopeful station.

4. From Shanghai, the missionaries have made interesting and successful efforts to carry the gospel to large cities in the interior never before visited. Considerable advance has been made in the translation of the Scriptures by Dr. Bridgman.

5. Though the withdrawal of such men as Dr. Parker and Mr. Williams from direct missionary labor is in itself to be regretted, the value of their services in their official relations to our own government, to the cause of missions, cannot be overestimated. In the performance of diplomatic duties, they have secured advantages for the evangelization of China, which only such men in such offices could secure.

6. The great fact announced as the first item of general news by the Atlantic telegraph, that the treaty which opens the Chinese empire to all trade, secures also the recognition and toleration of the Christian religion throughout the empire, gives an emphasis and force to the appeals of our missionary brethren in China, for more laborers and enlarged operations, which cannot be resisted. With the history of the past, and the present indications of Providence, the Board cannot and ought not to be satisfied with sustaining only three stations and a missionary force, which, all told, numbers only twenty.

Respecting the missions in Mieronesia and the Sandwich Islands, the committee say :

The Micronesian mission has been so recently established, that it is impossible, as yet, to foresee how far it may be successful; but it appears to have

been wisely commenced, and to be occupied by faithful and devoted men. And it has enabled our Christianized brethren of the Sandwich Islands, to exhibit their sympathy for the cause of missions by contributing largely for its support, thus extending the knowledge of a Savior's love to their unevangelized neighbors of the islands of Micronesia.

The general state of the mission at the Sandwich Islands has, during the past year, as usual, been prosperous; though the commercial crisis which commenced during our last annual session, has postponed the endowment of the Oahu College, and has left it as a temporary charge on the general funds of this Board. But your committee are pained to learn, that the government of this young Christian nation, at the Sandwich Islands, continues to be troubled by the pernicious influences of "outside barbarians," from the United States and from Europe, who corrupt the morals of the native youth, and are attempting to revive among them some of the once exploded abominations of heathenism.

The relations of this Board to the mission, and to the churches which have been gathered at the Sandwich Islands, are peculiar. An explanatory view of these relations will be found in the Report of the Prudential Committee. In reference to this subject it is proper to say, that the action of this Board some ten years since, when the attention of the Prudential Committee was called to the subject of a self-sustaining ministry for this Christianized group of Islands, was not intended to remove any of the faithful missionaries then there from the field of their successful labors. It was to provide for the future, by raising up and gradually placing over churches there, pastors from the native and other inhabitants of the islands, who should be capable of carrying on the work of the Christian ministry, not only as co-workers with the missionaries now there, but to continue it with success, when those beloved brethren should have gone to their rest in heaven.

To accomplish this desirable object, it appears to your committee that it may be expedient that portions of the larger churches should, as soon as practicable, be organized into separate churches, and placed under the care of competent native pastors; who may avail themselves of the advice and Christian counsels of their more experienced brethren from America in the discharge of their pastoral duties, while those brethren are spared to them for that purpose. But as such division of churches would necessarily deprive the pastors now in the field of a part of their native support, that support, if not obtained from the churches, or on the ground, should be made up to them from the funds of the Board. In relation to all these matters, however, your committee prefer to leave the case to the wisdom and discretion of the Prudential Committee, in connection with the pastors there, to adopt such a course as circumstances may seem to require. They do not, therefore, ask any definite action of the Board upon the subject.

It is proper, however, to say that institutions of learning now established at the Islands, and the high theological attainments of many of the American pastors and ministers now there, will enable those who desire to enter the Christian ministry in that nation, to obtain a proper ministerial education; whether they are the children of native or of American parents.

The report of the committee on the missions among the Choctaws, Cherokees and Dakotas, after having been re-committed and slightly amended, was as follows:

The committee to whom was referred that part of the Annual Report entitled "North American Indians No. 1," have had the same under consideration, and respectfully report:

That the missions included in the document which was referred to this committee, are the mission to the Dakotas and those to the partially civilized nations in the Indian territory.

At Hartford, in 1854, the views of the Board were clearly and definitively expressed in regard to certain laws and acts of the Choctaw government, which were designed to restrain the liberty of the missionaries as teachers of God's word. All the action of the Board since that date, and so far as we are informed, the action of the Prudential Committee also, has been in conformity with the principles then put upon record.

Your committee have reason to believe that the position of our missionaries among the Choctaws is one of much difficulty and peril. Among the various religious bodies in the States nearest to the Choctaw nation, there has been, as is well known, within the last twenty-five years, a lamentable defection from some of the first and most elementary ideas of Christian morality, insomuch that Christianity has been represented as the warrant for a system of slavery which offends the moral sense of the Christian world, and Christ has thereby been represented as the minister of sin. Our brethren among the Choctaws are in ecclesiastical relations with religious bodies in the adjoining States, the States from which the leading Choctaws are deriving their notions of civilization and of government. In those neighboring States, and in the Choctaw nation, the missionaries are watched by the upholders of slavery, who are ready to seize upon the first opportunity of expelling them from the field in which they have so long been laboring. By the enemies of the Board and of the missionaries, our brethren are charged with what are called, in those regions, the dangerous doctrines of abolitionism. At the same time they are charged, in other quarters, with the guilt of silence in the presence of a great and hideous wickedness.

It seems to your committee desirable, that the Board should be relieved, as early as possible, from the unceasing embarrassments and perplexities connected with the missions in the Indian territory. Surely the time is not far distant, when the Choctaw and Cherokee Indians and half-breeds will stand in precisely the same relations to the missionary work with the white people of the adjacent States; and when the churches there will be the subjects of home missionary more properly than of foreign missionary patronage.

On the whole, your committee, with these suggestions, recommend that the Report of the Prudential Committee, as referred to them, be accepted and approved.

The committee on the missions among the Ojibwas, Senecas, Tuscaroras, and Abenakis, say in their report:

While the missionary work at the several stations appears to have been faithfully and successfully prosecuted, considering the serious obstacles which are, in one form or another, encountered in connection with them all, your committee see nothing in this portion of the Annual Report, calling for special remark. As in all the other missions, no great improvement in religious or social character and condition can be expected, except as divine influences shall be shed down upon the communities for which the missionaries are laboring.

Among the North American Indians, the most formidable difficulties encountered are the depressing influences of the unenlightened and unimproved portions of the tribes, and the corrupting influences, not to say, efforts, of unprincipled white people residing around and among them.

The discontinuance of the mission to the Abenakis, is, in the circumstances, saddening, but it seems to have been called for.

RESOLUTIONS DISCUSSED.

In behalf of the Prudential Committee, Dr. Pomroy presented the following Resolutions for the consideration of the Board, at the same

time expressing the hope that they would receive a full and earnest discussion.

1. *Resolved*, That, in view of the financial derangement which has pervaded our land within the past year, we devoutly recognize the manifold goodness of God to us-ward, in that he has inspired our churches with such a cheerful remembrance of the heathen in their deeper sorrows, thereby saving the enterprise which we have in charge from dangers that so many feared.

2. *Resolved*, That the times of refreshing which we have recently enjoyed, impose upon us still higher obligations to praise the God of our salvation. The generous and steadfast friends of missions are largely reinforced; the piety of our churches is more fully developed, so that we may look for a corresponding increase of their alms and their prayers, as also a freer consecration of their sons and daughters to Him who hath need of them; and we have new evidence that the Spirit of promise is soon to go forth among the nations in the greatness of his strength.

3. *Resolved*, That with these tokens of the divine favor we must needs connect the sudden and extraordinary unvailing of Africa to the Christian world, and the mighty changes which, in all the lands of the East, the Lord is initiating, whereby he is rapidly preparing the way for the gospel of his Son, never forgetting that, by an event which is now filling the world with surprise and joy, time and space are in some sort annihilated, so that the missions of Asia are brought nearer than ever to the quickened pulsations of our own Christian life, and we are taken nearer than ever to the battle-fields whereon the Captain of our salvation is to achieve his noblest victories.

4. *Resolved*, That we cheerfully yet humbly accept, for ourselves and the churches represented in this Board, the responsibilities, so manifestly laid upon us, to devise more liberal things, as well for the Lord our Righteousness, as for the world which he has redeemed with his own blood; and we do this the more willingly, from a strong conviction that the ability of our churches to send forth missionaries, together with the means of their support, is but feebly apprehended, while the resources of the God of missions are pledged irrevocably to the kingdom of our Emmanuel.

5. *Resolved*, That we cordially and earnestly invite our churches to a more perfect sympathy with the Apostle, when he said, "Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;" in the full belief that this high service is intrusted to us, not less for our good than for that of the nations, so that, being faithful herein, we may expect, in our households, in our churches, and in all our borders, "the sure mercies of David."

Several hours were devoted to a free conference on the various topics set forth in these Resolutions; and they were subsequently adopted by the Board.

PROPOSED CHANGE IN THE TIME OF THE ANNUAL MEETING.

The following paper was submitted to the Board by Dr. Pomroy:

The Prudential Committee are of opinion that the question of a change in the time of the Annual Meeting deserves consideration; and they take the liberty to suggest several reasons for postponing it to a later date in the autumn.

1. In the early part of September, when the meetings are now held, the weather, if not always, is often oppressively warm; subjecting those who

attend, both on their journeys to and fro, and while at the meeting, to much discomfort, as many can testify from personal experience.

2. In a large number of churches, the first Sabbath in September is the regular communion season, when pastors feel under obligations to be at home; especially if they have had a suspension of their labors, as is often the case, during the previous month. This circumstance explains the absence of many pastors from this meeting, who would have been glad to be here, and might have come a few weeks later.

3. The present arrangement subjects the occupants of the Missionary House in Boston to the necessity of preparing the Annual Report, and making other indispensable preparations, during that uncomfortable season of the year.

4. Another and a strong reason is, that in all the large towns and cities of the land the custom is now very general for those families, whose hospitalities are the main reliance, at these meetings, to be absent on tours, or brief sojourns in the country, until the time for the Annual Meeting of the Board has gone by. This objection has been gaining strength for the past ten years with the increasing facilities for traveling, and has at length become so formidable as to demand the serious attention of the Board.

The Committee have thus briefly intimated what seemed to them the more obvious reasons for a change, and do not deem it necessary to extend their remarks.

The principal objection to the proposed change, which now occurs, is, that it would interfere with the regular meetings of some ecclesiastical bodies friendly to the Board. The change, however, might be made with a careful reference to such meetings, so as to avoid interference wherever it may be possible. In the course of a year or two, perhaps, every thing would be properly adjusted. At any rate, the subject should be considered. If the time of the Annual Meeting can be postponed to the latter part of September, or the early part of October, without serious detriment in any direction, it seems to the Committee highly desirable that the change should be made.

This paper was referred to the committee on the Place and Preacher for the next Meeting of the Board, hereafter to be mentioned; who took the same into consideration, and recommended that, "in view of reasons submitted" to them, "which are regarded as valid," the Prudential Committee, at the next Annual Meeting, propose such a change as to the time of holding future meetings as they may judge expedient.

RESIGNATION OF A MEMBER.

A letter from Charles S. Wurts, Esq., of Philadelphia, was read to the Board, tendering his resignation as one of its Corporate Members. His resignation was accepted.

NEW MEMBERS AND OFFICERS.

Dr. Silas Aiken, Dr. Charles White, Dr. Post, Rev. T. A. Mills, Dr. H. B. Hooker, John Kingsbury, Esq., and Rev. W. S. Curtis, were appointed a committee on New Members and Officers. They reported that they deemed it inexpedient to nominate any persons, who should be chosen members of the Board at the present time. They presented the following list of officers, who were duly chosen for the ensuing year:

MARK HOPKINS, D. D., LL. D., *President.*

HON. WILLIAM JESSUP, LL. D., *Vice President.*

HON. WILLIAM J. HUBBARD,

CHARLES STODDARD, Esq.

JOHN TAPPAN, Esq.

NEHEMIAH ADAMS, D. D.

REV. AUGUSTUS C. THOMPSON,

HON. WILLIAM T. EUSTIS,

HON. JOHN AIKEN,

HENRY HILL, Esq.

ASA D. SMITH, D. D.

WALTER S. GRIFFITH, Esq.

ALPHEUS HARDY, Esq.

} *Prudential Committee.*

RUFUS ANDERSON, D. D. }

REV. SELAH B. TREAT,

SWAN L. POMROY, D. D. }

} *Corresponding Secretaries.*

REV. GEORGE W. WOOD, *Corresponding Secretary resident in New York.*

SAMUEL M. WORCESTER, D. D., *Recording Secretary.*

JAMES M. GORDON, Esq., *Treasurer.*

MOSES L. HALE, Esq.

HON. SAMUEL H. WALLEY,

} *Auditors.*

PLACE AND PREACHER FOR THE NEXT MEETING.

The Committee on the Place and Preacher for the next meeting of the Board consisted of Dr. Bond, James Barrett, Esq., Henry Hill, Esq., J. M. Paul, M. D., Rev. S. C. Bartlett, Rev. George Duffield, Jr., and Rev. James Eells. They proposed the city of Philadelphia as the place of meeting, the time to be the first Tuesday in October, 1859, subject to such alteration as the Prudential Committee may deem expedient. And they recommended that Rev. Robert W. Patterson, D. D., of Chicago, Illinois, be the preacher, and that Rev. Edwards A. Park, D. D., of Andover, Massachusetts, be his alternate.

RESOLUTIONS OF THANKS.

Resolved, That the thanks of the Board be given to Rev. Dr. Shepard for his sermon, and that he be requested to furnish a copy for publication.

Resolved, That the thanks of the Board be presented to Robert E. Roberts, Esq., President of the Fire Department of this city, for the free admission to the Firemen's Reading Room, which he has so kindly tendered to members and others.

Resolved, That the thanks of the Board be given to the Committee of Arrangements for their valuable services in providing for their accommodation, and to the families of different denominations in this city for their Christian hospitality and kindness to the members during this meeting.

Resolved, That the thanks of the Board be given to the First and Second and Jefferson Avenue Presbyterian Churches and Societies, and to the Congregational Church and Society, for the use of their respective houses of worship; and, also, to the choirs of singers for their assistance in the devotional exercises.

Resolved, That the thanks of the Board be given to the Directors of the several railroad and steamboat companies, who have reduced the fares of the members and others, who have attended this annual meeting.

DEVOTIONAL SERVICES.

The first session of each day was opened with prayer, Dr. Aiken, of Cleveland, Dr. Barstow, of New Hampshire, Rev. W. A. Nichols, of Chicago, and Rev. G. L. Foster, of Michigan, having successively implored the divine blessing on the business to be transacted by the Board. In connection with the resolutions which were discussed on Wednesday, Rev. T. A. Mills led the devotions of the "great congregation." On the mornings of Wednesday and Thursday, a large number attended a daily union prayer meeting, which has been held for some time in Detroit.

The annual sermon was preached on Tuesday evening, by Dr. George Shepard, of Bangor Theological Seminary, his text being Luke xi. 41. Dr. Shepard, of Rhode Island, Dr. Beman, and Dr. Duffield, assisted in the devotional services.

Public meetings, for the hearing of addresses from returned missionaries and others, were held on Wednesday and Thursday evenings. At the former of these meetings, Dr. Hooker, of Massachusetts, made the introductory prayer; after which Rev. G. L. Foster, Rev. B. C. Meigs, of the Ceylon mission, Rev. J. W. Parsons, of the North Armenian mission, and Dr. D. H. Allen, addressed the assembly. On the following evening, Rev. Henry Neill, of Detroit, led in prayer; and the President, Rev. A. Grout, of the Zulu mission, Rev. W. M. Thomson, of the Syria mission, made addresses. On Wednesday evening, a similar meeting was held in the Jefferson Avenue Church, the Vice President occupying the chair, by whom, and Rev. Mr. Eells, of Cleveland, Dr. Bacon, and Rev. A. Gleason, of the Seneca mission, addresses were made. On Thursday evening, Hon. Linus Child presided at a meeting of the same character held in the Congregational Church. Having offered some introductory remarks, he was followed by Rev. A. Hazen, of the Bombay mission, and Hon. Peter Parker.

On Thursday afternoon, the death of our Lord and Savior Jesus Christ was duly commemorated in the First and Second Presbyterian Churches. Dr. Hopkins presided at the former service; and Rev. J. Brace, D. D., Rev. L. D. Chapin, of Michigan, Dr. Adams, of Maine, Dr. Patterson, of Chicago, and Rev. Mr. Duffield, of Philadelphia, assisted. In the Second Church, Dr. Beman presided; and Prof. Curtis, Dr. Heacock, of Buffalo, Rev. A. Bryant, of Niles, Mich., Rev. T. Dwight Hunt, of Ithaca, and Dr. Aiken, of Ohio, were designated to perform the other services.

The closing session was mainly devoted to parting addresses and devotional exercises. Rev. Messrs. Thomson and Grout represented the missionaries, who are expecting to repair to their different fields of labor at an early day. Their words will doubtless be remembered and cherished by all who were present. After a prayer had been offered by Dr. Kitchell, of Detroit, Dr. Anderson gave expression to the thanks of the Board, for the ready and generous hospitality which its members have enjoyed. Dr. Duffield made an appropriate and impressive response. Rev. A.

Kent, of Illinois, led in the concluding prayer. The hymn, "Blest be the tie that binds," &c., having been sung, Dr. Bacon pronounced the benediction; and the Board adjourned to meet at Philadelphia, on the first Tuesday of October, 1859, at four o'clock in the afternoon.

REMARKS.

The meeting which has recently closed, must have made a pleasant impression upon all who have attended its sessions. On some previous occasions, indeed, there have been questions which excited a more absorbing interest; and there have been, in past years, appeals and addresses which, for one cause or another, gained a more perfect mastery over the audience. But seldom has there been more hallowed enjoyment, or a deeper conviction of the sacredness and blessedness of the missionary enterprise. It was often said, "We have had a good and a profitable meeting." Some things in regard to it are worthy of special notice.

1. *The attendance was large.* True, it fell considerably below the convocations which have assembled, of late, in the older States. But this was expected. It was, in fact, a necessity. On the other hand, this meeting was considerably larger than the one held at Cincinnati five years ago; and some persons were certainly and agreeably disappointed, when they saw how many had come together.

2. *The spirit of the meeting was excellent.* The devotional element has never been more prominent. The prayer-meetings which preceded the regular sessions of Wednesday and Thursday, were unusually interesting. And during all the services, the transition from business to prayer and praise was easily made; the hearts of all were prepared for it.

3. *The missionaries of the Board added much to the interest of the meeting.* Five of the great mission fields were represented. In addition to the names which have appeared in the preceding pages, it should be known that on Thursday morning Messrs. Wheeler and Riggs made interesting statements in regard to the North American Indians; while Messrs. Peet and Wilder directed the attention of the audience to the urgent claims of China and India. The testimony of brethren who have mingled in the battle, imparts a reality to the mighty contest which the Captain of our salvation is carrying forward in the earth, that nothing else can give.

4. *The debt of the Board occasioned very little discussion.* Many expected, without question, that the balance of forty thousand dollars against the treasury, reported at the opening session, would receive a good deal of attention. But the Prudential Committee did not propose such a course; and the Board did not suggest it. On the contrary, the feeling seemed to be, "The Lord has done great things for us in past years; we will not distrust his faithfulness at such a time as this." Some said, moreover, "The young converts whom the late revival has sent into our churches, can discharge the debt." And this is doubtless true. Will they do it? The effort is already in progress. Shall it succeed?

FORTY-NINTH REPORT

OF THE

PRUDENTIAL COMMITTEE.

HOME DEPARTMENT.

OBITUARY NOTICES.

Two corporate members have deceased during the year, to wit : Rev. Bennet Tyler, D. D., of Connecticut ; and Anson G. Phelps, Esq., of New York. The former was elected a member in 1823 ; the latter in 1854.

Intelligence has also been received of the death of two missionaries and three assistant missionaries ; one of whom was stationed at Gawar, one at Bebek, two at the Gaboon, and one at Mosûl ; in all, five—a mortality considerably below the annual average.

MISSIONARIES SENT FORTH.

Since the last annual meeting, the following laborers have been sent to their respective fields, viz., Rev. Andrew D. Jack and Mrs. Mary E. Jack, and Miss Jane Van Allen, to the *Gaboon* ; Rev. Ephraim P. Roberts and Mrs. Myra H. Roberts, to *Micronesia* ; Rev. Milan H. Hitchcock and Mrs. Lucy A. Hitchcock, Rev. James Quick and Mrs. Maria E. Quick, to *Ceylon* ; Mrs. Caroline B. Jessup, Miss Jane E. Johnson, and Miss Amelia C. Temple, to *Syria* ; Mrs. Susan M. Schneider, to the *Southern Armenians* ; Rev. Theodore L. Byington and Mrs. Margaret E. Byington, and Mr. George Washburn, to the *Northern Armenians* ; Rev. Thomas L. Ambrose, to the *Nestorians* ; Mr. Anderson O. Forbes, to the *Sandwich Islands* ; Miss Eliza C. Kimball, to the *Choctaws*. The following, viz., Rev. Albert Bushnell and Mrs. Lucinda J. Bushnell, Rev. Henry H. Jessup, Rev. Benjamin Schneider, Rev. P. O. Powers and Mrs. Sarah L. Powers, Rev. William G. Schaufler and Mrs. Mary G. Schaufler, Rev. Elias Riggs and Mrs. Martha J. Riggs, Rev. Daniel Ladd and Mrs. Charlotte H. Ladd, having spent some time in this country, with the approbation of the Com-

mittee, have returned to their former fields of labor ; making a total of 31 persons—15 males and 16 females.

There are now under appointment in this country, 12 young men as missionaries, and 4 female assistant missionaries. Two other young men have offered themselves, and are sending in the required testimonials, to be laid before the Committee in due time.

AGENCIES.

Rev. Alexander Montgomery, of the North West District, was laid aside by sickness near the close of 1857 ; and as there was no reasonable prospect that he would be able to resume his agency, he some months since sent in his resignation ; and Rev. Calvin Clark, of Hillsdale, Michigan, has been appointed his successor, and has entered upon the duties of his office.

The other District Secretaries have pursued their accustomed labors, with no serious interruption from illness or other causes, and with as much success as could reasonably have been expected under the embarrassments of the times.

During the months of April and May last, Mr. Treat from the Missionary House, and Mr. Grout from South Africa, made a tour in the West, preaching as they had opportunity, and holding a number of missionary conventions at important points, assisted occasionally by other returned missionaries. These movements seemed to be productive of considerable interest, and it is believed will be of permanent benefit to the cause.

The following table shows the present arrangements of the several Districts, with the names and residences of the District Secretaries.

DISTRICTS.	DISTRICT SECRETARIES.
NORTHERN NEW ENGLAND :	
Maine, New Hampshire, and Eastern Vermont,	Rev. WILLIAM WARREN, Gorham, Me.
MASSACHUSETTS :	Rev. ISAAC R. WORCESTER, Auburndale, Ms.
SOUTHERN NEW ENGLAND :	
Connecticut and Rhode Island,	Rev. ORSON COWLES, North Haven, Ct.
NEW YORK CITY :	
New York city, Long Island, River Counties as far as Columbia and Greene, and East Jersey.	[The care of this district is among the duties devolving on Mr. Wood.]
EASTERN NEW YORK :	
Delaware. Otsego, Oneida and Lewis Counties, for a Western boundary, including Berkshire County, in Massachusetts, and Bennington, Rutland, Addison, Chittenden, and Franklin Counties, Vermont,	Rev. J. H. PETTINGELL, 122 State st., Albany, N. Y.
WESTERN NEW YORK :	
All West of the Eastern District,	Rev. FREDERICK E. CANNON, Geneva, N. Y.
PHILADELPHIA :	
Pennsylvania, West Jersey, Delaware, Maryland, and District of Columbia,	Rev. JOHN MCLEOD, Philadelphia.
NORTHERN OHIO :	
Western Reserve, and Counties West,	Rev. S. G. CLARK, Brooklyn, Cuyahoga Co. Ohio.
CINCINNATI :	
Southern Ohio, Southern Indiana, and Southern Illinois,	Rev. H. A. TRACY, Cincinnati, Ohio.
MICHIGAN AND NORTHERN INDIANA :	Rev. O. P. HOYT, Kalamazoo, Mich.
NORTH-WESTERN DISTRICT :	
Wisconsin, Northern Illinois, Iowa, and Minnesota,	Rev. CALVIN CLARK.

MISSIONARY PACKET.

When the last Annual Report was read at Providence, the "Morning Star" was on her first trip to the Marquesas Islands. In due season she returned to Honolulu, whence, after a little delay, she took her departure for Micronesia, where she accomplished an interesting and successful voyage of exploration; visiting Strong's Island, Ascension Island, the Kingsmill and Marshall Groups; an account of which has been published in the Missionary Herald and Journal of Missions. The feelings of the missionaries, on those remote and solitary islands, when this beautiful "Star" first appeared in their horizon, can better be imagined than described.

On her return to the Sandwich Islands, she made a second voyage to the Marquesas. At the last advices, she had reached Honolulu again, and having undergone some necessary repairs, had sailed on her second voyage to Micronesia, with Mr. and Mrs. Roberts and some native Hawaiian helpers on board. May a kind Providence protect her and make her an instrument of great good in "the isles that are afar off."

Captain Moore returned to this country some months since, and Captain John W. Brown, of New London, Ct., is now in command of the Missionary Packet.

Donations for the "Morning Star" have been received nearly every month of the financial year just closed, amounting in all to \$109 91.

MISSION SCHOOL ENTERPRISE.

Our young friends have taken hold of this enterprise with a commendable degree of interest, and we trust the stream will become broader and deeper another year. Indeed, considering the grand effort for building the Morning Star, the "hard times" since experienced, and the numerous calls made upon them for other important objects, \$9,256 13 are as large a sum, perhaps, as could reasonably have been expected.

TURKISH MISSIONS AID SOCIETY.

As no Report of the doings of this Society for its last financial year has been received, the Committee are unable to state the amount of their contributions to our Turkish missions. Their remittances are made directly to Constantinople, not to Boston. It is known however in general, that there is an increasing interest in the object of the Society among our English brethren. Dr. Dwight, of Constantinople, went to England last spring, by request and at the expense of the Society, visited many of the larger cities of Great Britain and Ireland, made numerous addresses, and was every where very cordially received. There is reason to believe

that its receipts have been greater the past year than ever before, though the precise amount cannot be stated.

The truly generous and noble spirit which gave existence to the "Turkish Missions Aid Society," and still sustains it, the Committee feel quite sure is fully appreciated by the members and friends of the American Board at this end of the cable. Between these two kindred nations, may the "signals" of charity never cease.

Since the above was written and adopted by the Committee, the Annual Report of the Society has been received, from which it appears that \$10,500 were sent to Turkey, during its last financial year, in aid of the missions of the Board; which is about \$2,000 in advance of the previous year.

CERTIFICATE OF MEMBERSHIP.

The new certificate exhibited at the last meeting of the Board, has been received with evident favor. Five hundred and eighty-one persons have been constituted honorary members during the year, exclusive of a large number who have exchanged their old certificate for the new one. The whole number of certificates of honorary membership issued by the Board since its organization, is eleven thousand two hundred and eighty.

PUBLICATIONS.

There have been published, during the year, of the Missionary Herald, 207,250 copies, a monthly average of 17,270; of the Journal of Missions, 494,200 copies, a monthly average of 41,183; Annual Report, 5,000 copies; Abstract of Report, 2,000 copies; Annual Sermon, 3,000 copies; Tract, No. 1, 1,000 copies; Tract, No. 10, 1,000 copies; Mr. Perit's Report, 500 copies; Abstract of Donations, 500 copies; Monthly Notices for Turkish Missions Aid Society, 8,200 copies. Total of Heralds and Journals for the year, 701,450 copies. Total of Reports, Sermons, Tracts and other Pamphlets, for the same period, 21,200 copies.

RECEIPTS AND EXPENDITURES.

The receipts of the Board, for the year just closed, from Donations and Legacies, including \$4,000 from the Reformed Dutch Board, were \$304,076 05; from other sources, \$29,942 43;—making a total of \$334,018 48. The donations received for ordinary purposes were nearly the same as the last year. The ordinary expenses of the year, authorized by the appropriations, were \$355,849 93; there was expended also, for the missions of the Reformed Dutch Church, the sum of \$16,191 23; the balance

now standing against the treasury, including the debt of \$2,847 59, from the previous year, is \$40,870 87.

REFORMED DUTCH CHURCH.

The expenses of the missions of the Reformed Dutch Church, as mentioned in the foregoing statement, were \$16,191 23; the receipts from their churches to September 1, 1857, including \$8,316 27, previously acknowledged, were \$9,451 49. By agreement made with a committee of the Reformed Dutch Board, they were to pay the sum of \$6,158 86. Of this amount there have been received and acknowledged in the donation account, \$4,000; leaving a balance of \$2,158 86;—of which, it should be added, \$1,000 have already been received, since the close of the financial year.

This account of the pecuniary affairs of the Board, the Committee are happy to say, is much more favorable than they at one time dared to expect; and for this they would devoutly thank God and take courage.

THE MISSIONS.

AFRICA.

GABOON MISSION.

BARAKA.—William Walker, Jacob Best, *Missionaries*; Mrs. Catharine H. Walker, Mrs. Gertrude Best, Miss Jane Van Allen.—One native helper.

OLANDEBENK.—(Vacant.)

NENGENENGE.—Epaminondas J. Pierce, Andrew D. Jack, *Missionaries*; Mrs. Mary E. Jack.

Returning to the mission.—Albert Bushnell, *Missionary*; Mrs. Lucinda J. Bushnell.

In this country.—Ira M. Preston, *Missionary*; Mrs. Jane E. Preston, Mrs. Olivia S. Ford, Mrs. Julia Herrick.

3 stations.
6 missionaries.
8 female assistant missionaries.
1 native helper.

Mr. and Mrs. Best and Mr. Herrick arrived at Baraka, on their return from this country, August 20, 1857, after a short and pleasant passage. Mrs. Herrick's health required a longer stay in this country. Mr. and Mrs. Bushnell embarked at New York, also on their return, on the 7th of June last. Mr. Bushnell's addresses on his African field have left a pleasing remembrance with large numbers of Christian people in this country. At a farewell meeting in New York city, on occasion of his departure, after the instructions of the Prudential Committee, a comprehensive and impressive argument in favor of West African missions was delivered by Dr. J. Leighton Wilson, the founder and for a score of years a member of the mission, and now one of the Secretaries of the General Assembly's Board of Foreign Missions, the substance of which has since been published in the 'Biblical Repertory.' Mr. and Mrs. Preston have again found it necessary to recruit their health by a visit to their native clime, but with the hope of resuming their mission. The Rev. Andrew D. Jack and wife, and Miss Jane A. Van Allen, sailed for the Gaboon from New York, October 6, and arrived about the middle of January.

AFFLICTIVE EXPERIENCES.

The mission has been again and most painfully bereaved. The wives of neither Mr. Herrick nor Dr. Ford were in health to

return to Africa, and these brethren went to labor for a time without them ; and they have both been called away. The fatal disease was the fever of the country. Mr. Herrick died first, at Nengenge, on the 20th of December, just four months after his arrival ; and Dr. Ford at Baraka, on the 2d of February.

Mr. Herrick was left alone at the Nengenge station, on the 25th of October, by the removal of Mr. and Mrs. Preston ; Mr. and Mrs. Bushnell, who had also been associated with him there, being in the United States. It was not intended that he should be much alone. Mr. Best had spent a week with him, and early in December Mr. and Mrs. Walker were with him two weeks ; and he and Mr. Herrick preached in most of the towns in that vicinity, visiting the Pangwe town where Mr. Adams last labored, and finding his house still standing as he left it, and the people remembering him with apparent affection. December 14, they started in Mr. Herrick's boat for Pudum, the farthest Pangwe town on the Nkâmâ of which they had any definite information, some five miles farther than any white man had been before. This place they reached at four o'clock Tuesday afternoon, and returned the next day to Nengenge. Mr. Herrick was sanguine in the hope that he might reach Pulishi, by land, the next dry season.

Mr. Walker writes : " On our return from Pudum, when we reached the first range of hills, at about eleven o'clock, Mr. Herrick was very anxious to ascend the hill and get a view to the north. The boat-man found a good place, and we landed, and with two of the men ascended the hill, I suppose to an elevation of three or four hundred feet. But the trees and vines were so thick that we could see nothing, and a boy climbed a tree. He had not climbed far when he exclaimed, in rapture, that ' he could see mountains in the white man's country.' When asked why he thought so, he replied that ' black men were not by any means able to have so many and so large mountains.' Mr. Herrick then went up, and he represented the prospect as of ' an ocean of large mountains, far in the distance.' They bore north from us, and are not the mountains seen from Nengenge, but farther north and west. I was reluctant to ascend the hill, and felt unwilling that Mr. Herrick should climb the tree, though the vines on it made it comparatively easy, as we were neither of us strong. But he felt a thousand times repaid for all his trouble, and hoped sometime to tread those hills and valleys, and tell the people the story of redeeming love. I do not think any other thought influenced him in any thing he did. I believe neither curiosity nor vanity led him one step out of his path, or onward in his path. The two weeks I spent with him at Nengenge will go with me while memory lasts. I have no brighter spots on memory's pages. But he will never thread the paths among those hills ; he now treads the peaceful plains above."

When Mr. and Mrs. Walker left for Baraka, they expected that Mr. Herrick would follow them in about two weeks, and then some one would return and remain with him at Nengenenge until reinforcements should arrive. But it was not thus to be. In the afternoon of that day, Thursday, he was attacked by fever; the next day he sent for Dr. Ford, who arrived Saturday, too late to be of essential service, and on Sabbath afternoon he died. Dr. Ford wrote: "Inclosed in a plain coffin, (which I myself made,) I laid him in the little field at the back of the mission premises, by the side of brother Adams. There lie, side by side, the two youngest members of the mission, and two of the most active and self-denying, whose prospects for a long life of usefulness were perhaps brighter than those of any of us who are left. Mr. Herrick needs no eulogy from me. He was an active, laborious, self-denying man; and if the sympathy manifested during his sickness, and the sorrow exhibited at his death, are any index, he was much beloved by the people here."

This "beloved physician" himself followed in less than two months. Having had much experience in the treatment of African fevers, (respecting which he published a small but valuable work,) enjoying remarkably good health for a foreigner at the Gaboon, and being naturally a man of much energy, he considered himself able to do safely much more than most Americans there can do; and, in directly missionary work, in attending on the sick, in study and writing, and recently in superintending the building of a house, he probably taxed his strength quite too severely. The 'Journal of Missions' for June and July records the dying experience of these lamented brethren. They had made great personal sacrifices from love to the cause of Christ—as had their now bereaved partners, then far from their dying husbands—but they were enabled to rejoice in the Lord, and to welcome his summons calling them from the world.

The health of Mr. and Mrs. Walker was such, early in the present year, as to require them to seek to recruit it by a voyage across the ocean.

GENERAL VIEWS.

With the Prudential Committee, it has ever been a leading idea, in the Gaboon mission, *to reach the interior*, to some point above the peculiar fever influences, and beyond the tangled forests of the coast regions. Our brethren have already gone far enough to see the tops of numerous mountains. They may perhaps find them to be clad with forests, and so not answering our present purpose; and we do not yet know what lies beyond them. The navigable waters of the Gaboon terminate some eighty or a hundred miles from the sea. The river Nazareth, on the south, has been found less favorable for inland navigation than the Gaboon, by reason of

rapids; and our brethren of the Presbyterian Board occupy the country north of us. They have been able to reach and ascend one of the mountains in their field, but have not yet gone as far as the open, elevated, salubrious region. The mission has found greater difficulties than was expected above the navigable waters of the Gaboon. The slave-trade has demoralized the social life of the country. Tribe lies behind tribe, each with a different language, and each seeking to be the exclusive factors of all the trade that passes to and from the coast. When it becomes well known that the missionary has nothing to do with trade of any kind, he may perhaps be allowed a free passage through all these tribes; but that will require time, patience, reiterated efforts, and perhaps repeated failures, and some more expense of life. The success of Dr. Livingstone, a few degrees farther south, in breaking through these barriers on both sides of the continent, is a fact hopeful for us. So also is his discovery, in that latitude, of a healthful ridge of land on the west side of that part of Africa, at no great distance from the ocean. When, under the guidance of God's good providence, the mission shall reach such a point, where it can make a home and a centre, and there gather converts, and educate native preachers to go forth with the word of life in all directions; then will its grand idea be realized, and it will become one of the more promising and interesting missions under the care of the Board.

Perhaps the greatest drawback, at present, is in the fact that the French have possession of the Gaboon river, and claim the right of control. Lately they have anchored an old frigate far up the river, ostensibly as a home for their officers and agents, but really, it is supposed, as a receptacle for a large number of apprentices, more properly called slaves, for their colonies in the West Indies.

In view of all the facts, the Prudential Committee have instructed the brethren of the Gaboon mission, to express their opinion freely as to the wise course of measures to be pursued in future, and especially on the following points:

1. How far experience has taught the mission to guard, effectually, against fatal attacks from what is called the African fever.

2. Whether the obstacles to progress into the interior are such as may be overcome by missionaries inured to the climate, acquainted with the language and manners of the Pangwes, and adapted to the work of African exploration.

3. Whether the French are really engaging there in the slave-trade; and whether they will be likely to follow us into the interior with their disturbing influences.

4. Whether, under present circumstances, the advantages of retaining the station on the upper waters of the Gaboon, will compensate for the risk of life incurred so far beyond the reach of the sea-breezes, and so far short of the supposed healthful uplands.

5. Whether a school for educating native helpers at Baraka, our

station near the coast, or on any neighboring island of the ocean, would afford promise of the means of reaching the interior at no distant day. And,

6. *Finally*, Whether the mission would suggest modifications of present arrangements for planting the gospel and its institutions in Western Africa.

THE STATIONS.

The station at *Baraka*, among the Mpongwes, has been in existence sixteen years. Two were received into the church in 1857, one of them a Bakele from Olandebenk, and two in April last. The boys' school, taught by Dr. Ford with native assistance, averaged from thirty-five to forty pupils. The girls' school, under Mr. Walker's care, had about ten pupils. The practice of early marriage makes it difficult to retain girls in the school. The station at *Olandebenk*, among the Bakeles, has existed eight years. It is at the head of Ikai Creek, about thirty miles from the ocean. That at *Nengenenge* was commenced in 1854, and is on an island, seventy-five or a hundred miles from the ocean, near the junction of the Nkâmâ and Bâkwe rivers, having their rise in the mountain region. "This station, situated in the midst of a large population of Bakeles, Shekanis and Pangwes, is regarded as one of much importance, not only as affording opportunities for making known the gospel to many of the lost children of Africa, but as an advanced post towards the interior." The gospel has been regularly preached at these stations, and to a greater or less extent in the country around them.

ZULU MISSION.

MAPUMULO.—Andrew Abraham, *Missionary*; Mrs. Sarah L. Abraham.

UMVOTI.—William Mellen, *Missionary*; Mrs. Laurana W. Mellen.

ESIDUMBINI.—Josiah Tyler, *Missionary*; Mrs. Susan W. Tyler.

UMSUNDUZI.—Lewis Grout, *Missionary*; Mrs. Lydia Grout.

INANDA.—Daniel Lindley, *Missionary*; Mrs. Luey A. Lindley.

ITAFAMASI.—(Vacant.)

TABLE MOUNTAIN.—Jacob L. Döhne, *Missionary*; Mrs. Caroline Döhne.

AMANZIMTOTE.—Silas McKinney, David Rood, *Missionaries*; Mrs. Fanny McKinney, Mrs. Alvira V. Rood.—Two native helpers.

IFUMI.—William Ireland, *Missionary*; Mrs. Jane W. Ireland.

AHMAHLONGWA.—Stephen C. Pixley, *Missionary*; Mrs. Louisa Pixley.

IFABA.—Seth B. Stone, *Missionary*; Mrs. Catharine M. Stone.

UMTVALUMI.—Hyman A. Wilder, *Missionary*; Mrs. Abby T. Wilder.

In this country.—Aldin Grout, *Missionary*; Mrs. Charlotte B. Grout.

OUT-STATIONS.—*Iloro, Izimbogodweni, Umnini, Ezinkombini, Kwandelu, Kowangizani.*

- 12 stations.
- 6 out-stations.
- 13 missionaries.
- 13 female assistant missionaries.
- 2 native helpers.

The mission is steadily advancing in all the departments of its work. When it commenced, in the year 1834, the Zulus had no civilization, and, properly speaking, no religion. Of course their language had no terms to express correct religious thought. The missionaries, having reduced the language to writing, have succeeded so far in new words and phrases, as to enable them to make translations of the Scriptures that can be understood with the ordinary amount of explanation. In addition to the portion of the Bible mentioned in the Report of last year as translated and printed, (viz. the Psalms, Gospels of Matthew and Mark, and the Epistle to the Romans,) nearly all the remaining portions of the New Testament and Genesis are in the hands of translators, and will be printed as soon as possible.

BOOKS—SCHOOLS.

The Zulu-Kafir Dictionary, by Mr. Döhne, is now published in a volume of 417 pages, royal octavo. It is a dictionary of Zulu words, defined in English. An arithmetic has been printed, and a geography is in the press. A few tracts have also been carried through the press.

The mission schools are constantly improving. Some of them are taught regular hours in the forenoon and afternoon, and for regular terms; with a public examination at the close of each session, attended by a considerable number of parents and friends. The teachers, taken originally from among the heathen, were educated for the employment by the missionaries.

The seminary, taught at Amanzimtote by Mr. Rood, is already yielding its fruits. At the close of the academic year, in June, 1857, Mr. Rood subjected the pupils to a public examination at Durban, the seaport town, before the general meeting of the mission and the inhabitants of the town. A large number of natives were present from the several stations, who expressed surprise at the attainments of the pupils. The missionaries and English residents at Durban were also highly gratified. Speaking of the seminary, the last report of the mission says: "Two of the young men, who completed their studies in June last, are now employed at two of our stations teaching common schools. They are loved and respected by the people, are efficient and useful teachers, and their influence as Christians we think decidedly good. We earnestly hope that this school may be speedily resumed, and that

many more young men may be raised up to be as useful among their people as these."

The Committee regret to say, that the health of Mr. Rood has failed under the double pressure of this school and his station, and that the school has been consequently suspended since June last.

CHURCHES—CONVERTS—PROSPECTS OF THE MISSION.

The number of converts, though not large, is gradually increasing. The statistical report has not been received, but the mission is understood to have made the usual progress. Last year there were six churches, containing 191 members.

The mission thus describes the character of the converts: "The members of our churches, generally, we believe to be as consistent in their walk and conversation, as members of churches in Christian lands." One of the missionaries says: "My church members exhibit just the same kind of evidence of their true conversion as Christians do at home, and their evidence is as satisfactory. We have great comfort in them." "No sooner do the people profess conversion, than they adopt civilized clothing; cultivate the ground with oxen and the plough, instead of requiring the women to do it by hand; build their houses in civilized form, and the men request their wives to guide the house; and they adopt in all respects a civilized life as fast as we can expect they would."

What we have said of converts and their character does not by any means give the whole result of the work of the mission. Seed has been widely sown among the Zulus, from which we may expect an abundant harvest. Many thousands in the neighborhood of the stations are said to understand as really what they must do to be saved, as the mass of the people in our country; and the missionaries think conversions in large numbers among those people just as possible as in America, and just as devoutly to be hoped and prayed for, and as really to be expected.

In certain respects the Zulu mission is very favorably located. The missionaries and the people, instead of being subject to all the fluctuation incident to life among small native tribes governed by chiefs, receive the protection of a firm, civilized and Christian government, the chief officers of which say, in view of past experience: "It is much cheaper supporting missionaries among a barbarous people, than soldiers, and the effects on the people, as men and subjects, are infinitely better."

The services of the mission are highly valued by the white inhabitants of the Natal Colony, and by the officers administering the government. The last Report of the Board alluded to a visit to Natal, by Sir George Grey, Governor of the Cape of Good Hope and High Commissioner for all her Majesty's South African dominions. His Excellency, while on that visit, communicated

freely with the people of the colony in reference to the character and influence of the missionaries, and also with a committee which waited upon him from the mission. The Hon. William B. Reed, United States Commissioner to China, called at Cape Town last autumn on his outward voyage, and has kindly forwarded to the Committee a letter he received from Sir George Grey in relation to our brethren in the colony of Natal, which the Committee have pleasure in embodying in their Report. It is as follows :

“ *Government House, Cape Town, 17th Sept., 1857.*

“ SIR,—Your Excellency having spoken to me respecting the American missionaries, who are engaged in Natal, under the American Board of Commissioners for Foreign Missions, I think it due to those gentlemen to take this opportunity of putting on record the very high opinion I entertain of their zeal and devotedness, and of the great benefits which they have been the means of rendering to the colony of Natal, as also of expressing my gratitude to the American Board of Commissioners for Foreign Missions, for their generous liberality in securing for this colony the advantage of the residence amongst its natives and heathen inhabitants, of such energetic and excellent men.

“ It will perhaps be interesting to you to know, that one of these gentlemen is now engaged, with the aid and encouragement of this government, in passing through the press a most comprehensive and valuable Kaffir dictionary, which he has compiled, the publication of which will be of great use to other missionaries, and to the inhabitants of this country generally.

“ I have the honor to be, Sir, your Excellency's most obedient, humble servant,

G. GREY.

“ *His Excellency W. B. Reed.*”

The Zulus, in the Natal colony, are believed to number 140,000 ; and the tribe, in their own country and governed by their chief, has about as many more. The twelve stations of the mission, with one exception, have each but a single missionary, who numbers his parishioners by thousands.

The civil war in the country of the Zulus, alluded to in the last Report, has ceased. It resulted in the death of many thousands of the people, and of three of the chief's sons ; and in transferring the supreme authority from Umpande to his son Mcetywa, the father being allowed to live.

The discoveries of Drs. Livingstone and Barth increase the interest of the African missions. A people that can refer us to such men as Chaka, Moshish, Mosilikatsi, Sebituane, and others, are not destitute of intellect, or hopeless of reform and elevation.

The prospects of the mission are brightened by the fact, that the country has a good soil and climate. Consumption and other fatal diseases are rare. Products both of the temperate and torrid zone can generally be raised, and among them the sugar-cane, arrowroot and indigo.

NEED OF A REINFORCEMENT.

The mission deem it highly important that they be reinforced at once. They say: "Our number is small, and even that is decreasing, while our field of labor is greatly enlarging. One of our number (Mr. Aldin Grout) whose loss we greatly feel, has been obliged to return to his native land on account of sickness in his family; another (Mr. Rood) has been laid aside, having been overworked. Our school is disbanded for the want of an instructor. An important station, left unoccupied for four years, is still unoccupied. A station requiring two missionaries has been deprived of one, to supply the Umvoti vacated by Mr. Grout. Several thousand natives have entered the colony within a few months, ignorant, degraded, uncivilized; while fields are open, and still opening, both north and south, which demand present occupation."

Thus the field is wide, and it is ready for the harvest. Only let there be the men, the means, and prayer; and Christianity and civilization will settle all questions as to the ability of the Africans to become men and a people among the nations.

EUROPE.

MISSION TO GREECE.

ATHENS.—Jonas King, D. D., *Missionary*; Mrs. Anna A. King.

1 station.

1 missionary.

1 female assistant missionary.

Dr. King still continues his labors. The old enmity against him, which broke out in calumnious and malignant fictions a while since, as mentioned in the last Annual Report, undoubtedly exists; but the public excitement has subsided, and he goes on with his work unmolested. The more important publications of the Religious Tract Society, and some other valuable works, have been transferred by him into the modern Greek tongue.

PREACHING.

At the beginning of the present year he thus writes: "I have generally been able to meet what I consider the most important duty of my office, preaching in Greek on the Lord's day. The number of my hearers has averaged, I suppose, about fifty, and in general they have been very attentive." He is also permitted

to rejoice in the hope that, to one at least, his labor has not been in vain.

PROSPECTS.

“As to the cause of truth among the Greeks,” writes Dr. King, “I have little to say, except that I believe many are enlightened on the subject, but too proud to confess it. As the Savior said of some in Jerusalem, ‘They love the praise of men, more than the praise of God.’ I still have my hopes for the spiritual regeneration of Greece, though I may not live to see them realized. Like the patriarchs, Abraham, Isaac and Jacob, I may die, ‘not having received the promises, but having seen them afar off.’”

FREE CIRCULATION OF THE SCRIPTURES.

An interesting document was received from Dr. King, in May last, giving a brief history of the efforts made to introduce the word of God among the Greek people, resulting in entire success. He speaks of the favor with which the proposition to use the Scriptures in the public schools was received by Capodistria, then President, as early as 1829. The permission then given, has never been revoked. “In 1833, I obtained from the local authorities the right of a bookseller, and opened a shop in Athens, in which the Sacred Scriptures were and have been, for a quarter of a century, kept for sale and distribution. In 1835, I obtained from the Greek government the right to sell or distribute the holy volume, in whole or in part, in ancient Greek and in modern, in all the villages in the kingdom. In 1854, I printed a Tract in modern Greek, of 180 pages, containing extracts from Chrysostom, ‘On Reading the Holy Scriptures.’ Of this tract I presented one thousand copies to the Greek government for the public schools in Greece.” These were gratefully accepted by the Minister of ecclesiastical affairs and of public instruction, and were distributed, with strong commendations, urging all the teachers to use their best endeavors to promote the careful study of God’s word.

“I trust,” he adds, “it will appear at the last day, that He, who in his providence called me to the work in which I have been so long engaged, has made my influence the means of good to some, both as respects this world and the next, and that it will eventually be of use to this whole nation; which, notwithstanding all the difficulties I have met with, and all the opposition I have had to encounter, I have from the heart loved, and still love, and whose prosperity and happiness, in this world and in the world to come, I earnestly pray for and most sincerely desire.”

In this great work of giving the word of God free course in the kingdom of Greece, Dr. King fully recognizes the hearty

co-operation of Episcopal and Baptist missionaries, and also of Bible agents, both English and American. That one great point of vital importance has thus been gained in that difficult field, no genuine Protestant can entertain a doubt.

WESTERN ASIA.

NORTHERN ARMENIAN MISSION.

CONSTANTINOPLE.—William Goodell, D. D., H. G. O. Dwight, D. D., William G. Schauffler, D. D., Cyrus Hamlin, D. D., Edwin E. Bliss, Josiah Peabody, William Clark, I. F. Pettibone, Tillman C. Trowbridge, *Missionaries*; Mrs. Abigail P. Goodell, Mrs. Mary L. Dwight, Mrs. Mary G. Schauffler, Mrs. Isabella H. Bliss, Mrs. Mary L. Peabody, Mrs. Elizabeth W. Clark, and Miss Sarah E. West.—One pastor, three licensed preachers, and nineteen other native helpers.

SMYRNA.—Edward M. Dodd, *Missionary*; Mrs. Lydia B. Dodd.—One preacher, and one helper.

CESAREA.—Wilson A. Farnsworth, Julius Y. Leonard, *Missionaries*; Mrs. Caroline E. Farnsworth, Mrs. Amelia A. Leonard.—One preacher, and five helpers.

YOZGAT.—Jasper N. Ball, *Missionary*; Mrs. Caroline N. Ball.—Two helpers.

TOCAT.—Henry J. Van Lennep, Alexander R. Plumer, *Missionaries*; Mrs. Emily J. Van Lennep, Mrs. Elizabeth M. Plumer, Miss Mary Eliza Tenney.—One preacher, and one helper.

SIVAS.—Fayette Jewett, M. D., Benjamin Parsons, *Missionaries*; Mrs. Mary Ann Jewett, Mrs. Sarah W. Parsons.—One preacher, and three helpers.

ARABKIR.—Sanford Richardson, George A. Pollard, *Missionaries*; Mrs. Rhoda Ann Richardson, Mary Helen Pollard.—One preacher, and seven helpers.

KHARPUT.—George W. Dunmore, Orson P. Allen, Crosby H. Wheeler, *Missionaries*; Mrs. Caroline R. Allen, Mrs. Susan A. Wheeler.—One preacher, and five helpers.

BAGHCHEJUK.—Justin W. Parsons, *Missionary*; Mrs. Catharine Parsons.—One preacher, and two helpers.

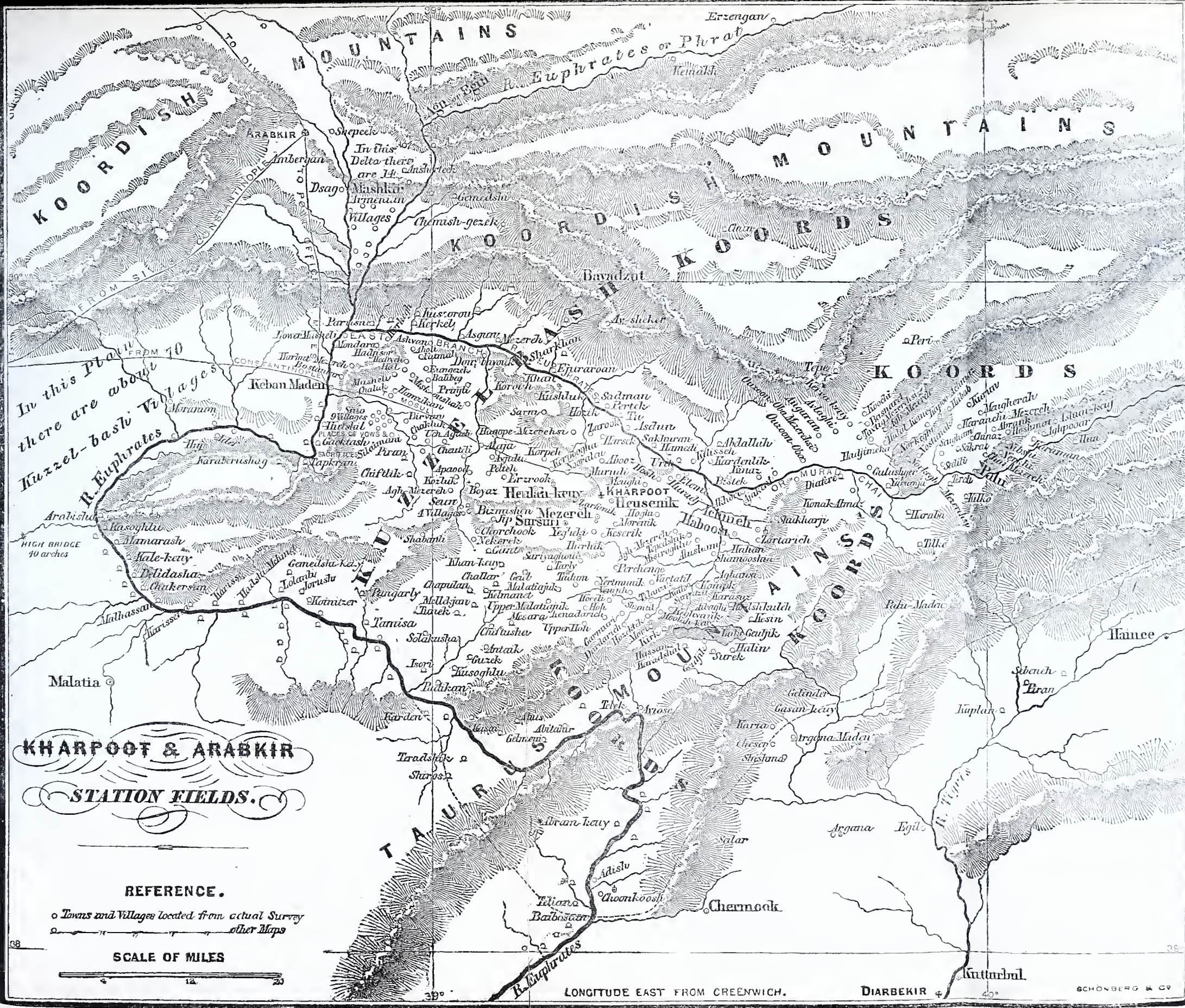
ADRIANOPLE.—Charles F. Morse, *Missionary*; Mrs. Eliza D. Morse.—One helper.

Not stationed.—Oliver W. Winechester, *Missionary*; Mrs. Janette L. Winchester.

Returning to the mission.—Elias Riggs, D. D., Daniel Ladd, *Missionaries*; Mrs. Martha J. Riggs, Mrs. Charlotte H. Ladd.

On the way out.—Theodore L. Byington, *Missionary*; Mrs. Byington.

In this country.—Mrs. Susan Dunmore, and Miss Maria A. West.

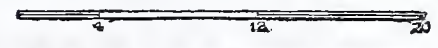


KHARPOOT & ARABKIR
STATION FIELDS.

REFERENCE.

○ Towns and Villages located from actual Survey
— Other Maps

SCALE OF MILES



LONGITUDE EAST FROM GREENWICH.

DIARBKIR

SCHÖNBERG & CO

OUT-STATIONS.

Constantinople.

Khanús.—One pastor, and two helpers.
Moosh.—One helper.
Erzrúm.—One helper.
Brúsa.—One pastor, and two helpers.
Demirdesh.—One helper.
Rodosto.—One pastor, and two helpers.
Trebizond.—One preacher, and 2 helpers.

Smyrna.

Thyatira.—One preacher, and 1 helper.

Cesarea.

Everek.—One helper.

Tocat.

Marsovan.—Two helpers.

Amasia.—One helper.

Sivas.

Divrik.—One preacher, and one helper.

Sinjan.—One helper.

Gürün.—One preacher, and one helper.

Arabkir.

Mashkir.—One preacher.

Kéban Maden.—One preacher.

Shepeck.—One preacher.

Agn (city).—One helper.

Malatia.—One preacher, and 1 helper.

Aghun (village).—One helper.

Kharpüt.

Haboosie.—One helper.

Heul-bank-Keoy.—One helper.

Ichmeh.—One helper.

Mezerch.—Two helpers.

Bayazit.—Two helpers.

Palu.—Two helpers.

Baghchejuk.

Nicomedia.—One preacher, and 2 helpers.

Adabazar.—One preacher, and 2 helpers.

Orajúk.—One helper.

Billijúk.—One preacher, and 1 helper.

10 stations.

30 out-stations.

28 missionaries—one a physician.

28 female assistant missionaries.

4 native pastors.

21 native preachers.

86 other native helpers.

Dr. and Mrs. Schaufler reached Constantinople, on their return, July 10. Messrs. Ladd and Riggs, with their families, are now on their return, accompanied by the Rev. Theodore L. Byington and wife, who are to join the mission. Mrs. Byington is a daughter of Mr. Homan Hallock, formerly connected with the mission, and she was born in Smyrna. Miss West is on a visit to this country in consequence of impaired health. Mrs. Dunmore is still detained by illness. Mr. and Mrs. Powers have been transferred to the Southern mission, and are on their return, with their children, to the east. Mr. and Mrs. Winchester have received a designation to Tocat. On the 6th of November, Mr. Hamlin and the mission were called to mourn the sudden decease of Mrs. Hamlin. "Her conversation was in heaven, and she had that spiritual-mindedness which is life and peace. For the last few months, especially, she has been evidently growing in grace, in heavenly desires, in watchfulness over herself, and in the spirit of earnest prayer for the salvation of others. Although not permitted to give us her dying testimony, the record of her life is that of a meek, lowly and quiet spirit; diligent, faithful, and affectionate in every duty; one to whom the cross of Christ was welcome, the kingdom of Christ precious, and 'to be present with the Lord' the end of her conversation."

The tabular view of the mission is made out on a plan somewhat different from that of 1856. The arrangement of stations and out-stations has been changed. The four stations reckoned at Constantinople, are now counted as one; Trebizond is an out-station, and so is Erzroom; Adrianople and Yozgat are added; so that while the number of posts of labor has actually increased, the number reckoned as stations has decreased from 13 to 10. Three additional churches raise the number to 24. The additions to these churches were 117; excommunications, 7; deaths and dismissals, none reported; total of members, 570. The native pastors are 4, preachers 21, and other helpers 86. Free schools have increased from 37 to 40, and pupils from 1,004 to 1,070. The volumes printed have been 59,000, an increase of 9,250; tracts, 34,250, an increase of 12,250; pages of Scripture, 9,312,000, an increase of 1,529,000; the whole number of pages, all in the native languages, 14,317,000, an increase of 1,320,000. Volumes of Scripture distributed during the year, 12,315; other books and tracts, 15,209; total, 27,524, being an increase of 7,885.

The graduating theological class at Bebek numbered five. Of these, one has gone to the Assyria mission, and is the native preacher to the largest congregation but one gathered in the empire; another is laboring efficiently as a preacher and teacher at Cesarea; another is similarly engaged at Kharpût; another at Billjik; and the fifth is at Adrianople. The labors of all of them are said to be highly acceptable and useful. The seminary reports 16 theological students. Its whole number of pupils is about 40.

The theological school at Tocat, suspended for a year, is to be re-organized.

The female boarding school at Hass-keuy reports 34 pupils. One, having finished her course of study, was employed as assistant teacher, and proved herself worthy of the trust. At the end of the term, she would enter a field of usefulness among the Bulgarians. One was exerting a good influence as the wife of the pastor Tomas at Diarbekir; where one of his two sisters, educated at the seminary, had a flourishing school of fifty scholars. One was about to leave, to open a school in Smyrna. Eight had united with the church, leaving but five who were not members. Of 100 girls who have been members of this school, 65 have given evidence of piety; 16 have married native pastors or helpers, 17 have married pious men of their own nation, and 10 have engaged in teaching. They are scattered over a country extending eight hundred miles, from Smyrna on the west to Trebizond, Erzroom and Khanûs on the east. One, at Nicomedia, has established a self-supporting school, and has been obliged to refuse so many applicants for admission, that another school is about to be established for their accommodation.

1857.	PREACH- ING.		FREE SCHOOLS.						CHURCHES.					
	Places for stated preaching.	Average congregation on the Sabbath.	Free schools.	Male pupils.	Female pupils.	Total number of pa- pils.	Schoolmasters men- bers of the church.	Pupils members of the church.	Number of churches.	Members received during the year.	Excommunications.	Number of members.	Whole number of mem- bers from the first.	
STATIONS.														
Constantinople,	7	345	4	48	34	82	5	43	4	25		207	240	
Smyrna,	1	26	1	18	2	20								
Cesarea,	1	137	2	61	43	104	2	2	1	15	1	36	46	
Yozgat,	1		1	18	2	20								
Tocat,	1	83	1			35	2	16	1	4		27	30	
Sivas,	1	53	1	14	11	25	1		1	9	2	18	23	
Arabkir,	3	125	6	97	39	136	4		1	12		23	23	
Kharput,	2	50	3			39			1	11		21	21	
Baghchejuk,	1	100	1			35	1		1	11		24	25	
Adrianople,														
Totals at the stations, . . .	18	919	20	256	131	496	15	61	10	87	3	356	408	
OUT-STATIONS.														
<i>Dependent on Constantinople :</i>														
Khanûs,	1		1			40			1	4		12		
Moosh,														
Brûsa,	1		1			57			1	7		36		
Demirdesh,			1			8								
Rodosto,	1		1			7			1			16		
Trebizond,	1		1			27			1			17		
<i>On Smyrna :</i>														
Thyatira,	1								1	1		9		
<i>On Cesarea :</i>														
Everek,														
<i>On Tocat :</i>														
Marsovan,	1		1			120			1			4		
Amasia,														
<i>On Sivas :</i>														
Divrik,	1		1			21			1			5		
Sinjan,														
Gurun,	1								1			9		
<i>On Arabkir :</i>														
Mashkir,	1		1			12			1	2		12		
Keban Maden,	1		1			40			1	3		14		
Shepeek,			1			17			1	6		6		
Agn (city),			1			4								
Malatia,			1			6								
Aghun (village),														
<i>On Kharput :</i>														
Haboosic,														
Heul-bank-Keoy,			1			25								
Ichmeh,			1			6								
Mezereh,			1			13								
Bayazit,			1			1								
Palu,			1			5								
<i>On Baghchejuk :</i>														
Nicomedia,	1		1			45			1		4	46		
Adabazar,	1		1			40			1	2		23		
Ovajuk,														
Bellijuk,	1		1			10			1	5		5		
Totals,	31		40			1,000			24	117	7	570		

ANNUAL MEETING OF THE MISSION.

The minutes of the annual meeting of this mission exhibit striking proof of the strength and maturity of the Protestant interest in Turkey. The meeting can be but very partially described. It was composed of delegates from the several stations as members, and of others, ex-officio or by invitation, as corresponding members; and was opened at Yeni-Kapoo, a district in Constantinople proper, May 25, 1858, and continued by adjournments to Pera, Hass-keuy and Bebek, till June 16. By these changes of place, the resident Protestant population, desirous of attending certain portions of the meeting, was better accommodated. Reports were of course read from the several stations. A delegation from the National Council of the Protestant community was introduced June 3, and presented a statement of the financial affairs of the community, which received appropriate attention. Other native brethren were present, from different parts of the empire. The next annual meeting is to be held in the interior, at Tocat.

The Committees on the Press, on Education, on Estimates and Financial Concerns, and on Plans and Measures, appear to have labored faithfully to make the expected supply of men and means go as far as possible towards meeting the wants of the empire, and to have been well sustained by the votes of the meeting. But after all the cutting down practicable, they were obliged to ask for a reinforcement, for the Armenian field, of fifteen, of whom four should be physicians. Those for Kharpût and Tocat are needed principally for the Kuzzel-bashes, and other nominal Mohammedans, many of whom are calling for instruction, and against whose conversion there is no law.

Resolutions were passed, welcoming the Methodist missionaries from the United States to their field among the northern Bulgarians; and promising to welcome and encourage any missionaries who may be sent to the Greeks in Constantinople by the Established Church of Scotland.

The missionaries say in their general letter: "Most interesting meetings have been held, at which our largest place of worship was too small for the congregation. We have also had several meetings with the delegates from the Protestant communities of the empire, and the pastors and representatives of the native churches. In these have been discussed freely, various questions, especially 'The relation of missionaries to the native churches,' and 'Their relation to the Protestant community.' These discussions have been conducted with good feeling. We confidently hope that, hereafter, we shall have the warmer sympathy and more hearty co-operation of all our native brethren in our missionary work." "Our work during the past year has been prosperous. There has been no striking movement in any part of the field—no such general outpouring of the Holy Spirit as at some times in

former years ; yet the additions to our churches indicate a decided progress."

The opinion is fully expressed, that though much remains to be accomplished, the cause of civil and religious liberty has made great progress in Turkey, and is still gaining ground. Of the general character of the meeting, one of them remarks : "It has been a very harmonious and delightful one. The devotional exercises were exceedingly interesting. I have never attended any meetings when the tide of religious feeling rose so high as at these. You will appreciate this remark, if I add, that at the closing services on Wednesday, a brother who is remarkable for the manner in which he can control his feelings, in attempting to make some remarks, was compelled several times to come to a full pause in order to restrain his emotion. Others wept like little children. The Holy Spirit was manifestly present, and with such power as to subdue every heart."

NOTICES OF THE STATIONS.

The reports from the several stations present some points worthy of attention.

The missionaries at *Constantinople* are necessarily much employed in labors not directed specially to the people of that city and vicinity, but having reference to the whole field ;—in the Bebek seminary, and the female boarding school ; in connection with the press, translations and revisions ; in superintending the general book distribution ; in connection with the mission post office, and in the transaction of much business for the various interior stations. They usually, by appointment of the mission, constitute a *committee ad interim*, to transact such of its business as must be transacted between one annual meeting and the next. Of their local labors, the work among the Turks, it is said, has lost nothing of its interest. Mr. Williams is constantly meeting with earnest inquirers, and "seems to have peculiar gifts in answering the objections which arise in a Mussulman's mind." The *distribution* of Turkish Scriptures has diminished of late, but not the *purchase* of them by Turks ; and the actual reading and study of them are evidently increasing. Hohannes der Sahaygan is now the acting pastor of the Hass-keuy church, and his connection with it promises to be greatly useful. The Pera church, with which pastor Simon is diligently pursuing his labors, has entered upon the great undertaking of building a house of worship.

Among the out-stations of Constantinople, the church at Rodosto, after suffering long from persecution, has enjoyed peace and quiet the past year. The people contributed five hundred piasters to the Bulgarian mission. The pastor has long been suffering from ill-health. The Brûsa church continues its steady and harmonious course. The work in Bilijik, eighteen hours beyond

Brûsa, is highly prosperous, and a new helper, sent from the seminary, is proving himself to be a workman that needeth not to be ashamed.

Of *Baghchejuk* and the surrounding field it is said: "This field may be divided into four districts. The northern consists of Adabazar and eleven surrounding villages, and contains about 15,000 Armenians. The central, reaching from the shores of the Marmora to the Sakarius river, has eighteen towns and villages, with an Armenian population of about 40,000. The third district lies about the lake of Nice, and has fourteen villages and towns, with an Armenian population of about 25,000. The fourth has Bilijik and six villages to the east and north of it, with a population of about 15,000. The Armenian population of this field, as thus divided, according to the best estimate, is not far from 95,000."

The progress at *Smyrna* has not been all that was hoped for, yet three members have been added to the church, making the present number seventeen. A more decided advance has been made in the efficiency than in the number of this little band. There are several interesting cases of serious inquiry after the truth. At *Magnesia* and at *Pergamos*, there are few signs of progress. At *Thyatira*, one member has been added to the little church, and there are two hopeful candidates. During the year, a deacon has been ordained over each of the churches in this field, viz., that at *Smyrna* and that at *Thyatira*, neither of them having had deacons before. The contributions of the church at *Smyrna* have amounted to \$75.

The population of the *Tocat* field, consisting of Turks, Kuzzelbashs, Koords, Armenians and Greeks, is supposed to number more than half a million, and the labors of the missionaries, though nominally confined to Armenians, must and do exert an influence among other classes. The Protestants number 95.

Sivas has a field containing an estimated population of 125,000, extensively accessible. Its church numbers 18, and its Protestant community 56, of whom 21 are men. Here, and at its outstations, *Divrik*, *Gûrûn*, *Sinjan*, and *Zarak*, the truth is making evident progress.

At *Cesarea*, the year has been one of general quiet and prosperity. Since the opening of the chapel in May, 1857, the congregation has seldom been less than 200. The additions to the church in 1857 were fifteen. The members of the Protestant community, in April, were about 190.

The new station at *Yozgat* is not yet fully organized. A native helper teaches a small school. The average congregation has been about fifty, of whom several appear to be pious; but no church has been formed.

At *Arabkir* the Sabbath congregation has continued about the

same through the year, notwithstanding the severe weather of the winter months. The church numbers twenty-three, twelve having been received during the year. A good degree of harmony prevails, and a lively interest is manifest in whatsoever pertains to the welfare and advancement of Zion. The demand for books, both at Arabkir and the out-stations, seems to be increasing. Even among the Turks there is a desire for reading the Scriptures, and the missionary work is obviously exerting no little influence, indirectly, upon the Mohammedan population. A native helper, "who has the best means of knowing," thinks there are not less than 200 Turks in Arabkir, who have more or less knowledge of the gospel, derived from reading the Scriptures or hearing preaching, and "are very favorably disposed towards Christianity." From the villages also, Turks have sent requesting copies of the Scriptures. "Thus we have, connected with Arabkir and its six out-stations, four churches in which there are now fifty-five members. Of these, twenty-three have been received during the year. The average attendance in all the Sabbath congregations is 306. The whole number of Protestant houses is 74. The number of scholars in all the schools is 215." This statement, however, appears to include Divrik, now an out-station of Sivas, where is a church of five members, a Protestant community of 45, and a school of 20 pupils.

The report from *Kharpût*, says: "Within a circle of twenty miles around the city, are 134 towns and villages whose location is known to us, while probably more than twenty others are not located on our map. These 134 villages have a population of more than 50,000, while the city itself has 20,000." "Palu, a city upon the Euphrates, eastward of *Kharpût*, is another very important centre. Having itself a population of 85,000, it is, like *Kharpût*, in a very populous region. It is said, upon good authority, to have 200 villages dependent upon it, some of which have a large population." "Chemishgezek, a city thirty miles north of *Kharpût*, is also encircled by a large population, chiefly Koords, and is a good centre from which to reach them." "We have a field whose width, from north to south, is 85 miles, and its length 100 miles, embracing an area of 7,000 square miles, with a probable population of at least 250,000"—"a bishopric nearly equal to the State of Massachusetts, with a population more than one-fourth as large." This field is mostly an open one. The report says: "Not only Armenians, but even Turks and Koords are remarkably ready to hear and discuss gospel truth." "One hinderance to the work, in all parts of the field, is the want of suitable native helpers. To supply this want in part, such of the helpers as could be temporarily spared from their work, spent a few weeks in study under the instruction of Mr. Dunmore." The helpers in the city, and one also from Mez-

ereh, without interfering with their other duties, receive daily instruction from Mardiros, one of their number who is a graduate from Bebek. Mardiros has also a weekly exercise in theology, at which not only these helpers, but also most of the male members of the church, are present. "A Bible exercise, held weekly on Sabbath morning, is doing much to make the brethren of the church and others intelligent in the Scriptures."

During the year, nine persons, seven males and two females, have been added to the church. One member has died, one has been excommunicated, and one suspended, leaving the number of members in regular standing, 21. No Protestant community has yet been organized. A girls' missionary sewing circle, and a children's monthly concert of prayer for missions, have recently been commenced, and much interest is felt in them. "Seventeen children came, in a storm of rain, to the last concert, and all declared their intention to 'preach the gospel' wherever they find a creature to whom to preach it." It is reported that eight places are now occupied as out-stations. One, a Koordish town, the residence of Ali Gako, had been occupied but about four months, at the close of the year, by Krikore, a converted Mohammedan.

At Erzroom, the place of a missionary had been supplied by Hohannes, a native of the city, educated at Bebek. The desire for books, especially for the word of God, has greatly increased. The Protestants have sent a petition to the brethren at Constantinople, earnestly requesting that a missionary may be again sent to them; or, if that cannot be, that Hohannes, the young man mentioned above, may be allowed still to labor there.

Pastor Simon, "beloved by his people, patient, self-denying and faithful," is still laboring in the province of Khanûs, where the number of Protestants is somewhat increasing. The largest body of these is in the village of Chevirmeh, where pastor Simon mainly resides, and where there is a small church to which four members have been added during the year. The school, when agricultural labor is not pressing, numbers between 40 and 50 pupils. "Two colporters have been employed, and a good number of books disposed of." Of late, persecution has been rife, but the work continues to advance.

At the annual meeting, Mr. Trowbridge and Mr. Dunmore were designated to spend one year in the region east of Erzroom, at Moosh and its vicinity. Their labors will probably extend to Khanûs, which is some fifty miles south-east from Erzroom.

THE BULGARIANS.

The station at Adrianople, commenced this year as the beginning of missionary labor among the Bulgarians, demands a more particular notice, though but little has been accomplished, and little

learned except in confirmation of the statements in the last Report.

After unexpected detentions, Mr. Morse left Constantinople, March 22, and reached Adrianople on the 26th. The northern, elevated portion of the city is occupied by the Turks, estimated at 40,000. In the lower southern part, where the yellow and sluggish Tunga unites with the Maritza, a river about as large as the Connecticut, reside 100,000 Armenians, Bulgarians, Greeks and Jews. Around and in the city are extensive mulberry orchards. On his arrival, his few Turkish books were taken from him, as the Porte had given instructions not to allow any Turkish or Persian books on religious subjects to pass. They also detained 2,000 copies of the Turkish New Testament, sent by the British and Foreign Bible Society to their agents. On application to the Porte by the American and British Consular agents, the books were given up, the Turkish officials, saying, "If it is the will of God that the Bible prevail, let his will be done." Subsequently it was found that some of the Turks themselves were readers of the New Testament. A bookstore was opened. The bookseller has a Turkish firman for the sale of books. He even places an open copy of the New Testament in his window, where it can be read by all who pass by. In a short time he had sold fifteen copies of the New Testament and thirty of the Psalms.

A circular had been sent to the Protestant churches in Turkey, inviting them to contribute and pray for this work. It is favorably received. Several churches have sent in their contributions.

The prospect among the Bulgarians is as favorable as had been expected. The bookseller at Rodosto, which place they frequently visit, sometimes sells twenty or thirty Bulgarian books at a time. A village schoolmaster, interested in diffusing the truth, bought 45 tracts for gratuitous distribution. About the same number had been requested for another village. An English gentleman, at one of the Bulgarian fairs last autumn, sold 400 Bulgarian Testaments,—all he had. The Armenians here are thought to be more enlightened than in many other places. There is good access to the Greeks, and some even to the Jews.

METHODIST BULGARIAN MISSION.

Here it seems proper to notice the commencement of the American Methodist mission to the Bulgarians. The missionaries, the Rev. Messrs. Prettyman and Long, arrived at Constantinople last autumn, with letters requesting assistance from that mission in finding their location. Mr. Bliss was appointed to accompany them. They left Constantinople in an Austrian steamer, October 21, and reached Varna early the next morning. Eighteen hours, nearly west, through a beautiful country, well cultivated for

Turkey, during which they counted nearly a thousand wagons carrying wheat to Varna, brought them to Shumla, among the Balkan mountains. It was determined that Mr. Prettyman should establish himself at Varna, and Mr. Long at Shumla. The importance of the places selected is well known, as all travel between the valley of the Danube and European Turkey, whether for military, commercial, or other purposes, naturally seeks to pass the Balkan range at Shumla, or turn it at Varna. These advantages of position may prove as valuable in a missionary, as in a military campaign. Mr. Bliss was inclined to rank the Bulgarians above the Armenians in native intelligence and in cultivation. Our brethren desire the arrangement of a boundary between the field of this mission and their own.

THE GENERAL POLICY.

The call of the Northern Armenian mission for a reinforcement of fifteen, has already been noticed. A part of these are needed for the Armenian field, including the Kuzzelbashs and other nominal Mohammedans. Of the latter, the investigations of the year, and especially the paper read by Mr. Dunmore at the annual meeting, greatly strengthen and enlarge the views expressed in the Annual Report of last year. The labors to which Mr. Trowbridge and Mr. Dunmore are appointed, for the present year, in the extreme east, may be expected to discover still other openings. Yet the brethren adhere to their opinion, that when some three or four more prominent centres in the Armenian field are occupied, they shall ask for no more missionaries for that field, except to fill vacancies ; relying mainly on native agency to carry on the work.

Others of the fifteen are wanted, and subsequent reinforcements will be wanted, for the Bulgarian field, the inducements to enter which, mentioned last year, still continue in unabated force, and need not to be repeated. The Bulgarian field will not constitute a distinct mission, but only a direction to that people, of a part of the labors which have hitherto been chiefly directed to the Armenians. Throughout that field Armenians are found, and will receive attention as in other parts of the empire ; as will also the nominally Moslem population, so far as the way appears to be open for it. A distinct mission to either of these people, exclusively of the others, does not appear to be advisable at present, and is not intended.

The policy of the Board, in this respect, has been plainly set forth from the commencement of the mission, and was very fully explained in the instructions given to Mr. Hamlin, published in the Missionary Herald for 1839, page 40. The Turks, generally, have known, and still know, only certain corrupt forms of Christianity, which they reject for good and sufficient reasons—the very

same reasons, to a great extent, which lead us to reject them. Their objections against the Christianity now existing, as they understand it, cannot be refuted; nor can a Protestant missionary, with a clear conscience, attempt to refute them. The first thing to be done with them is, to show them a Christianity not liable to those objections. They know that Jesus was a true prophet, and taught a religion worthy of universal acceptance; but they believe that, through corruptions by his followers, it has perished out of the world. They must see that religion, freed from its corruptions and alive in its original purity among them, before they can, as reasonable men, seriously consider its claims.

The policy of the Board has been founded on the knowledge of these facts, and all experience has shown its correctness. The Turks are not destitute of good sense and candor. As pure Christianity has been revived among a people living in the midst of them, they have regarded it with increasing favor, till now many among them are studying it with interest, purchasing the Scriptures, attending Protestant worship, and seeking instruction from missionaries and native Protestants. If it providentially happens that a Turk becomes a Protestant, the present law of toleration declares that he shall not be put to death; and his countrymen say, as their religion requires them to say of all providential events, "The will of God be done." Yet that law gives no permission to any one, to attempt the conversion of a Turk to Christianity; nor does their religion forbid them to resist such an attempt by any measure, however extreme. No law of the empire, no treaty with any foreign power, expressly gives any right to establish a mission directly to the Turks. There is no certainty that the government would permit such a mission, or if it should, would be able to protect it from popular violence. The Savior's command to "preach the gospel to every creature," must and will be fully executed; but in executing it, we must be guided, as the Apostles were, by his other command: "When they persecute you in one city, flee to another;" a command which implies a promise, that there shall always be some city to which we may flee, and in which we may preach, till the whole work is done. We may rely on that implied promise, that when it is the will of God that there shall be a direct mission to the Turks, he will open the way for it. Meanwhile the established policy of the Board embraces all that can at present be advantageously attempted, for the enlightenment of the whole empire.

‘TURKISH MISSIONS AID SOCIETY.’

This mission has, for a few years past, received important assistance from the ‘Turkish Missions Aid Society’ in England; a Society formed, not to send missionaries to Turkey, but especially

to aid the missionaries of this Board with funds for the support of a more extensive native agency. In consequence of the partial failure of their expected collecting agency, of general financial embarrassments, and perhaps some other causes, the funds of this Society, for the present year, were threatened with a very serious diminution. By its invitation, therefore, Dr. Dwight visited England, arriving March 3, and embarking, on his return, April 15. In company with Mr. Birch, Secretary of the Society, he visited London, Manchester, Liverpool, Dublin, Belfast, Glasgow, and Edinburgh, attending, usually, several meetings in each place, and addressing the people on the subject of missions in Turkey. He says: "I was everywhere received with the most overflowing spirit of kindness, and my simple story was listened to with the most intense interest. Clergymen and laymen of all evangelical denominations were usually present at the meetings, which were held on week days, and I saw nowhere any thing like a sectarian spirit, but uniformly the very reverse. Ministers of the Church of England, as well as others, came forward upon the platform, and publicly advocated the plan of aiding the American mission in Turkey, rather than sending forth a mission of their own." The policy of the Board in respect to the various nationalities in Turkey was explained, whenever explanation seemed to be needed, and was very generally approved. In consequence, partly, of this visit, the funds of the Society, this year, will probably somewhat exceed those of the previous; and the Society and its friends have been put in possession of knowledge which would not easily have been obtained in any other way, and which may be permanently useful. The co-operation of this Society is valuable, on account of the funds which it contributes; but far more valuable on account of the moral influence exerted in Turkey by this visible fraternization of Protestant Christians, of various names and countries, in one united work of beneficence.

SOUTHERN ARMENIAN MISSION.

AINTAB.—Jackson G. Coffing, *Missionary*; Mrs. Josephine Coffing.—One native pastor, one ordained native preacher, and four helpers.

MARASH.—Albert G. Beebee, George A. Perkins, *Missionaries*; Mrs. Sarah J. Beebee, Mrs. Sarah E. Perkins.—Three helpers.

OORFA.—George B. Nutting, George H. White, *Missionaries*; Mrs. Susan A. Nutting, Mrs. Joanna White.—Two helpers.

ALEPPO.—Andrew T. Pratt, M. D., *Missionary*; Mrs. Sarah F. Pratt.—One native preacher.

ANTIOCH.—Homer B. Morgan, *Missionary*; Mrs. Susan H. Morgan.—One helper.

On their return to the mission.—Benjamin Schneider, D. D., Philander O. Powers, *Missionaries*; Mrs. Susan M. Schneider, Mrs. Sarah L. Powers.

OUT-STATIONS.

Orool.—One helper.
Birijik.—One native preacher.
Albistan.—One helper.
Adyaman.—One helper.
Severek.—One helper.
Killis.—Three helpers.

Kessab.—Four helpers.
Bitias.—Two helpers.
Ekizülük.—One helper.
Adana.—One ordained native preacher.
Tarsus.—One helper.
Three smaller out-stations.—Three helpers.

5 stations.
 14 out-stations.
 9 missionaries—one a physician.
 9 female assistant missionaries.
 3 ordained native preachers.
 2 native licentiates.
 28 other helpers.

It will be noticed that Dr. Pratt, since the last Report, has been transferred to Aleppo; that Mr. Coffing is stationed at Aintab; and that Mr. White has become an associate of Mr. Nutting at Oorfa. Dr. Schneider, with his wife, is on his way to the mission, in the expectation of resuming his labors at Aintab. Mr. and Mrs. Powers, heretofore of the Northern Armenian mission, have been transferred to the southern field, and are now on their way thither. They will probably be associated with Mr. Morgan at Antioch.

GENERAL REVIEW.

In the Annual Report for 1848, Aintab took its place for the first time, among the out-stations of the Armenian mission. One year later, it was reported as a station, in charge of Mr. Schneider and the lamented Dr. Azariah Smith. Since that time, four other stations and fourteen out-stations, reaching from the birthplace of Saul to the Euphrates, have grown up around it.

In perfect accordance with this outward development, are the spiritual results which cheer and animate our brethren. Ten years ago a church of eight members was announced as having been formed at Aintab; now there are nine churches, including the one at Aleppo, with a total membership of 396. Looking forward to the future, we find much to encourage us in the enlarged instrumentality at the command of the mission. The native agency consists of three ordained ministers, two licentiates, and thirteen persons who are authorized to hold meetings, to say nothing of teachers in the different schools; and many of the church members have a remarkable aptitude for preaching. Surely, with such “fellow-workers unto the kingdom of God,” our brethren may hope and believe that far “greater things” are in store for them.

The events of the past year, for the most part, fall under the same law of progress. Churches have been formed at Birijik and

Bitias, under favorable auspices ; and one hundred and one persons have professed their faith in the Lord Jesus Christ for the first time. It is particularly gratifying to find, moreover, that the corps of native assistants has received large accessions.

THE CHURCHES.

The following table will exhibit the statistics of the churches, with the average attendance in the sanctuary as reported to the Missionary House.

CHURCHES.	No. of persons admitted last year.	Excommunicated.	Present number of communicants.	Average congregations on the Sabbath.
Aintab,	48	5	224	700
Marash,	17		49	335
Oorfa,	1		6	21
Aleppo,			6	41
Brijik,	5		6	
Killis,	3		18	100
Kessab,	21		76	
Bitias,	6		6	
Adana,			5	
Total,	101	5	396	1,097

The information which the Committee have received in respect to the purity, efficiency and stability of these churches, is, on the whole, quite satisfactory. There is reason to believe that the members, for the most part, are worthy to be enrolled among the followers of the Lamb. In Christian benevolence and Christian activity they will, to say the least, compare favorably with their brethren in other parts of the world.

As illustrating the liberality of the Aintab congregation, the following testimony of Mr. Coffing is valuable : "They have supported their pastor at an expense of \$207, and contributed \$281 more for schools and various objects of benevolence, making in all \$488, being an increase of about twenty per cent on last year's contributions. In this department of effort, moreover, we have great hope for the future. One leading member of the church, besides his contributions for the pastor, schools, the poor, &c., has decided to give one-half of his income yearly to special objects of benevolence. We trust that others will soon follow his example. The women also have just formed a society for carrying out our plans in Orool. They have subscribed \$114 ; and the prospect now is, that we shall be entirely relieved from any further expense for labor performed in this interesting village. And they promise not only to give, but to pray for the work there." The Protestants of Marash paid more than \$150, in 1857, for different objects ;

and they are making an effort to raise \$800, during the present year, for a church, in addition to what they propose to give in other ways. At Killis, moreover, \$450 have been secured for a place of worship; and at Birijik \$138 are already obtained for a similar expenditure.

Events have occurred at Aintab and Marash, which might seem to justify a degree of doubt as to the ability of our native brethren and friends to manage their own concerns. The difficulties in the former place grew out of the reluctance of certain persons to assist in supporting Stepan Agha, the representative and agent of all the Protestant communities in the empire. For a time, a schism appeared to be inevitable; and it was deemed advisable for Dr. Pratt to go all the way from Aleppo, that he might aid in preventing this result. After a whole day spent in conferences, "articles of agreement" were signed, and the next day the whole community sanctioned the adjustment, "only a few holding out." Then it was discovered, that what had seemed so unpropitious to the interests of spiritual Christianity, was turning out for the furtherance of the gospel. "In looking back," Dr. Pratt says, "we see great gains from this unprecedented confusion. (1.) We have the whole matter of Stepan Agha fully understood by all the people, a thing vainly striven for before, for more than three years. (2.) We have their confession of ability, and their promise to pay, and to render it obligatory on every member to bear his proportion of this burden. (3.) The position and relations of the pastor are better defined, and his influence increased. And (4.) we have tried, and proved to be sound, the moral sense of the mass of the people. However many adhered to the opposing party for a time, it was not from any unwillingness to do their duty in the matter, but from an undefined fear of some tyranny to result from this relation (to Stepan Agha). This fear removed, they were on the side of right. The hold the pastor has on the affections of the people was also manifested. The women, especially, were very zealous, and one proposed to get two hundred women to subscribe and pay the whole amount." Mr. Coffing refers to the effect of this trial upon the native pastor, with special satisfaction. Speaking of him in this connection, with others, our missionary brother says: "When these men are properly trained and enlightened, they possess all the essential and reliable qualities necessary for native pastors. I confess my mind has undergone a very happy change on this point; or rather, my better hopes have been confirmed."

The case at Marash was far less serious. A friendly conference with the members of the church, at the proper time, did much to allay an unpleasant excitement, which had arisen very unexpectedly; and not long afterward Mr. Beebe wrote, "Every thing is now moving along quietly with us."

SCHOOLS AND BOOKS.

The school and the press have rendered important assistance during the year. The following table will present the educational statistics in a condensed form :

	Common schools.	Male pupils.	Female pupils.	Total.
Aintab,	3	140	70	210
Marash,	2	112	30	142
Oorfa,	1	7		7
Birijik,	1	6	4	10
Orool,	1	10	5	15
Killis,	1	40	15	55
Kessab,	1	30	25	55
Bitias,	1	30	5	35
Ekizûlûk,	1	6	6	12
Three smaller out-stations, . . .	3	20	10	30
Total,	15	401	170	571

It would seem, from the station reports, that this department of the missionary work is prosperous, and that it continues to be auxiliary to the more formal preaching of the word. The three schools at Aintab, we are told, carry light and the spirit of inquiry to those who are not yet Protestants. "This has alarmed the Armenian priests ; and they cry out against their people for sending their children to the mission schools." Similar statements might be made in respect to other places.

The demand for Bibles and Christian books is constantly increasing. At Marash, it is said to be "unprecedented." The call for the Old Testament at this station is particularly specified as loud and frequent ; just now, however, it cannot be answered.

It will be inferred from the preceding narrative, that the labors of the mission, in all departments, are becoming more and more effective. The force in the field is augmenting, and so is the number of the places which it occupies. Several out-stations are now reported for the first time, and others will soon be added to the list. Were the native agency more fully developed, it would be impossible to say at what point the onward march of this enterprise would be arrested.

SYRIA MISSION.

BEIRUT.—C. V. A. Van Dyck, M. D., J. Edwards Ford, *Missionaries*; George C. Hurter, *Printer*; Mrs. Van Dyck, Mrs. Mary E. Ford, Mrs. Elizabeth Hurter.—One helper.

ABEIH.—Simeon H. Calhoun, Daniel Bliss, *Missionaries*; Mrs. Emily P. Calhoun, Mrs. Abby Maria Bliss.—Two teachers in the seminary, one of them a preacher.

SIDON.—William W. Eddy, *Missionary*; Mrs. Hannah M. Eddy.—One helper.

HASBEIYA.—One ordained preacher, one licensed preacher, and two helpers.

DEIR EL KOMR.—William Bird, *Missionary*; Mrs. Sarah F. Bird.—One native preacher, and one helper.

B'HAMDUN.—William A. Benton, *Missionary*; Mrs. Loanza S. Benton.

KEFR SHIMA.—(Vacant.)

TRIPOLI.—Henry Harris Jessup, Jerre L. Lyons, *Missionaries*; Mrs. Caroline Jessup, Mrs. Catharine N. Lyons.—One helper.

HOMS.—Daniel M. Wilson, *Missionary*; Mrs. Emeline Wilson.

OUT-STATIONS.—*Aramûn, Alma, Rasbeiya-el-Fuhkpar, Ibl, El Khiyam, B'tallum, and Ain Zehalty.*

In this country.—William M. Thomson, D. D., Edward Aiken, *Missionaries*; Mrs. Thomson, Mrs. Sarah Aiken, Mrs. Hetty S. Smith.

On the way to Syria.—Miss Jane E. Johnson and Miss Amelia C. Temple, *Teachers of Female Boarding School.*

9 stations.

7 out-stations.

12 missionaries—one a physician.

1 printer.

15 female assistant missionaries.

3 native preachers.

7 native helpers.

It being rendered certain that the health of Dr. DeForest would not permit him and Mrs. DeForest to resume their valuable services in Syria, the Committee have reluctantly consented to a dissolution of their connection with the Board. Mr. Aiken's continued ill health has obliged him to relinquish the hope of being able to prosecute his mission, and he and Mrs. Aiken have returned to this country. Mr. Jessup embarked on his return to Syria, with his wife, February 23d, and arrived at Tripoli on the 28th of April. Mr. Wilson retains his station at Homs; Dr. Van Dyck has been removed to Beirût, after fifteen years of service in other parts of the field; and Mr. Eddy from Kefr Shima, to take Dr. Van Dyck's place in Sidon; while Mr. Aiken took Mr. Eddy's place in Kefr Shima, after his marriage with Miss Cheney. These changes were all in the autumn. Miss Jane E. Johnson and Miss Amelia C. Temple, appointed and associated for the care and instruction of the female boarding school at Sûk el Gharb, on Mt. Lebanon, sailed from Boston June 27th.

PREACHING—CHURCHES.

There is stated preaching at sixteen places. The four churches in the mission are at Beirût, Abeih, Sidon and Hasbeiya; and they contain 95 members, of whom 15 were received the past year. The number received from the beginning, is 121. The Abeih church was the only one that had no accessions, though several persons were applying for admission. It was even necessary to suspend four from the communion of that church. This was the first case of discipline, and its effect appeared to be good on the church itself. In the congregation at Abeih, the good order and intelligent attention to the word preached compare favorably with the same things as seen at home.

The Arabs of Lebanon are a people of strong intelligence and decided purpose, and when the gospel once takes hold upon them, the results will be proportionally valuable. One of the station reports thus describes a peculiarity in the people, which must needs have the effect to blunt their susceptibilities for religious impression.

“We believe there are peculiarities, in the character and the religions of the people for whom we labor, which may be traced to a very remote origin, and which render them less susceptible of new religious impressions than are many other of the tribes of men; peculiarities which, however we may speculate about them, can only be resolved by looking to a divine sovereignty just as remote. One obvious reason of this unimpressibility is, that the community here is eminently religious already. Religious forms and religious language abound. The most sacred words, and devout expressions, are on the lips of all, the learned and the ignorant, men, women and children; nay, of the most vicious and abandoned. Their forms of salutation, and their every day discourse, are interwoven with an amount of holy language that would impress a stranger with the idea, that they are of all people the most devout. Whatever may be the subject, religion, in some form or other, has its share in it. Their very names are, to a great extent, associated with religious belief, and that which is most sacred becomes as familiar as household words, and is as little regarded. Now it is not easy to persuade a people thus religious, of their need of a new revelation.

“We have a difficult field, and a peculiar type of character to deal with. Yet in this same character there are prominent excellencies; and we think the event will show, that there are in it the elements of a powerful agency for the extension of the truth. Let these things be borne in mind by the friends of missions, and awaken in them a spirit of more earnest intercession in our behalf. We are far from being discouraged. God has vouchsafed a measure of success not small in comparison with the means employed.

Much seed has been sown, by the dead and the living, which we doubt not will yet bear abundant fruit to life eternal."

The seven converts admitted to the Sidon church reside at Alma, one of the out-stations, and the occasion of their admission, and the place, are thus described by Dr. Van Dyck.

"Our native helper D. Abûd is a good man, and mighty in the Scriptures. By appointment I met this brother at Alma on Friday of last week. That evening, and on Saturday following, we had much conversation with those who desired church fellowship, and held a special prayer meeting with them on Saturday afternoon. It must be remembered that these candidates had been on probation for several months, having been propounded since December last. One of them is an old man of nearly eighty years. All his family are Protestant, and he himself has been so, in sentiment, ever since the commencement of the movement in Alma; but he could not find it in his heart to give up his seat in his old church. This he did, however, several months ago, without any apparent cause, at least without any special effort on the part of any person to induce him to do so. On Sabbath, the 20th, seven persons, four men and three women, were admitted to the communion of the Lord's supper, and five children were baptized. The season was one of very great interest, and led us to hope for far greater blessings in future. The adults in the Protestant community at Alma now number thirty-six; church members, nine. This little church is very much in need of a place of worship. There is nothing like a house to be bought or hired in the village. They must meet in one of their own houses, and the house of a fellah in that part of the country is anything but a fit place for worship. There is no alternative but to *build*."

One such place of worship, in the neighborhood, is described by Mr. Eddy. It was at Kheiam, where six members of the church and a few other Protestants reside. "The room," he says, "was divided, by a slight difference in the height of the floor, into two parts; in one of which were quartered cattle of various sizes and descriptions, feeding and reclining, and in the other we worshiped. The audience was seated upon the floor, around a blazing fire; and as there was no place but the door for the entrance of the light, so there was no way for the exit of the smoke but through the same convenient opening. And yet I doubt if there assembled that day, in any courtly church at home, more eager listeners than gathered there, or those offering more acceptable prayer than their hearts presented. Blessed are those permitted to minister the bread of life to such as hunger and thirst after righteousness."

EDUCATION—PUBLICATIONS.

The seminary at Abeih, under the instruction of Mr. Calhoun, with the aid of two native brethren, contains twenty-five students.

Among those recently entered, are some of more than usual promise. The first teacher is also a preacher, has a competent education for the ministry, and enters upon it with commendable zeal. He conducts, almost entirely, a regular preaching service at Aramûn, an hour distant from Abeih. "The second teacher also renders much aid on the Sabbath, taking the entire charge of one of the expository services, and thus, we trust, preparing himself for the more direct preaching of the gospel."

Experience shows, more and more, every where, that, in the unevangelized world, it will not do to rely for our whole supply of preachers, nor even for our main supply, upon the lengthened process of education needful when we select our beneficiaries only from among the youth. The Board will read with pleasure the following account of a theological class of adults connected with the seminary at Abeih. "A theological class, of four middle-aged, married men, was kept up during the summer, and we think with good success. Those composing it are now in their respective fields, preaching the gospel, or laboring as teachers and colporters. We have more and more encouragement in this department of labor. To obtain thoroughly educated young men, and men otherwise well qualified to preach the gospel, to any considerable extent, we find at present impracticable. But we can take men of riper age, of good common sense and simple-hearted piety, and by a few months, yearly, of more direct theological training, can fit them for the labor to which there is the loudest call, that of proclaiming the gospel to the uninstructed peasantry."

The boarding school for females is to be placed at Sûk el Gharb, about the same height on Lebanon with Abeih, and only a few miles to the northward of that station. It commands a fine view of Beirût and vicinity, and of the Mediterranean Sea. The two young ladies already named have gone to take charge of this school. The common schools are 30 in number, with 1,020 pupils—743 boys, and 277 girls. The cost of education for the year was \$3,759.

In consequence of the death of Dr. Smith, the printing of the Pentateuch and New Testament was suspended until the latter part of the year, when Dr. Van Dyck removed to Beirût and entered upon the work of translating and editing. Since that time, the remaining portion of Exodus has been printed, and two sheets of the New Testament, with references. The total number of pages printed during the year was 2,569,000 of which 174,000 are pages of Scripture; 5,536 volumes have been half bound; and 6,173 volumes and tracts were distributed. The whole number of pages printed from the beginning, is 8,192,500. Dr. Van Dyck having great familiarity with the Arabic and readiness in preaching, combines an active ministry of the word with his duties as translator and editor.

CONCLUSION.

A very interesting case of a Moslem inquirer from Bagdad, described by Mr. Jessup, may be found in the Missionary Herald for the present month.

Two extracts from the station reports of the past year will form an expressive close to the present survey of the mission. And first, from Deir el Komr.

“That men here are eager for the light of the gospel, is not true. That the missionary is taught, by intercourse with the people, the awful depravity of our race, as he could be by no logic or eloquence, is an invariable fact. Evangelical Christianity is hated by the unrenowned heart. Its aggressive spirit and its enlightening effects are detected; hence priests and rulers are arrayed against us. They stand aghast at the introduction of light, liberty, and integrity. The power of patronage, of family influence, of public opinion, are all but omnipotent. The missionary’s heart has often ached, when, after weeks and months of anxious hoping, in the case of inquirers or attendants upon preaching, all his fond hopes are crushed by such influences as these.

“Yet the power of the enemy now reminds one of Bunyan’s *Pope* and *Pagan*. Religious persecution, by any overt acts, it is becoming fashionable to designate as barbarous. Even a Maronite bishop has been constrained thus to term the treatment of Asaad esh Shidiak, by the Patriarch of his sect. The idea that the priests have a right to prohibit the reading of the Scriptures, is beginning to be repudiated. The attempt to force upon the Greek Catholics the Gregorian calendar, has proved abortive, and has weakened the power of the clergy as nothing else had done for years. The name of the Pope, and that of the obnoxious Patriarch, have been erased from the church prayers of the sect in Deir el Komr. The conviction of the right of religious liberty, has struck its roots too deeply into the minds of thousands here, ever to be eradicated from the land.”

The next is from the brethren at Beirût.

“While the general aspect of our field presents no very tangible or striking evidence of progress, and but few outward signs of encouragement, we yet have convincing evidence that the work of demolishing the hoary battlements of superstition is rapidly going on. The deep-rooted prejudices of centuries are melting away, and the door of access to all classes of the people is opening more widely than ever. Instead of sitting in the attitude of expectation, and hoping that we shall soon have the desired opportunities for making known fully the gospel of salvation, we find ourselves altogether inadequate to improve the opportunities that now present themselves. We are not straitened in the people, but we are straitened in ourselves. Upon one of our number devolves the translation of the Scriptures, the oversight of the press, an amount

of medical practice that is by no means small, and a full share of the labors of the pulpit; while the other is responsible for the pastoral care of the church, whose members are widely scattered, for the oversight of the schools, and for the larger part of the Arabic preaching services. Now when it is considered how much of every missionary's time and strength is unavoidably consumed in labors of an indirect and miscellaneous character, it will be seen how far we are from being able to meet, adequately, the demands of our station, in the way of general intercourse with the people, or to avail ourselves of the opportunities we might enjoy for preaching the gospel from house to house. Were this the proper place to do so, we could present many considerations to show the suicidal nature of the policy our churches are contented to pursue, in their missionary operations; leaving many of their most important stations half manned, to struggle for existence, instead of throwing into them a force sufficient to secure a thorough canvassing of the respective fields, and a timely improvement of the openings they present. If such a policy has been justified in this mission heretofore, by the apparent want of readiness to receive the word of God, it is so no longer. The time has come when, if the people of God intend to take possession of this goodly land in the name of their King, they are called on to arise in his strength, and put forth efforts in some degree commensurate with the greatness of the undertaking."

ASSYRIA MISSION.

MOSUL.—W. Frederic Williams, Dwight W. Marsh, *Missionaries*; Henri B. Haskell, M. D., *Physician*; Mrs. Lucy C. Lobdell, Mrs. Julia Marsh, Mrs. Sarah J. Haskell.—Four native preachers, and three helpers.

DIARBEKIR.—Augustus Walker, George C. Knapp, *Missionaries*; David H. Nutting, M. D., *Physician*; Mrs. Eliza M. Walker, Mrs. Alzina M. Knapp, Mrs. Mary E. Nutting.—One native preacher, and one helper.

OUT-STATIONS.—Cutterbül, Hince, Chermûgh.

- 2 stations.
- 3 out-stations.
- 4 missionaries.
- 2 physicians.
- 6 female assistant missionaries.
- 5 native preachers.
- 4 helpers.

No formal report has been received from this mission. Messrs. Williams and Haskell, with their wives, arrived at Mosul, on their return from the United States, in November last, having attended the annual meeting of the mission at Diarbekir on their way thither. Soon afterward, Mrs. Williams was attacked by a fatal disease; and on the 25th of December her earthly labors

They have also attended many of those half-secular, half-religious assemblages called *yatras*. These *yatras* have not afforded as good opportunities for communicating religious instruction during 1857, as in years before. They have been but thinly attended, as government has forbidden hook-swinging, obscene songs, and other such immoralities, which were, in fact, the great attractions to the crowds that used to come ostensibly to worship the idol. Very favorable opportunities for presenting the word have, however, been found at weddings."

Mr. Barker, in reporting on his field, presents statements so instructive and cheering, that the Committee feel constrained to quote at some length. "The little time actually spent in laboring in my field, and the few who have been admitted to the church, are not true indices of the progress of the work. A recent tour, through nearly all the villages under my charge, shows that there has been a marked advance during the past year. The Holy Spirit has evidently been among that people, giving an increased desire to know the truth. The contrast between this and former years at the pilgrimage at Kolhar, was very marked and very gratifying. There was far less excitement than we have ever known before. An audience of five or six hundred, gathered from among the idolatrous throng, has never before been so completely under our own control.

"It is cause for rejoicing, that so many of the people in this field have lost all confidence in Hindooism. In many villages almost the whole mahar population have ceased to worship idols. The number of inquirers has greatly increased, and at the close of the year many were asking for admission to the church. It is also an encouraging fact, that a large number desire to have *stated religious instruction*. At the close of the year, the mahars from more than twenty villages (almost all of which are within ten miles of Khokar) were urging us to send them a Christian catechist or teacher. Parents wish themselves to learn to read, as well as to have their children instructed, and many of them will attend an evening school.

"We have found an earnest desire to hear the truth, which has greatly surprised and encouraged us, and often our audiences have listened until we have been compelled to cease speaking from sheer exhaustion. Thus is the work growing on our hands, and we long beyond measure to be able to supply the wants of those who plead so importunately for the bread of life. To do this, even partially, we must employ every exemplary Christian who is fitted to give instruction, and search out and prepare those who are not instructed but who desire to engage in the work. Our only hope lies in this direction; and therefore we earnestly pray that the churches may furnish means for carrying on, with greater efficiency than ever before, our school for catechists and teachers."

Mr. Ballantine states, that little influence was exerted in the villages around Ahmednuggur by the disturbances in Northern India. "Whenever any of our number have had occasion to make a tour into the villages," he says, "they invariably found the people perfectly quiet, and there was no want of readiness to hear. *In fact our work has advanced, the last year, in the villages, more than in any former year.*"

Between October and April Mr. Dean made nine tours, occupying eighty-six days; six of which were in the district newly committed to his care. "This field," he says, "is about sixty miles long by forty wide, containing nearly four hundred towns or villages, (some are cities,) so that, spending one day only in a village, more than a year would be required to visit all. In all this territory there are only nine Christians, who were organized into a church last November. But our labors are not necessarily confined within its boundary. For hundreds of miles to the south and east, the country is thickly inhabited, and there is no missionary to tell the people the way of salvation, and not even one Christian among them. Very few have ever heard of a missionary, or of the Christian religion; yet, if one should go among them he would find it a most encouraging field of labor. The great inass of the people would hear the word gladly."

CONSTANCY OF NATIVE CHRISTIANS.

No question is more intimately connected with the progress of the gospel in India, than that which relates to the character for steadfastness of the native Christian converts. The following remarks of Mr. Ballantine on this topic will be read with peculiar pleasure.

"A few native Christians and missionaries were murdered in Northern India, though even there, the great mass of converts were preserved. Those who were called to die for the name of Christ, and many who survived, exhibited the greatest constancy in extreme danger; showing that they preferred giving up their life to abandoning their faith. Facts of this kind have recently come to light in great abundance, proving to the whole world, that the native Christians, whom it has been the fashion in high places to deride as unworthy of any confidence, are really possessed of strong Christian principle, able to sustain them in the hour of greatest temptation. Thus the value of that religion which we are endeavoring to propagate here, has been shown to all; while, on the other hand, such atrocities have been perpetrated by the wild Hindoo, and such outrages committed upon innocent and helpless women and children, by natives who had received a good education, that no one can hereafter maintain, as has heretofore been maintained by many, that Hindooism is as good for Hindoos as

Christianity for Christians. No one will have the face to say again, that the work of missions is useless and fanatical. The arguments have been taken out of the mouths of opposers by the events of the past year, and the great importance of communicating the knowledge of the word of God to the heathen, has been impressed upon the hearts of the people of Great Britain and of the civilized world."

SATARA MISSION.

SATARA. — Sendol B. Munger, William Wood, *Missionaries*; Mrs. Eliza Wood.—One native helper.

MALCOLM PETH.—Mrs. Mary L. Graves.

- 2 stations.
- 2 missionaries.
- 2 female assistant missionaries.
- 1 native helper.

Harripunt, one of the native pastors at Ahmednuggur, spent a part of the past year in very acceptable services as a preacher at Satara, but no report of his labors has been received. There is a difficulty in furnishing this field with native helpers from the older sections, which the Committee hope will soon be overcome. The climate is one of the best in India, the people are sufficiently numerous, and the missionary enjoys freedom and safety. A conspiracy to murder all foreigners was promptly defeated by the execution of the leaders.

Speaking of the ministry of the word, Mr. Munger thus writes: "Since Mr. Wood's arrival, the work of preaching the gospel has been carried on by us in two distinct places and congregations. I occupy the school-house in the city, and think it affords better opportunity for obtaining hearers than the chapel. I always have hearers, though they sometimes tarry only a few minutes, and are succeeded by others who are in equal haste to find some new or old thing. But my audiences on Tuesdays and Fridays are usually interesting, and sometimes very much so. I am much less frequently interrupted than formerly, and discussion is now infrequent. We have need of patience, much patience. The truth does not readily find a way into these Hindoo minds. It is not clearly apprehended. The mind is not greatly interested, and consequently not greatly active in searching out the truth. We want the Holy Spirit to show men their sins, to make them aware of their danger, and of their need of the Physician. Oh! I would go a long way to find a sinner thoroughly awakened to a knowledge of his sinfulness, and concerned to know what he must do to be saved."

KOLAPUR MISSION.

In this country.—Royal G. Wilder, *Missionary*; Mrs. Eliza J. Wilder.

Mr. and Mrs. Wilder arrived in this country, owing to the failure of health, just before the last meeting of the Board, and the operations of the mission have been suspended during the year now under review. It should be thankfully recorded that the only actual outbreaking mutiny at places occupied by missionaries within the Bombay Presidency, resulting in the murder of Europeans, was in Kolapur, and that this did not occur until after the departure of Mr. and Mrs. Wilder. Had they been on the ground, there is much reason to suppose they could not have been saved from a violent death.

CEYLON MISSION.

BATTICOTTA.—Marshall D. Sanders, *Missionary*; Mrs. Georgiana Sanders.—One native pastor; 1 licensed preacher; 5 catechists; 2 translators; 4 other helpers; 14 school teachers.

TILLIPALLY.—Four catechists; 7 school teachers.

PANDITERIPO.—James Quick, *Missionary*; Mrs. Maria E. Quick.—Three catechists; 5 school teachers.

OODOOVILLE.—Levi Spaulding, *Missionary*; Mrs. Mary C. Spaulding, Miss Eliza Agnew.—Two catechists; 4 other helpers; 6 school teachers.

MANEPY.—Eurotas P. Hastings, Milan H. Hitchcock, *Missionaries*; Mrs. Anna Hastings, Mrs. Lucy H. Hitchcock.—Three catechists; 1 other helper; 5 school teachers.

CHAVAGACHERRY.—One native pastor; 4 catechists; 2 other helpers; 7 school teachers.

OODOOPITTY.—Nathan L. Lord, *Missionary*; Mrs. Laura W. Lord.—Three catechists; 2 other helpers; 7 school teachers.

In this country.—Benjamin C. Meigs, William W. Howland, John C. Smith, *Missionaries*; Samuel T. Green, *Missionary Physician*; Mrs. Susan R. Howland, Mrs. Mary Smith.

7 stations.
9 missionaries.
1 missionary physician.
9 female assistant missionaries.
2 native pastors.
1 licensed preacher.
24 catechists.
5 Bible colporters.
13 other helpers.
51 school teachers.

The Committee are happy to say, that two new missionaries have been sent into this field,—Messrs. Milan H. Hitchcock and

James Quick, with their wives ; who sailed from Boston November 3, and reached Jaffna at the close of the following April. It is desirable that two others be found to follow them the present year. The return of Mr. and Mrs. Smith and of Mr. and Mrs. Howland to this country, on account of ill health, was mentioned in the last Report. They are hoping to resume their missionary labors ; and so is Dr. Green, whose impaired health has compelled him also to visit his native land. Mr. Meigs, after forty-two years of faithful service, is again among us, and will receive the cordial salutations of this Board. It is the hope of the Committee, that he may here find his health soon restored. As the new brethren must be some time in acquiring the language, it will be seen that the available strength of the mission is less now, than it was three years ago ; and as the mission had not then the ability longer to sustain the Batticotta seminary, it is still more unable to resume it, at the present time, in any form. The inability will cease as soon as there are men enough on the ground conversant with the Tamil language, to take charge of the several departments of labor in the mission. The field is one in which an unusual amount of preparatory work has been performed, and where preachers, both foreign and native, will consequently have extraordinary advantages. The department of theological instruction ought not to be much longer suspended, and the Committee call earnestly for more men.

EDUCATION.

So far as the Committee are able to judge, the school system within the bounds of the mission is arranging itself as well as can be expected, with the present number of missionary laborers. Indeed it is doing well beyond expectation. If the number of village heathen schools be somewhat greater than formerly, (being estimated at 134,) it is because the mission schools are no longer regarded by the natives as stepping-stones to a seminary in which the English language is taught ; because these schools are made more thoroughly Christian in their influence by the employment of none but Christian teachers, and by other means for raising the standard of education ; and possibly because of the very small tuition fee now required of the male pupils,—though our brethren are unanimous in the belief, that the interests of Christian education in the District, and of the missionary cause, will ultimately be promoted by it. The mission schools are as many as the brethren of the mission feel able to superintend thoroughly ; and a larger sum is actually appropriated from mission funds for their support, in order to secure better teachers, than was appropriated from these funds to the greater number of schools, before the changes. They are expected to be more useful on the whole. As for the number of *heathen* schools, the Committee have been

informed that, for the ten years past, a careful inquiry would have discovered numerous schools of this description, particularly in some parts of the field ; though probably not as many as now, for the reasons just stated. The value of an education of some sort, is realized more extensively than in former times.

The suspension of instruction, by the mission, in the English language, has developed a very unexpected self-supporting, educating power among the Christian natives, in Mr. Breckenridge's English high school (himself a native) mentioned in the last Report, and in the preparatory English schools at central points in the District. The fact is too suggestive to be overlooked in our future operations. The English language has a pecuniary value to the natives, and hence their zeal in its acquisition ; and hence, too, one of the main difficulties in making the teaching of it a part of our system of missionary operations. The Breckenridge school is wholly in the hands of natives ; is thoroughly a Christian school ; and seems to be owned of God. Mr. Lyman, also a native graduate of the Batticotta seminary, is to be associated with Mr. Breckenridge in the superintendence, and both are church members. There are five Christian teachers, and the pupils are all required to attend public worship on the Sabbath, are connected with a Sabbath school under the supervision of the resident missionary at Batticotta, and have daily religious instruction by their teacher ; and the Principal holds religious meetings for such as wish to attend them, and suspends the exercises of the school on days when special religious meetings are held by the missionaries or natives, at the different stations ; the pupils and teachers going, sometimes, five or six miles to attend these public meetings.

The relations of this school to the mission having come under the consideration of the Prudential Committee, a letter on the subject was addressed to the mission, the following extracts from which, somewhat abridged, will be deemed appropriate to this Report ; especially as they discuss the matter of a Theological school at Batticotta.

“ We cannot regard Mr. Breckenridge's school as in the way of any thing we really need to do at present. It is not in the way of our own preaching ; of our native ministry ; of organizing village churches, or ordaining native pastors ; of our Bible classes, or Sabbath schools ; of pastoral visitation, or Christian family instruction ; of conference meetings ; of vernacular village schools, better than our village schools have been for several years past ; and finally, of our proposed vernacular Theological school at Batticotta, for such as are truly pious, and give that necessary evidence of being called of God to the ministry—a willingness to forego the prospect of wealth and honor for the service of Christ in the ministry of his word. Such scholars, indeed, we may derive even from Mr. Breckenridge's school ; and we may bring others to-

gether, for limited periods, from their appointments in the different parishes of the district ; the pastors, licensed preachers, catechists, etc. Such, for our main supply, are the pupils we want for a Theological school.

“ We would, therefore, encourage the natives in efforts they are disposed to make for supporting Christian schools, however strongly they may run at first in the English direction ; though not by our becoming a party and co-laborer in such schools. By no means. The merit of their enterprise lies in its being *their own*, independent of missionary support. We cannot well exaggerate the importance of guarding our native Christians against the hope, that we shall ever return to the teaching of their children the English language, to be used as a means of procuring lucrative, secular employments. The sooner they understand that there is no ground for such a hope, the better will it be for them, and the better for the cause.

“ These Christian schools for English, originated, taught, supported wholly by the natives, are a very different thing, in their practical bearing, from what they would be in the hands of the mission, supported by the Board. The boon is no longer a charity, nor sought as such. The whole operation is under the laws governing demand and supply. Excessive production, such as was under the old system, is checked. The young natives, who shrink from going far from home in missionary employment, even so far as Chavagacherry is from Batticotta, will shrink from seeking lucrative employments in the far-off regions of Madras, or Burmah. Parents will weigh probabilities before spending their own money for board and tuition. Then we have no longer the entangling alliances of patrons and beneficiaries, and the consequent dependence and implied obligations. Our relations to the whole thing are changed, and all for the better.

“ What we purpose, therefore, is this :—While you re-assure our Christian natives, that we shall not return to our old system, you should also assure them that we shall always be glad to see them helping themselves. This we would show by word and deed ; by kind pastoral visits occasionally to the schools ; by a cordial attendance and aid at their examinations, in studies we do not disapprove ; by procuring government aid for them, under prudent restrictions ; and by recommendations to worthy pupils when seeking employment. We see you have begun the loan of school benches to Mr. Breckenridge’s school, and of some rooms at Batticotta. The precautions to be used on this score, to prevent misunderstanding, you know better than ourselves ; but we submit for your prudent consideration, whether you should not reserve all that is on the seminary premises for the *Theological school*, and let Mr. Breckenridge’s school have the use of the house adjoining the old parish church, formerly occupied by Dr. Green, until the

mission again need it. Every favor of this sort, will naturally be under the expressed condition, that the school be administered on Christian principles.

“Supposing this school to go on prosperously, and to exert its share of influence on the minds and conduct of the Christian parents in your churches, what shall we be able to accomplish in the *vernacular education of our helpers*?

“The Lord has certainly work to be accomplished in Jaffna, for which (mainly through our instrumentality) he has made much preparation. He has converted many of the people, and he will doubtless yet convert many more. And notwithstanding the sordidness of the native character, notwithstanding the temptations afforded by the English language, by the ambitious, worldly influence of parents, and by the offers of government, traders and planters, there will be pious young men in Jaffna (as in this country) who, after all, will choose the gospel ministry, and the unambitious life of the school teacher; and this number, on the present plan of our mission, will be on the increase. True, we are now in a transition state, and of course are somewhat unsettled; but we are making progress, through the blessing of our Lord and Savior, towards a higher stage of spirituality and efficiency. And there are many pleasing analogies between your condition, as a mission, and that of the mission among the Armenians. There, the higher education is now restricted almost exclusively to hopefully pious youth, in theological schools or classes. Even the Bebek seminary is professedly restricted to these, and will ere long be really so, though situated in a great metropolis. But the Theological classes in the interior for the rural districts, are wholly so. We believe it is understood, that your Batticotta Theological school is to be mainly composed of such men—of such young men as are not really studying for a place in government offices, or some other lucrative occupation. There are and will be such in Jaffna.

“We see no real difficulty in obtaining the appropriate materials for our Batticotta Theological school, in its renewed and modified form, adapted to the advanced progress and new exigencies of the mission. For,

“1. The *native pastors* will need, occasionally, to have a one, two, or three months’ instruction adapted to their wants; to have their minds and hearts enlarged on some one or more of the great doctrines of the gospel and their practical uses; to hear lectures on Christian experience, pastoral duty, etc. etc.

“2. Your *licensed preachers*, while abroad one-half or three-fourths of the year, will need, for a time, to spend some portion every year in the Theological school. The course of study for them could be arranged on a system embracing several years.

“3. Pious and promising *catechists* could spend perhaps the

third or half of some years in the Theological school, preparing for the ministry, and the other portion in active labors. This is substantially the course adopted by the Ahmednuggur mission. We think your system of operations might be modified somewhat, with a view to effecting these results. The catechists could be divided into classes, if need be, which might alternately enjoy the privileges afforded at Batticotta.

“4. It may also be possible and expedient to have a class of *pious school-masters*, taught with special reference to their vocation.

“5. Another class of students would be pious young men, not yet in the employ of the mission, whom you deem it worth while to educate for helpers.

“Of course, the young men in the Theological school, besides their own Tamil language, could *study* in other languages, Hebrew, Greek, English; but it is regarded on all hands as settled, that the course of *instruction* is to be in the vernacular. Native converts, who would not come into the school on this plan, are governed by motives which unfit them for enjoying its privileges, or for becoming our immediate co-laborers in the mission.

“Our Theological school will accomplish its object, should it collect all in the District, whose piety, talents and spirit will make them happy in its pursuits, be their number more or less. We have no funds for supporting a school at Batticotta, merely for the sake of having one, or because we have so long had one there. Let us begin cautiously, and be content with having only the men we want. On the plan above proposed, there must needs be a respectable number at our command to begin with. And with the present reduced number of missionaries, (and not all of these in health, and some just arrived,) the not having the school in session during the whole year, will be a convenience. We hope you will all feel that the school exists solely for the mission. Let it be what you and the Prudential Committee agree in believing it ought to be, and you need not fear that the Christian community at home will be dissatisfied. Missions must be worked, if worked successfully, on their true and proper merits.

“As to *vernacular village schools*, they must be suited to the times. If the natives have their self-supported village English schools, (as we understand they have in some places,) we can afford to defer, for a time, our vernacular schools in such villages. But, (as here at home,) whatever the natives do, we can have the Sabbath school, the Bible class, the catechetical instruction, the family discipline.

“It is a question, whether the government should not be encouraged to establish *district schools*, somewhat after the New England fashion, and tax the people for their support. The Ceylon government does not ignore, much less oppose, the Christian relig-

ion, and is not afraid to act in that direction. We should like to see such a system tried in Jaffna, and see whether, on almost any plan the government might adopt, it could not, with the divine blessing, be made directly subservient to the furtherance of the gospel."

Speaking of former pupils of the Batticotta seminary, found within the parish of Oodooville, Mr. Spaulding makes the following statement: "The native assistants at this station report fifty-five young men within the limits of this field, including Kokkoo-ville, who have been educated more or less in the Batticotta seminary, exclusive of those employed in our mission. These statistics show that more than two-thirds of these men reside in their own villages, or in the District; more than two-thirds have been church-members, and only fourteen are faulted on our books. Those in public office are often at home, and their influence is not small in their villages. Intelligence, and a desire for education, are on the increase; these very men, even those of the most hopeless class, are much more easily moved than the impervious minds of the besotted heathen; and those who keep aloof from us, or turn a corner to avoid us, are much more vulnerable than their thick-headed and sensual-hearted neighbors. With the worst construction which can be put on those men and measures, heathenism is a great loser, and Christianity gains a thousand-fold by such education."

The Missionary Herald for October contains Mr. Spaulding's annual report on the Oodooville Female boarding school. The pupils are sixty-two in number, in four classes, who are watched over and cherished with great affection by their venerable superintendents, and by their faithful assistant, Miss Agnew. Speaking of those who leave the school after completing their studies, Mr. Spaulding says: "Our friends and patrons in America can have but a very faint idea of the trials into which many of these children are thrown, and I ask the special prayers of their benefactors for them, at this trying season. Their names must still be precious to many a mother, or bereaved father, or little missionary circle, or mite society; and will still form sympathizing wires through which to convey to the mercy-seat the aspirations of a benevolent heart, or emotions of fervent gratitude for the privilege of giving two mites for the salvation of a heathen child."

The Committee have already remarked upon the village schools, both Christian and heathen. In the former, there were 152 baptized children. Besides these, there are thirteen self-supporting schools for teaching English, containing 352 pupils, of whom 62 were baptized children. These schools are preparatory to the high English school already described, and are more or less under Christian influence. Each lad in the mission village schools is required to pay half a penny a month as a tuition fee. "This has

been attended with good results, and if steadily persisted in, will gradually bring the boys' school to a self-supporting basis. The proceeds for this year, notwithstanding the reduced number of pupils, amount to £23 18s. 1½d."

The following table gives a view of these schools, as they were in October last.

MISSION VILLAGE SCHOOLS.					HEATHEN SCHOOLS.	
STATIONS.	No. of schools.	Boys.	Girls.	Total.	No. of schools.	Boys.
Tillipally,	6	176	23	199	23	484
Panditeripo,	5	163	14	177	10	266
Batticotta,	8	173	80	253	16	319
Islands,	6	167	17	184	17	411
Manepy,	5	137	61	198	12	265
Oodooville,	5	138	43	181	15	273
Chavagacherry,	5	99	10	109	21	330
Varany,	2	74		74	6	117
Oodoopitty,	4	131	10	141	9	280
Valerny,	3	70		70	5	50
Total,	49	1,328	258	1,586	134	2,795

Most of the two hundred and fifty-eight girls in the schools are small, yet the mission says: "We consider this portion of our village interests as very encouraging." "A desire for female education is yet to be created." For more than thirty years, a small present was made to female pupils to induce them to attend. This was discontinued a year or two since, not having been found to have created in any degree the disposition so much desired by the mission.

PREACHING AND CHURCHES.

The following table presents the statistics of church members at the several stations.

STATIONS.	No. of members, January 1, 1857.	Received on profession in 1857.	Received by certificate.	Dismissed by certificate.	Excommunicated.	Died.	Total members, Dec. 31, 1857.	Males.	Females.
Tillipally,	47	3	1	3	2	2	44	26	18
Batticotta,	99	10	11	8		1	111	75	36
Panditeripo,	31	3	9	2		1	40	20	20
Oodooville,	99	11	5	13		1	100	40	60
Manepy,	53	4	3	4			56	33	23
Chavagacherry,	35	1	1	1			36	18	18
Oodoopitty,	19	2	4	2			23	16	7
Total,	381	34	34	33	2	5	410	228	182

Thirty-four were received by profession in 1857, a greater number than was received in any one year since 1840; and the number of members at the end of the year, was 410; of whom 228 were males, and 182 females. To these should be added the church at Karadive, which has ten members. There is stated preaching at fifty places. The average attendance on preaching at the seven stations, on the Sabbath, is about two thousand souls. The number of native preachers is really twenty-seven, including the catechists. In every village where these reside, there is preaching at ten o'clock on Sabbath morning. The native pastors are laboring faithfully in their respective parishes. Mr. Niles, native licentiate, now somewhat advanced in years, preaches often. Mr. Payson, also a native licentiate, is not now connected with the mission.

The amount contributed by the native churches for various objects of a religious nature, was £87 16s. 5d., or about \$420. Mr. Sanders mentions some very interesting cases of liberality at Batticotta, well worthy of imitation, chiefly in the very reasonable form of 'thank offerings.'

No new church has been organized since the one in Karadive, in the year 1855. Committees have been appointed to inquire and report as to the expediency of forming them in several places; but, with the exception of one which had not made a report, all had reported unfavorably. "We keep this matter constantly in mind," Mr. Hastings says, "and shall be ready to proceed just as soon as we are convinced that Providence has prepared the way." Mr. Meigs says: "There is great encouragement to labor in the villages. The people are prepared to listen attentively to the word preached; and if the servants of the Lord faint not, they will in due season reap an abundant harvest."

BOOKS.

Among the works published by the local Tract Society was a new and enlarged edition of Scripture History, with tables of names and chronology, a synopsis of Jewish History from Nehemiah to Christ, and a synopsis of Dr. Robinson's Harmony, with chronology. Also, an Outline of Ancient and Modern History. The Tamil religious newspaper called 'The Morning Star,' has 640 subscribers, which is an increase on former years. Much is still done in the circulation of religious books and tracts; 468 Bibles or portions of the Bible, 32,015 tracts, and 2,974 books, were given out from the depository in the course of the year.

MEDICAL.

In the dispensary, under the care of Dr. Green, preaching and practice have been conjoined. More than nine hundred patients were registered. A class of eight medical students was exam-

They have also attended many of those half-secular, half-religious assemblages called *yatras*. These *yatras* have not afforded as good opportunities for communicating religious instruction during 1857, as in years before. They have been but thinly attended, as government has forbidden hook-swinging, obscene songs, and other such immoralities, which were, in fact, the great attractions to the crowds that used to come ostensibly to worship the idol. Very favorable opportunities for presenting the word have, however, been found at weddings."

Mr. Barker, in reporting on his field, presents statements so instructive and cheering, that the Committee feel constrained to quote at some length. "The little time actually spent in laboring in my field, and the few who have been admitted to the church, are not true indices of the progress of the work. A recent tour, through nearly all the villages under my charge, shows that there has been a marked advance during the past year. The Holy Spirit has evidently been among that people, giving an increased desire to know the truth. The contrast between this and former years at the pilgrimage at Kolhar, was very marked and very gratifying. There was far less excitement than we have ever known before. An audience of five or six hundred, gathered from among the idolatrous throng, has never before been so completely under our own control.

"It is cause for rejoicing, that so many of the people in this field have lost all confidence in Hindooism. In many villages almost the whole mahar population have ceased to worship idols. The number of inquirers has greatly increased, and at the close of the year many were asking for admission to the church. It is also an encouraging fact, that a large number desire to have *stated religious instruction*. At the close of the year, the mahars from more than twenty villages (almost all of which are within ten miles of Khokar) were urging us to send them a Christian catechist or teacher. Parents wish themselves to learn to read, as well as to have their children instructed, and many of them will attend an evening school.

"We have found an earnest desire to hear the truth, which has greatly surprised and encouraged us, and often our audiences have listened until we have been compelled to cease speaking from sheer exhaustion. Thus is the work growing on our hands, and we long beyond measure to be able to supply the wants of those who plead so importunately for the bread of life. To do this, even partially, we must employ every exemplary Christian who is fitted to give instruction, and search out and prepare those who are not instructed but who desire to engage in the work. Our only hope lies in this direction; and therefore we earnestly pray that the churches may furnish means for carrying on, with greater efficiency than ever before, our school for catechists and teachers."

Mr. Ballantine states, that little influence was exerted in the villages around Ahmednuggur by the disturbances in Northern India. "Whenever any of our number have had occasion to make a tour into the villages," he says, "they invariably found the people perfectly quiet, and there was no want of readiness to hear. *In fact our work has advanced; the last year, in the villages, more than in any former year.*"

Between October and April Mr. Dean made nine tours, occupying eighty-six days; six of which were in the district newly committed to his care. "This field," he says, "is about sixty miles long by forty wide, containing nearly four hundred towns or villages, (some are cities,) so that, spending one day only in a village, more than a year would be required to visit all. In all this territory there are only nine Christians, who were organized into a church last November. But our labors are not necessarily confined within its boundary. For hundreds of miles to the south and east, the country is thickly inhabited, and there is no missionary to tell the people the way of salvation, and not even one Christian among them. Very few have ever heard of a missionary, or of the Christian religion; yet, if one should go among them he would find it a most encouraging field of labor. The great mass of the people would hear the word gladly."

CONSTANCY OF NATIVE CHRISTIANS.

No question is more intimately connected with the progress of the gospel in India, than that which relates to the character for steadfastness of the native Christian converts. The following remarks of Mr. Ballantine on this topic will be read with peculiar pleasure.

"A few native Christians and missionaries were murdered in Northern India, though even there, the great mass of converts were preserved. Those who were called to die for the name of Christ, and many who survived, exhibited the greatest constancy in extreme danger; showing that they preferred giving up their life to abandoning their faith. Facts of this kind have recently come to light in great abundance, proving to the whole world, that the native Christians, whom it has been the fashion in high places to deride as unworthy of any confidence, are really possessed of strong Christian principle, able to sustain them in the hour of greatest temptation. Thus the value of that religion which we are endeavoring to propagate here, has been shown to all; while, on the other hand, such atrocities have been perpetrated by the wild Hindoo, and such outrages committed upon innocent and helpless women and children, by natives who had received a good education, that no one can hereafter maintain, as has heretofore been maintained by many, that Hindooism is as good for Hindoos as

Christianity for Christians. No one will have the face to say again, that the work of missions is useless and fanatical. The arguments have been taken out of the mouths of opposers by the events of the past year, and the great importance of communicating the knowledge of the word of God to the heathen, has been impressed upon the hearts of the people of Great Britain and of the civilized world."

SATARA MISSION.

SATARA.—Sendol B. Munger, William Wood, *Missionaries*; Mrs. Eliza Wood.—One native helper.

MALCOLM PETH.—Mrs. Mary L. Graves.

- 2 stations.
- 2 missionaries.
- 2 female assistant missionaries.
- 1 native helper.

Harripunt, one of the native pastors at Ahmednuggur, spent a part of the past year in very acceptable services as a preacher at Satara, but no report of his labors has been received. There is a difficulty in furnishing this field with native helpers from the older sections, which the Committee hope will soon be overcome. The climate is one of the best in India, the people are sufficiently numerous, and the missionary enjoys freedom and safety. A conspiracy to murder all foreigners was promptly defeated by the execution of the leaders.

Speaking of the ministry of the word, Mr. Munger thus writes: "Since Mr. Wood's arrival, the work of preaching the gospel has been carried on by us in two distinct places and congregations. I occupy the school-house in the city, and think it affords better opportunity for obtaining hearers than the chapel. I always have hearers, though they sometimes tarry only a few minutes, and are succeeded by others who are in equal haste to find some new or old thing. But my audiences on Tuesdays and Fridays are usually interesting, and sometimes very much so. I am much less frequently interrupted than formerly, and discussion is now infrequent. We have need of patience, much patience. The truth does not readily find a way into these Hindoo minds. It is not clearly apprehended. The mind is not greatly interested, and consequently not greatly active in searching out the truth. We want the Holy Spirit to show men their sins, to make them aware of their danger, and of their need of the Physician. Oh! I would go a long way to find a sinner thoroughly awakened to a knowledge of his sinfulness, and concerned to know what he must do to be saved."

KOLAPUR MISSION.

In this country.—Royal G. Wilder, *Missionary*; Mrs. Eliza J. Wilder.

Mr. and Mrs. Wilder arrived in this country, owing to the failure of health, just before the last meeting of the Board, and the operations of the mission have been suspended during the year now under review. It should be thankfully recorded that the only actual outbreaking mutiny at places occupied by missionaries within the Bombay Presidency, resulting in the murder of Europeans, was in Kolapur, and that this did not occur until after the departure of Mr. and Mrs. Wilder. Had they been on the ground, there is much reason to suppose they could not have been saved from a violent death.

CEYLON MISSION.

BATTICOTTA.—Marshall D. Sanders, *Missionary*; Mrs. Georgiana Sanders.—One native pastor; 1 licensed preacher; 5 catechists; 2 translators; 4 other helpers; 14 school teachers.

TILLIPALLY.—Four catechists; 7 school teachers.

PANDITERIPO.—James Quick, *Missionary*; Mrs. Maria E. Quick.—Three catechists; 5 school teachers.

OODOOVILLE.—Levi Spaulding, *Missionary*; Mrs. Mary C. Spaulding, Miss Eliza Agnew.—Two catechists; 4 other helpers; 6 school teachers.

MANEPY.—Euotas P. Hastings, Milan H. Hitchcock, *Missionaries*; Mrs. Anna Hastings, Mrs. Lucy H. Hitchcock.—Three catechists; 1 other helper; 5 school teachers.

CHAVAGACHERY.—One native pastor; 4 catechists; 2 other helpers; 7 school teachers.

OODOOPITTY.—Nathan L. Lord, *Missionary*; Mrs. Laura W. Lord.—Three catechists; 2 other helpers; 7 school teachers.

In this country.—Benjamin C. Meigs, William W. Howland, John C. Smith, *Missionaries*; Samuel T. Green, *Missionary Physician*; Mrs. Susan R. Howland, Mrs. Mary Smith.

7 stations.
9 missionaries.
1 missionary physician.
9 female assistant missionaries.
2 native pastors.
1 licensed preacher.
24 catechists.
5 Bible colporters.
13 other helpers.
51 school teachers.

The Committee are happy to say, that two new missionaries have been sent into this field,—Messrs. Milan H. Hitchcock and

James Quick, with their wives ; who sailed from Boston November 3, and reached Jaffna at the close of the following April. It is desirable that two others be found to follow them the present year. The return of Mr. and Mrs. Smith and of Mr. and Mrs. Howland to this country, on account of ill health, was mentioned in the last Report. They are hoping to resume their missionary labors ; and so is Dr. Green, whose impaired health has compelled him also to visit his native land. Mr. Meigs, after forty-two years of faithful service, is again among us, and will receive the cordial salutations of this Board. It is the hope of the Committee, that he may here find his health soon restored. As the new brethren must be some time in acquiring the language, it will be seen that the available strength of the mission is less now, than it was three years ago ; and as the mission had not then the ability longer to sustain the Batticotta seminary, it is still more unable to resume it, at the present time, in any form. The inability will cease as soon as there are men enough on the ground conversant with the Tamil language, to take charge of the several departments of labor in the mission. The field is one in which an unusual amount of preparatory work has been performed, and where preachers, both foreign and native, will consequently have extraordinary advantages. The department of theological instruction ought not to be much longer suspended, and the Committee call earnestly for more men.

EDUCATION.

So far as the Committee are able to judge, the school system within the bounds of the mission is arranging itself as well as can be expected, with the present number of missionary laborers. Indeed it is doing well beyond expectation. If the number of village heathen schools be somewhat greater than formerly, (being estimated at 134,) it is because the mission schools are no longer regarded by the natives as stepping-stones to a seminary in which the English language is taught ; because these schools are made more thoroughly Christian in their influence by the employment of none but Christian teachers, and by other means for raising the standard of education ; and possibly because of the very small tuition fee now required of the male pupils,—though our brethren are unanimous in the belief, that the interests of Christian education in the District, and of the missionary cause, will ultimately be promoted by it. The mission schools are as many as the brethren of the mission feel able to superintend thoroughly ; and a larger sum is actually appropriated from mission funds for their support, in order to secure better teachers, than was appropriated from these funds to the greater number of schools, before the changes. They are expected to be more useful on the whole. As for the number of *heathen* schools, the Committee have been

informed that, for the ten years past, a careful inquiry would have discovered numerous schools of this description, particularly in some parts of the field ; though probably not as many as now, for the reasons just stated. The value of an education of some sort, is realized more extensively than in former times.

The suspension of instruction, by the mission, in the English language, has developed a very unexpected self-supporting, educating power among the Christian natives, in Mr. Breckenridge's English high school (himself a native) mentioned in the last Report, and in the preparatory English schools at central points in the District. The fact is too suggestive to be overlooked in our future operations. The English language has a pecuniary value to the natives, and hence their zeal in its acquisition ; and hence, too, one of the main difficulties in making the teaching of it a part of our system of missionary operations. The Breckenridge school is wholly in the hands of natives ; is thoroughly a Christian school ; and seems to be owned of God. Mr. Lyman, also a native graduate of the Batticotta seminary, is to be associated with Mr. Breckenridge in the superintendence, and both are church members. There are five Christian teachers, and the pupils are all required to attend public worship on the Sabbath, are connected with a Sabbath school under the supervision of the resident missionary at Batticotta, and have daily religious instruction by their teacher ; and the Principal holds religious meetings for such as wish to attend them, and suspends the exercises of the school on days when special religious meetings are held by the missionaries or natives, at the different stations ; the pupils and teachers going, sometimes, five or six miles to attend these public meetings.

The relations of this school to the mission having come under the consideration of the Prudential Committee, a letter on the subject was addressed to the mission, the following extracts from which, somewhat abridged, will be deemed appropriate to this Report ; especially as they discuss the matter of a Theological school at Batticotta.

“ We cannot regard Mr. Breckenridge's school as in the way of any thing we really need to do at present. It is not in the way of our own preaching ; of our native ministry ; of organizing village churches, or ordaining native pastors ; of our Bible classes, or Sabbath schools ; of pastoral visitation, or Christian family instruction ; of conference meetings ; of vernacular village schools, better than our village schools have been for several years past ; and finally, of our proposed vernacular Theological school at Batticotta, for such as are truly pious, and give that necessary evidence of being called of God to the ministry—a willingness to forego the prospect of wealth and honor for the service of Christ in the ministry of his word. Such scholars, indeed, we may derive even from Mr. Breckenridge's school ; and we may bring others to-

gether, for limited periods, from their appointments in the different parishes of the district ; the pastors, licensed preachers, catechists, etc. Such, for our main supply, are the pupils we want for a Theological school.

“ We would, therefore, encourage the natives in efforts they are disposed to make for supporting Christian schools, however strongly they may run at first in the English direction ; though not by our becoming a party and co-laborer in such schools. By no means. The merit of their enterprise lies in its being *their own*, independent of missionary support. We cannot well exaggerate the importance of guarding our native Christians against the hope, that we shall ever return to the teaching of their children the English language, to be used as a means of procuring lucrative, secular employments. The sooner they understand that there is no ground for such a hope, the better will it be for them, and the better for the cause.

“ These Christian schools for English, originated, taught, supported wholly by the natives, are a very different thing, in their practical bearing, from what they would be in the hands of the mission, supported by the Board. The boon is no longer a charity, nor sought as such. The whole operation is under the laws governing demand and supply. Excessive production, such as was under the old system, is checked. The young natives, who shrink from going far from home in missionary employment, even so far as Chavagacherry is from Batticotta, will shrink from seeking lucrative employments in the far-off regions of Madras, or Burmah. Parents will weigh probabilities before spending their own money for board and tuition. Then we have no longer the entangling alliances of patrons and beneficiaries, and the consequent dependence and implied obligations. Our relations to the whole thing are changed, and all for the better.

“ What we purpose, therefore, is this :—While you re-assure our Christian natives, that we shall not return to our old system, you should also assure them that we shall always be glad to see them helping themselves. This we would show by word and deed ; by kind pastoral visits occasionally to the schools ; by a cordial attendance and aid at their examinations, in studies we do not disapprove ; by procuring government aid for them, under prudent restrictions ; and by recommendations to worthy pupils when seeking employment. We see you have begun the loan of school benches to Mr. Breckenridge’s school, and of some rooms at Batticotta. The precautions to be used on this score, to prevent misunderstanding, you know better than ourselves ; but we submit for your prudent consideration, whether you should not reserve all that is on the seminary premises for the *Theological school*, and let Mr. Breckenridge’s school have the use of the house adjoining the old parish church, formerly occupied by Dr. Green, until the

mission again need it. Every favor of this sort, will naturally be under the expressed condition, that the school be administered on Christian principles.

“Supposing this school to go on prosperously, and to exert its share of influence on the minds and conduct of the Christian parents in your churches, what shall we be able to accomplish in *the vernacular education of our helpers* ?

“The Lord has certainly work to be accomplished in Jaffna, for which (mainly through our instrumentality) he has made much preparation. He has converted many of the people, and he will doubtless yet convert many more. And notwithstanding the sordidness of the native character, notwithstanding the temptations afforded by the English language, by the ambitious, worldly influence of parents, and by the offers of government, traders and planters, there will be pious young men in Jaffna (as in this country) who, after all, will choose the gospel ministry, and the unambitious life of the school teacher ; and this number, on the present plan of our mission, will be on the increase. True, we are now in a transition state, and of course are somewhat unsettled ; but we are making progress, through the blessing of our Lord and Savior, towards a higher stage of spirituality and efficiency. And there are many pleasing analogies between your condition, as a mission, and that of the mission among the Armenians. There, the higher education is now restricted almost exclusively to hopefully pious youth, in theological schools or classes. Even the Bebek seminary is professedly restricted to these, and will ere long be really so, though situated in a great metropolis. But the Theological classes in the interior for the rural districts, are wholly so. We believe it is understood, that your Batticotta Theological school is to be mainly composed of such men—of such young men as are not really studying for a place in government offices, or some other lucrative occupation. There are and will be such in Jaffna.

“We see no real difficulty in obtaining the appropriate materials for our Batticotta Theological school, in its renewed and modified form, adapted to the advanced progress and new exigencies of the mission. For,

“1. The *native pastors* will need, occasionally, to have a one, two, or three months’ instruction adapted to their wants ; to have their minds and hearts enlarged on some one or more of the great doctrines of the gospel and their practical uses ; to hear lectures on Christian experience, pastoral duty, etc. etc.

“2. Your *licensed preachers*, while abroad one-half or three-fourths of the year, will need, for a time, to spend some portion every year in the Theological school. The course of study for them could be arranged on a system embracing several years.

“3. Pious and promising *catechists* could spend perhaps the

third or half of some years in the Theological school, preparing for the ministry, and the other portion in active labors. This is substantially the course adopted by the Ahmednuggur mission. We think your system of operations might be modified somewhat, with a view to effecting these results. The catechists could be divided into classes, if need be, which might alternately enjoy the privileges afforded at Batticotta.

“4. It may also be possible and expedient to have a class of *pious school-masters*, taught with special reference to their vocation.

“5. Another class of students would be pious young men, not yet in the employ of the mission, whom you deem it worth while to educate for helpers.

“Of course, the young men in the Theological school, besides their own Tamil language, could *study* in other languages, Hebrew, Greek, English; but it is regarded on all hands as settled, that the course of *instruction* is to be in the vernacular. Native converts, who would not come into the school on this plan, are governed by motives which unfit them for enjoying its privileges, or for becoming our immediate co-laborers in the mission.

“Our Theological school will accomplish its object, should it collect all in the District, whose piety, talents and spirit will make them happy in its pursuits, be their number more or less. We have no funds for supporting a school at Batticotta, merely for the sake of having one, or because we have so long had one there. Let us begin cautiously, and be content with having only the men we want. On the plan above proposed, there must needs be a respectable number at our command to begin with. And with the present reduced number of missionaries, (and not all of these in health, and some just arrived,) the not having the school in session during the whole year, will be a convenience. We hope you will all feel that the school exists solely for the mission. Let it be what you and the Prudential Committee agree in believing it ought to be, and you need not fear that the Christian community at home will be dissatisfied. Missions must be worked, if worked successfully, on their true and proper merits.

“As to *vernacular village schools*, they must be suited to the times. If the natives have their self-supported village English schools, (as we understand they have in some places,) we can afford to defer, for a time, our vernacular schools in such villages. But, (as here at home,) whatever the natives do, we can have the Sabbath school, the Bible class, the catechetical instruction, the family discipline.

“It is a question, whether the government should not be encouraged to establish *district schools*, somewhat after the New England fashion, and tax the people for their support. The Ceylon government does not ignore, much less oppose, the Christian relig-

ion, and is not afraid to act in that direction. We should like to see such a system tried in Jaffna, and see whether, on almost any plan the government might adopt, it could not, with the divine blessing, be made directly subservient to the furtherance of the gospel."

Speaking of former pupils of the Batticotta seminary, found within the parish of Oodooville, Mr. Spaulding makes the following statement: "The native assistants at this station report fifty-five young men within the limits of this field, including Kokkoo-ville, who have been educated more or less in the Batticotta seminary, exclusive of those employed in our mission. These statistics show that more than two-thirds of these men reside in their own villages, or in the District; more than two-thirds have been church-members, and only fourteen are faulted on our books. Those in public office are often at home, and their influence is not small in their villages. Intelligence, and a desire for education, are on the increase; these very men, even those of the most hopeless class, are much more easily moved than the impervious minds of the besotted heathen; and those who keep aloof from us, or turn a corner to avoid us, are much more vulnerable than their thick-headed and sensual-hearted neighbors. With the worst construction which can be put on those men and measures, heathenism is a great loser, and Christianity gains a thousand-fold by such education."

The Missionary Herald for October contains Mr. Spaulding's annual report on the Oodooville Female boarding school. The pupils are sixty-two in number, in four classes, who are watched over and cherished with great affection by their venerable superintendents, and by their faithful assistant, Miss Agnew. Speaking of those who leave the school after completing their studies, Mr. Spaulding says: "Our friends and patrons in America can have but a very faint idea of the trials into which many of these children are thrown, and I ask the special prayers of their benefactors for them, at this trying season. Their names must still be precious to many a mother, or bereaved father, or little missionary circle, or mite society; and will still form sympathizing wires through which to convey to the mercy-seat the aspirations of a benevolent heart, or emotions of fervent gratitude for the privilege of giving two mites for the salvation of a heathen child."

The Committee have already remarked upon the village schools, both Christian and heathen. In the former, there were 152 baptized children. Besides these, there are thirteen self-supporting schools for teaching English, containing 352 pupils, of whom 62 were baptized children. These schools are preparatory to the high English school already described, and are more or less under Christian influence. Each lad in the mission village schools is required to pay half a penny a month as a tuition fee. "This has

been attended with good results, and if steadily persisted in, will gradually bring the boys' school to a self-supporting basis. The proceeds for this year, notwithstanding the reduced number of pupils, amount to £23 18s. 1½d."

The following table gives a view of these schools, as they were in October last.

MISSION VILLAGE SCHOOLS.					HEATHEN SCHOOLS.	
STATIONS.	No. of schools.	Boys.	Girls.	Total.	No. of schools.	Boys.
Tillipally,	6	176	23	199	23	484
Panditeripo,	5	163	14	177	10	266
Batticotta,	8	173	80	253	16	319
Islands,	6	167	17	184	17	411
Manepy,	5	137	61	198	12	265
Oodooville,	5	138	43	181	15	273
Chavagacherry, . . .	5	99	10	109	21	330
Varany,	2	74		74	6	117
Oodoopitty,	4	131	10	141	9	280
Valerny,	3	70		70	5	50
Total,	49	1,328	258	1,586	134	2,795

Most of the two hundred and fifty-eight girls in the schools are small, yet the mission says: "We consider this portion of our village interests as very encouraging." "A desire for female education is yet to be created." For more than thirty years, a small present was made to female pupils to induce them to attend. This was discontinued a year or two since, not having been found to have created in any degree the disposition so much desired by the mission.

PREACHING AND CHURCHES.

The following table presents the statistics of church members at the several stations.

STATIONS.	No. of members, January 1, 1857.	Received on profession in 1857.	Received by certificate.	Dismissed by certificate.	Excommunicated.	Died.	Total members, Dec. 31, 1857.	Males.	Females.
Tillipally,	47	3	1	3	2	2	44	26	18
Batticotta,	99	10	11	8		1	111	75	36
Panditeripo,	31	3	9	2		1	40	20	20
Oodooville,	99	11	5	13		1	100	40	60
Manepy,	53	4	3	4			56	33	23
Chavagacherry,	35	1	1	1			36	18	18
Oodoopitty,	19	2	4	2			23	16	7
Total,	381	34	34	33	2	5	410	228	182

Thirty-four were received by profession in 1857, a greater number than was received in any one year since 1840; and the number of members at the end of the year, was 410; of whom 228 were males, and 182 females. To these should be added the church at Karadive, which has ten members. There is stated preaching at fifty places. The average attendance on preaching at the seven stations, on the Sabbath, is about two thousand souls. The number of native preachers is really twenty-seven, including the catechists. In every village where these reside, there is preaching at ten o'clock on Sabbath morning. The native pastors are laboring faithfully in their respective parishes. Mr. Niles, native licentiate, now somewhat advanced in years, preaches often. Mr. Payson, also a native licentiate, is not now connected with the mission.

The amount contributed by the native churches for various objects of a religious nature, was £87 16s. 5d., or about \$420. Mr. Sanders mentions some very interesting cases of liberality at Batticotta, well worthy of imitation, chiefly in the very reasonable form of 'thank offerings.'

No new church has been organized since the one in Karadive, in the year 1855. Committees have been appointed to inquire and report as to the expediency of forming them in several places; but, with the exception of one which had not made a report, all had reported unfavorably. "We keep this matter constantly in mind," Mr. Hastings says, "and shall be ready to proceed just as soon as we are convinced that Providence has prepared the way." Mr. Meigs says: "There is great encouragement to labor in the villages. The people are prepared to listen attentively to the word preached; and if the servants of the Lord faint not, they will in due season reap an abundant harvest."

BOOKS.

Among the works published by the local Tract Society was a new and enlarged edition of Scripture History, with tables of names and chronology, a synopsis of Jewish History from Nehemiah to Christ, and a synopsis of Dr. Robinson's Harmony, with chronology. Also, an Outline of Ancient and Modern History. The Tamil religious newspaper called 'The Morning Star,' has 640 subscribers, which is an increase on former years. Much is still done in the circulation of religious books and tracts; 468 Bibles or portions of the Bible, 32,015 tracts, and 2,974 books, were given out from the depository in the course of the year.

MEDICAL.

In the dispensary, under the care of Dr. Green, preaching and practice have been conjoined. More than nine hundred patients were registered. A class of eight medical students was exam-

ined in September, and received certificates. They were taught in the vernacular. Dr. Green has printed a Tamil work on Anatomy, and another on Obstetrics, and has other works in readiness for the press. These works are sold to native physicians.

A very valuable series of Statistical Tables, illustrating the history of this mission, has been received from Mr. Lord.

MADURA MISSION.

MADURA.—John Rendall, William B. Capron, *Missionaries*; Mrs. Sarah B. Capron.—Eight catechists; 6 readers; 10 schoolmasters.

MALÛR.—Thomas S. Burnell, *Missionary*; Mrs. Martha Burnell.—Three catechists; 2 readers; 6 schoolmasters.

DINDIGUL.—Edward Webb, *Missionary*; Mrs. Nancy A. Webb.—Nine catechists; 4 readers; 3 schoolmasters.

BATTALAGONDÛ.—John E. Chandler, *Missionary*; Mrs. Charlotte H. Chandler.—Six catechists; 1 reader; 4 schoolmasters.

PERIACÛLUM.—Joseph T. Noyes, *Missionary*.—Fifteen catechists; 4 readers; 10 schoolmasters.

TIRUMUNGALÛM.—James Herrick, *Missionary*; Mrs. Elizabeth H. Herrick.—One pastor; 9 catechists; 1 reader; 5 schoolmasters.

PASÛMALIE.—William Tracy, *Missionary*; Mrs. Emily F. Tracy.—One catechist; 4 teachers in the seminary.

MANDAHASALIE.—Horace S. Taylor, *Missionary*.—Two pastors; 9 catechists; 12 readers; 10 schoolmasters.

TIRÛPÛVANUM.—Charles Little, *Missionary*; Mrs. Susan R. Little.—Six catechists; 10 schoolmasters.

PULNEY.—Charles T. White, *Missionary*; Mrs. Anna Maria White.—(Appointed to this station; Mr. Webb has had charge of it.)

PATIAVÛR.—(Mr. Capron is appointed to this; it has been in charge of Mr. Little.)—Four catechists; 2 readers; 3 schoolmasters.

KAMATI.—In charge of Mr. Taylor.

USALAMPATTI.—In charge of Mr. Herrick.

In this country.—Clarendon F. Muzzy, *Missionary*; Mrs. Mary Ann Muzzy, Mrs. Jane B. Rendall, Mrs. Elizabeth A. Noyes, Mrs. Martha E. Taylor.

13 stations.
12 missionaries.
12 female assistant missionaries.
3 native pastors.
70 catechists.
32 readers.
61 schoolmasters.

The absence of Mr. Muzzy made it necessary for Mr. Burnell to take up his residence at MalÛr. The mission premises formerly occupied by Mr. Muzzy at Madura, have been sold. The erection of buildings at PatiaVÛr and Pulney, for Messrs. Capron and

White, has necessarily been suspended on account of the condition of the treasury at home. Mr. and Mrs. Capron have had the oversight of the female boarding-school at Madura. A lengthened and valuable historical and statistical view of the mission has been received, drawn up in January last on behalf of the mission, of which a free use will be made in this Report.

HISTORICAL.

This mission was commenced July 30, 1834, twenty-four years ago. The Madura District is one of the twenty-one Districts composing the Madras Presidency. It is the most populous, and contains 1,600,000 who speak the Tamil language. Somewhat more than three years ago, the District was divided into eighteen station districts. Eight of these are occupied, two more have been assigned, and eight are still unprovided for. In 1836, all the missionaries resided in the city of Madura. In that year, Dindigul was occupied. Sivagunga, (now to be superseded by Patiavûr,) Tirûpûvanum and Tirûmungalum were occupied the next year. Ten years elapsed before another advance. In 1848, Periacûlum was occupied, and Mandahasalie two years later. Battalagûndû dates from the year 1855. Twenty-eight missionaries have at various times been connected with the mission, of whom two were physicians, and one a lay teacher. Eight of the ordained missionaries joined it from the Ceylon mission, and the lay teacher came from Singapore. Five were transferred to other Tamil missions, three died in connection with the mission, and eight returned to America. Eight missionaries have labored in the field from ten to twenty years.

In the year 1856, there were 110 missionaries laboring among the 9,800,000 Tamil-speaking population on the continent; one to every 150,000 in our own District, and one to every 82,000 out of it. Could a missionary be placed in every one of the eighteen station districts, this, with the native helpers, might suffice for the religious culture of our portion of territory.

NATIVE CONGREGATIONS, CHURCHES, AND PASTORS.

The subject of the village congregations is discussed with great thoroughness in the document already mentioned. The increase in the congregations has been considerably less, the last three years, than formerly. The average number to a congregation is only six greater than it was in 1850. In this the mission see no reason for discouragement. "We regard the present condition of our congregations," they say, "as one of the stages, through which almost all similar movements in the progress of the church of Christ pass previous to a full, free and natural development." The whole village movement is "more spiritual and evangelical

than it was three or four years ago." The people are less under the impression, that they are to gain some worldly advantage by joining the congregation. Some, doubtless, are kept back by the representations of disappointed ones, who have forsaken them. Famine has in various ways operated unfavorably. Persecution, too, aroused by the progress of the work, has had its influence. And then there has been the fear and distrust excited by the terrible insurrection in Bengal and Northern India. "Terrifying rumors of this insurrection have reached the most distant and retired hamlets of this land. To our Christians it has been represented as directed against them and their missionaries, and that the white face would very soon be seen no longer among them, and the Christian religion be exterminated, with all its adherents. It may well be supposed, that these fearful announcements would be quite sufficient to deter the weak and wavering from joining, and to unsettle the minds of many who were not heartily with us." But there are cheering indications. The congregations, as previously stated, are more spiritual in their constitution and development, and all the better for this ordeal through which they are passing. Intelligence and orderly behavior are growing among them, and their members are gaining in social position. A large number of professed Christians is scattered among the members of the congregations,—as many, on an average, as two to every seven adults; thus securing the presence and blessing of Him who said, "Whosoever two or three are met together in my name, there am I in the midst of them." It will be seen, that 134 congregations contain 1,599 men, 1,472 women, and 2,256 children; making a total of 5,327. There are 761 church members, nearly one in four of the adults. More than half of the whole number in the congregations are in the Sabbath schools.

The statistics of the congregations and churches are presented in the following tables.

CONGREGATIONS.

STATIONS.	No. of congregations.	Men.	Women.	Children.	Total.	Church members.	Adults able to read.	Average attendance on the Sabbath.	Gain.	Loss.	Balance, gain.
Madura, . . .	18	164	146	183	493	77	59	295	51		
Dindigul, . . .	12	136	123	225	481	87	75	357	43		
Sivagunga, . . .	6	68	65	139	272	10	26	105		91	
Tirumungalum, . . .	11	203	184	272	659	71	70	396	126		
Usalampatti, . . .	4	33	24	48	105	6	5	60	38		
Tirupuvanam, . . .	7	49	42	83	174	4	20	150			
Periaculum, . . .	21	308	296	455	1,059	131	66	547		81	
Mandahasalie, . . .	37	504	467	651	1,622	315	143	675		12	
Battalagundū, . . .	9	80	64	121	265	48	17	184		1	
Mahur,	9	54	61	79	194	12	13	117		25	
Total,	134	1,599	1,472	2,256	5,327	761	494	2,886	258	210	48

CHURCHES.

STATIONS.	Number of churches.	Added by profession.	Added by letter.	Dismissed.	Excommunicated.	Suspended.	Struck from church records.	Restored.	Deaths.	In good standing.
Madura,	2	22	4	2	1	1				107
Dindigul,	1	8	5	7		2	1	6		89
Sivagunga,	1		2							19
Tirumungalum,	2	15	1	4			5		2	83
Tirupuvanam,	1		3	2	1				1	13
Pasumalie,	1	15	1	6					1	56
Periaculum,	6	9	6	3		3		3	2	131
Mandahasalie,	6	50	6	1		5		2	4	333
Battalagundū,	1	6	4		2			1		57
Malur,	1	1	4						2	35
Total,	22	126	36	25	4	11	6	12	12	921

The discrepancy in the two tables as to the number of church members is only apparent: the 'congregations' do not contain all the church members.

The additions to the churches in the year 1857 were 126, and the whole number of church members, including those in the congregations and elsewhere, is 921. The whole number of churches is 22; of which twelve are called "village churches," having been organized in connection with the village congregations, away from the stations. Of these, five are in the Mandahasalie district, the largest containing sixty-one and the smallest fifteen members. Mr. Noyes, of Periaculum, remarks: "The special advantage resulting from the organization of these little churches is, that the members have felt, as they have never felt before, that they are parts of a body of believers, having an important relation to each other and important duties to discharge in watching over one another. The deacons, in these churches, have seemed to feel a special responsibility in relation to the churches and congregations, and have manifested a desire to promote their peace and prosperity; yet, as the churches have been destitute of pastors, the advantages of the organization are less apparent than they would otherwise have been." Mr. Winfred says, that in his church "there are quite a number of individuals who are active in doing good. More than twenty of them are traveling merchants; and wherever they go, they take with them Christian books, and converse on the subject of Christianity with the heathen. Several of the male members take a part in the social prayer meetings."

"There is no doubt in the minds of any of us," say the mission, "that much good will result from the organization of churches in connection with some of our village congregations. We are united in our conviction, that wherever there are true believers sufficiently intelligent to appreciate the nature of church

fellowship, and sufficient in numbers to transact the business and fulfill the duties of such an organization, living so near to one another that they can conveniently assemble at least once on the Sabbath for divine worship ; such persons should be encouraged and instructed to seek to be so organized ; and that it is our duty and privilege as a mission to assist them in this matter by our presence and sanction. And we shall proceed as we have begun, and we hope, with a good degree of confidence, to see the number of these churches increasing from year to year in all parts of our field."

The brethren are trying, in various ways, to uproot the remains of the spirit of caste in the native churches. They preach against it, point out its evils in private conversation, put honor on the low whenever practicable, bring the rules and principles of the gospel to bear upon it, and have the converts occasionally eat together in love-feasts.

Two pastors have been ordained within the year, making the number four in all ; and three catechists have been admitted, upon examination, as candidates for the pastoral office. The missionaries hope that many will be found among the catechists and the more intelligent church members, called by the Holy Ghost to fill the pastoral office.

NATIVE HELPERS.

These are divided into pastors, catechists, readers, and schoolmasters. The number is stated at the head of this Report,—102 catechists and readers, and 61 schoolmasters. The catechists and readers, in all the missions of the Madras Presidency in 1856, were 939 ; and 84,723 people were then reported as under instruction. "We feel ourselves called upon to inquire," writes the mission, "whether a small body of more competent men, each one having the charge of all the congregations within a limited space, say thirty or forty square miles, be not more economical and more efficient? Would not one pious, energetic, systematic catechist accomplish more within a limited space, than two or three incompetent men placed over as many congregations in the same district? Should we not, in some such way as this, aim at placing a much larger average of adults under the care of each catechist, than our present returns exhibit? The general duties of the readers do not greatly differ from those of the catechists," (who are really preachers in the several congregations.) "They are, however, an inferior class of men, and have consequently less pay and less responsibility." A part of them serve also as schoolmasters ; and a considerable number of the schoolmasters have the care of small congregations.

The native helpers are an important arm of power in the mission. Coming from a nation resembling the 'Cretans,' their

peculiar temptations are to duplicity, equivocation, dishonesty, obsequiousness and mean evasion; occupying the place that is filled, in churches of our own land, by pride, avarice and covetousness. But they are quick of perception, patient, forbearing, and desirous of improvement. There will probably be developed more conscientiousness, more ability to gain experience, and more of self-control in the use of time, as they are subjected by the mission to an increase of responsibility.

EDUCATION.

The following is a general view of the former policy of the mission, in relation to schools for heathen children, which it took at the opening of the present year. "For many years, this mission had the appearance of an educational, rather than a missionary establishment. The policy then was to introduce a knowledge of Christianity among the masses, through the medium of schools for heathen boys. This system of heathen schools extended over a space of exactly twenty years. In 1845, it had reached its climax; with 114 schools, and 5,757 scholars. From that time it declined gradually until 1848, when there were but 32 schools, and 1,172 scholars. In the following year the number of boys in these schools suddenly fell to 386; and the system came to a close in 1853. Its total cost was 42,709 rupees (\$21,354). That much good was accomplished by these schools, there can be no doubt. Whether they were an economical means of publishing the gospel, may be questioned. Whether they did not retard the natural development of the churches and congregations, may also admit of a doubt. But on the other hand it is most certain, that they introduced the missionaries, their object and message to the masses, besides being the channel by which a vast amount of scriptural knowledge was imparted to several successive generations of heathen youth."

Sixty-four village schools now contain 756 pupils; of which 575 are children of Christian parents, 181 of heathen parents; 130 are girls, nearly all nominally Christians.

The station boarding-schools, in distinction from the seminary at Pasumalic, have now all come to a close. This has been a gradual process, in accordance with an arrangement made in 1855. The first of these schools was commenced in 1837. They were at their highest point in 1845, (which was also the period of greatest prosperity with the schools for heathen children,) their average number of pupils in each being 54. Two years later, the stand taken by the mission against caste reduced the average in each to 20. A year or two later, the number was still farther reduced, by a resolution to receive none except boys from Christian families within the bounds of the District. These schools "had doubtless finished the work that was given them to do."

Their whole cost, irrespective of buildings, has been 19,261 dollars. The last of the boarding-schools, at Tirumungalum, which closed with the year 1857, contained 23 pupils.

The *seminary* at Pasumalie, with four teachers, has 59 pupils,—43 on the full course, and 16 on the partial course. Three of this latter class are candidates for the pastoral office. Mr. Tracy's report of the present condition of the seminary, is very favorable. He says: "The general conduct of the students has been unexceptionable. So far as I have been able to ascertain, they have been regular in their private devotions, and meetings for social prayer have been very frequent during hours not devoted to study. Twelve of the number have joined the church, on profession of their faith, during the year; and a few others, not yet admitted to church privileges, give pleasing evidence of conversion. We have great reason to be grateful for the continued blessing which the divine Redeemer has been pleased to bestow upon the seminary, thus setting his seal upon it as an institution of his own planting. The students and teachers have distributed, during the year, 832 portions of Scripture and nearly 6,000 tracts." Mr. Herrick, speaking of some things in the conduct of one of the educated native helpers in the missionary work, which occasions him solicitude, remarks: "I now feel most sensibly that we were none too soon in curtailing the study of *English* in our seminary. I believe that, as a general rule, we shall get more useful helpers without the study of English, than with it; and we shall certainly retain them in our service on a much lower salary."

The boarding-school for girls, at Madura, has forty-one pupils, all, except two, from Christian families. It is the expectation of a young lady from this country to aid in the instruction of this school.

PUBLICATIONS.

At the different stations there were distributed in all 111 Bibles, 230 Testaments, 5,294 portions of Scripture, and 24,903 tracts. A letter from Mr. Webb mentions several matters of interest. The Tamil Quarterly Repository will probably close with the present volume. "This was suggested by Mr. Murdock, the Secretary of the South Indian Christian School Book Society, on the ground that the time had come for issuing, periodically, separate works, similar in character to those which have, for the past four years, been published by us as serials in the Repository. He, at the same time, invited us to co-operate with the Society, of which he is the Secretary, in preparing books on the plan proposed." "The first book we shall furnish them, which is already half done, is Edwards's History of Redemption. Some portion of this work has already appeared in the Repository, enough to advertise it. It

is to be printed early in 1858." It is supposed that the circulation of books printed by the Society "will be ten times greater than they would obtain if printed by the mission only." "The book of Lyrics in Tamil measures, set to native tunes, of which an edition of 2,000 was printed and published by us a few years since, is now nearly exhausted, and another edition is called for. They have been welcomed with unmistakable satisfaction by the native Christians throughout the Tamil country. * * The forthcoming edition is to be printed and published by the South Indian Christian School Book Society. In the mean time, a tract containing a selection of from fifteen to twenty of the most popular of these pieces is to be printed for general circulation. I have just sent the manuscript to the press; and we confidently hope that this little tract will be the means of great good. After a few weeks, I propose making another selection, adapted more especially to social worship, and special occasions, such as marriages, funerals, the new year, &c.

"I fear we have not given the attention we ought to the general subject of Christian poetry for the Tamil people generally, and especially for the native Christians. Like all Eastern nations, the Hindoos are passionately fond of poetry and music. They will scarcely listen with patience to a recitation in plain prose, however striking and important the matter may be; but their attention is instantly captivated by the very same thoughts, when expressed with the aid of rhythm, rhyme, and other metrical forms."

THE REVOLT—CONCLUSION.

The Committee close what they have to say in the expressive words of the mission, in their last annual report.

"We cannot close our report of a year which, to the end of time, will be distinguished in the annals of British rule in India, as the period of an insurrection than which one more terrific can scarcely be found in the records of the human race, without alluding to the terrible calamities from which a merciful Providence has guarded us—calamities which threatened to reach and overwhelm us, as they overtook and overwhelmed so many of our fellow-laborers in the northern provinces of this country. While the might of Britain has been rudely shaken, we have abode in profound tranquillity; while an overwhelming calamity has been desolating the homes of our brethren and sisters in the North, we have gone forth and returned in peace. Our families, our worldly goods, our Christian flocks, our schools, and all our operations, have been shielded from evil by the out-stretched arm of the Almighty One. He has suffered no man to do us wrong; he said, 'Touch not mine anointed, and do my prophets no harm.' What, now, can we render unto the Lord for his mercy—for redeeming

our life from destruction, for crowning us with loving-kindness and tender mercy? * * * The Christian Church of England, from one end of the land to the other, is calling out, 'More missionaries for India! more missionaries for India!' The Wesleyans are to send fifty additional laborers; the Church Missionary Society is pledged to extend its operations; and the Propagation Society has resolved 'to double the number of its European missionaries in India, and to promote, by every available means, the education, training and ordination of the more advanced native converts, for the work of the Christian ministry among their own countrymen.' And shall not our American churches, who claim the privilege of uniting with their brethren of Britain in subjugating India to Christ, sympathize in this new and holy impulse? Can we be indifferent? Can we refrain from coming forward, or from moving with a quickened step at such a time as this? Never were the grounds of hope and expectation so substantial, so trustworthy, as they are now. Never did India, never did our own field, present such attractions to the earnest Christian heart of the young men in our colleges and seminaries, as it does at the present time. Let the watchword of Christian England be the watchword of the Committee, of the Board, and of the churches of America—'More missionaries for India!'"

MADRAS MISSION.

CHINTADREPETTAH.—Miron Winslow, D. D., *Missionary*; Mrs. Ellen A. Winslow.—Two native helpers.

ROYAPURAM.—Phineas R. Hunt, *Printer*; Mrs. Abigail N. Hunt.—One native helper.

In this country.—Isaac N. Hurd, *Missionary*.

- 2 stations.
- 2 missionaries.
- 1 male and two female assistant missionaries.
- 3 native helpers.

The Committee some time since voted to send two more as a reinforcement to this mission, as soon as the suitable men could be found disposed to go thither; but, though aided by Mr. Winslow's personal efforts during his visits to this country, they have not yet been successful. Mr. Hurd had charge of the English high school during Mr. Winslow's absence. Mr. and Mrs. Winslow arrived at Madras early in the present year, and received a cordial welcome from missionary and native friends. The letter announcing the date of his arrival was lost in the mail steamer that was wrecked in February, soon after leaving Madras. Mr. Hurd's return to

this country was with the sanction of the Committee. He arrived after the completion of this Report.

EDUCATION—PREACHING—SCHOOLS.

The place to be assigned to schools in India missions, whose leading object is to teach the English language and to instruct mainly through that medium, remains an open question in the large cities of that country. The peculiar condition of society in such cities, at present, makes it difficult to see how the higher classes are to be reached without them. Mr. Hurd thus states the difficulties that lie in the way of their successful prosecution in Madras. He wrote in June of last year: "New difficulties have arisen in conducting mission English schools in Madras. We are finding greater difficulty in getting a large class of young men, and also in keeping the young men who have laid the foundation of an English education in our schools. Many of our best scholars have gone into the government school, because it is a well-known fact, that a young man who comes from a government school, with a certificate from the head master, has a much fairer prospect of government employ, than a mission student with equal qualifications. This fact is telling more or less upon my mission school in Madras. It is presenting a serious difficulty, so much so as to engage the attention of the missionary conference. The study of the Bible, with these young men, is becoming more a matter of form, as a necessary evil, than it was formerly. It seems to me that there is less attention to the teaching of the Word, in my school, while there is evidently more vigorous application to secular branches of study than formerly. At least from two and a half to three hours each day are spent in teaching the word of God, and yet, it appears to me, there has been a growing indifference to instruction as to the way of life. There is at times much seriousness in my own class, and I trust the truth may have been permanently lodged in some hearts, but there is no coming out and taking sides with the Savior.

"I do not, however, feel disposed to write very fully respecting the growing obstacles in the way of making an English school an efficient means of leading souls to Christ. That difficulties are springing up of this nature, I fully believe; and they are such as scarcely existed three years ago. Government is dotting the whole land with school-houses, where an education is given either in English or the vernacular. We cannot think of competing with the government in this educational movement, and I think the time is not far distant, when the large educational institutions conducted by missionaries must undergo important modifications. What these modifications will be, we can scarcely tell. The senior missionaries of most of the Societies in Madras are now members of the Senate of the University, recently established in Madras by

government, for giving degrees. I regard such a connection as likely, in time, materially to affect the missionary character of the schools."

Again he writes in January, seven months later: "The English school has engrossed my time and strength. I have felt, more and more, that there are increasing difficulties in the way of conducting a *large school* upon that thorough missionary basis on which it ought to stand. The means and appliances recently set in motion by the government, for the purpose of giving an English as well as vernacular education to all classes of Hindoos throughout the Presidency, is affecting mission institutions more seriously than at first it was thought they would. One effect to be observed is, that we have a much larger number of small boys than formerly. They can come to us and get well grounded in the elementary part of an English education, and then, with this preparation, can step into the government school, and in the course of one, two, or three years, be pretty well qualified to fill some government situation. I have lost, during the last year, several of my best boys in the first and second classes, in this way. Another effect which I have noticed is, that the lads in the school have not taken as much interest in the study of the Bible as formerly."

Mr. Winslow also says, that "the government plans for education are carried out in such a way as seriously to affect mission schools, whether in English or the vernacular. In the normal school they are paying lads fifteen rupees a month for learning, and large salaries for teaching when they have graduated. A young man from Jaffna has just come to me, who has gone through with the studies and received his appointment, receiving ninety rupees monthly, with the prospect of rising." The average number of pupils in attendance, during the year, was about 120. The monthly fee of four annas each, probably kept many away. Mr. Hurd was unable to report the hopeful conversion of any of the pupils. A few "seemed very near the kingdom," but he did not know that any had really entered the path to life. One of the monitors appeared to be a sincere inquirer. The vernacular schools "continued the same as last year." There were four of these schools, and about 220 pupils. "We are lamentably deficient," he says, "in competent, consistent, Christian men to teach in our schools."

With reference to the public preaching of the gospel it is said of the station at Chintadrepettah: "During the year we have had two services in the church regularly on the Sabbath. With our schools, the congregation has been very good, yet I notice that but few heathen come into the church. We always have some that do not belong to us, but the number is small. The Saturday evening prayer meeting has also been kept up."

"Four persons were admitted to the church, on profession, dur-

ing the year, who all appear, thus far, very well." A young man, admitted last year, was poisoned by his friends, and came near losing his life, but recovered. He gives much satisfaction by his sincere and consistent Christian life.

PRINTING.

An Adams power press has been added to the establishment, and has secured the vernacular printing of the Scriptures for the Presidency. On this Mr. Hunt makes the following remarks: "The conversion of our press from a half secular to a missionary one has, in my opinion, gained us solid and enduring friends. I think it is very much owing to this fact, that the Bible Society has taken the course it has in regard to us. Formerly, we were looked upon as a money-making mission, and we suffered constantly from jealousy and ill-will. Now, I believe the press is regarded as a missionary institution, in which all friends of that good cause are deeply interested." The printing during the year 1857, was as follows:

	Pages.	Pages.
Tamil Scriptures,	9,398,000	
Telugu Scriptures,	4,208,000	
Hindoostanee Scriptures,	401,300	14,007,300
Tamil Tracts,		19,500
Tamil Books,	3,984,620	
Telugu Books,	145,000	
Hindoostanee Books,	222,000	4,351,620
Total,		18,378,420

An appeal for more laborers was promised by the mission, but at the time of preparing this Report it had not been received.

ARCOT MISSION.

The Rev. William W. Scudder, being in the United States, and empowered by his brothers of the mission to act for them, presented a request to the Prudential Committee for the release of the members of this mission from their connection, soon after the last annual meeting. Their connection was accordingly dissolved, September 22, and the property in the mission has since been transferred to the Board of Foreign Missions of the Reformed Dutch Church, agreeably to the arrangements made at the last annual meeting. It is proper to say, that the urbane and Christian feeling of the officers and members of the Board of the Reformed Dutch Church, which gave so much pleasure at our meeting in Providence, has characterized every subsequent stage of the intercourse until the final settlement.

EASTERN ASIA.

CANTON MISSION.

CANTON.—Dyer Ball, M. D., Samuel W. Bonney, *Missionaries*; Mrs. Isabella Ball, Mrs. Catharine V. R. Bonney.—One helper.

In this country.—Daniel Vrooman, *Missionary*.

- 1 station.
- 3 missionaries.
- 2 female assistant missionaries.
- 1 native helper.

Mr. Macy has been transferred to the mission at Shanghai. Mr. Williams, though not now connected with the Canton mission, continues to aid it by valuable services. Messrs. Ball and Bonney still remain in Macao, waiting for a favorable time to return to Canton. How soon a quiet and assured state of affairs will be restored to that unhappy city, is yet uncertain. The missionaries anticipate a more widely opened door for the gospel, as the ultimate issue of present distractions. For this the friends of missions should not cease to pray.

The printing establishment having been consumed by the flames, and the missionaries driven from their proper field by the outbreak of hostility, very little has been done in the department of book-making. The missionaries have found full occupation in Macao, in preaching, in intercourse with the people, and labors in the study. The chapel in which Mr. Bonney preaches, is situated in one of the most crowded thoroughfares of the Chinese part of the city, and is often filled with attentive listeners. Dr. Ball has a good preaching place outside the city walls. Many of the hearers come from and return to the country around. Books also are sent into districts where the missionaries cannot go. The proportion of readers is said not to be so large as in Canton. Mrs. Bonney has a school of nine little girls, whom she is much interested in teaching.

The native assistant *Chin*, who has long held back from a public profession of his faith, has at length received baptism; and, though somewhat timid, he maintains a consistent, Christian walk before his heathen countrymen. He once was obliged to flee for his life from the Chinese authorities.



FUH-CHAU MISSION.

FUH-CHAU.—Justus Doolittle, Charles Hartwell, *Missionaries*; Mrs. Lucy E. Hartwell.

In this country.—Lyman B. Peet, Caleb C. Baldwin, *Missionaries*; Mrs. H. L. Peet, Mrs. Harriet F. Baldwin.

1 station.

4 missionaries.

3 female assistant missionaries.

The health of both Mr. and Mrs. Baldwin has been so far impaired as to require a temporary sojourn in their native land. Mr. Peet waits only an opportunity of passage to return, with his wife, to the mission. Mr. Doolittle and Mr. Hartwell, having been for several months the only missionaries, the amount of labor performed has necessarily been diminished. Four places for stated preaching and book-distribution have been occupied. The church edifice was unroofed and seriously injured by a “typhoon,” in the month of September.

BOOK DISTRIBUTION—SCHOOLS.

The number of volumes printed during the year was 6,890; of tracts, 23,100, and 24,500 sheet tracts. The number of pages printed was 1,405,924, of which 193,684 were pages of Scripture. Two hundred volumes of Scripture, and, including sheets, 77,887 tracts, were distributed. The engraving of blocks for the New Testament has been completed, and a few hundred copies of this portion of the word of God have been struck off.

In one of the chapels formerly occupied by Mr. Peet, a teacher is employed to sell books under the superintendence of Mr. Hartwell. The missionaries occasionally engage in distributing tracts and books from shop to shop, or in offering them for sale in the streets, briefly explaining their contents and adding instruction and exhortation to the crowds that gather around them. They regard selling books at a low price as preferable to a gratuitous donation of them.

Mr. Doolittle's boarding school now contains only nine pupils, six boys and three girls. For several months the teacher, Hung, has been employed in school only half a day. He spends the afternoon in one of the chapels discoursing with the Chinese on the doctrines of the Bible, and selling the publications of the mission. Another of the converts, a member of the school, after recitation in the morning, spends the remaining part of the forenoon in the chapel, conversing with those who come in, or offering books for sale. Four of the pupils have professed themselves

disciples of Christ. Mr. Peet's school has been closed during his absence.

THE CHURCH—LABORERS.

In January, 1857, the wife of the catechist Ting received Christian baptism. She lived but a few months, and died in hope. In July the oldest pupil in the school was baptized; and in October, two other candidates for baptism being accepted, a church of native converts was formed, consisting of the teacher, catechist, and two from the school. Two others have since been admitted, making the whole number six. Four other persons have made application for baptism; and several are known to be in the habit of prayer, and profess to be sincerely interested in the truth of the gospel, with reference to their own salvation. One of Mr. Doolittle's scholars has died, "expressing his faith in Christ and reliance upon him."

The last Report set forth the abundant labors in preaching of the missionaries in Fuh-chau. The encouragement to that kind of labor increases. But the mission is much reduced in strength. In the *Missionary Herald* for May is a letter of touching interest from the little church of that city to this Board. It closes with an earnest appeal for reinforcement to the mission. Mr. Baldwin, in communicating it, remarks: "We add to theirs, our own earnest entreaties for help. We are few, very few; but here is a church, built, we trust, on Christ's love, as its firm foundation, and here are other beloved youth who desire to enter it, with respect to whom we can almost say, with zealous Peter, 'Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?' In all that broad land, between the two great oceans of the world, are there not at least two or three who will hear this earnest cry from those in poor Fuh-chau, who were once 'mad on their idols,' but are now 'clothed and in their right mind?' Dear brethren in Christ, come and help us. We need your help; and we appeal to you, by the wants of the living, by the glowing zeal of our deceased brethren and sisters, who, being dead, yet speak, and by that motive which embraces and transcends every other—the love of the Lord Jesus. Come and help us lay in Fuh-chau a sure foundation."

HEALTHFULNESS OF FUH-CHAU.

Having understood that an impression prevails in the United States that Fuh-chau "is a very unhealthy residence for foreigners," Mr. Doolittle sends a copy of a letter addressed to him on that subject by Dr. Barnett, who has had much opportunity for observation at different places in China and elsewhere, and has been for two years a practicing physician at Fuh-chau. He writes: "The climate of Fuh-chau, from September to April, is usually excellent.

During the hot season, as the temperature chances to vary with greater or less rapidity, it is more or less unhealthy. During the wet season, it is decidedly and continuously unhealthy, and very conducive to bronchial and intermittent diseases. This wet season is, fortunately, not of very long continuance; and the foreign houses being mostly placed on rising ground, are in some measure protected from the unhealthy mists which hang over the ground for a considerable time after the cessation of the heavy rains. I believe, that with some little care in adapting one's clothing to the sudden changes of temperature, and the use of a nutritious and even generous diet, the health may be preserved here almost as well as at home. The winter suits the constitutions of foreigners so well, that its presence is seriously felt in the receipts of the resident practitioners."

Dr. Barnett thinks Fuh-chau compares very favorably, as a place of residence for foreigners, with any other Chinese port; regards the beautiful scenery around the place as "not a little conducive to good health," by its tendency to promote cheerfulness; and observes:—"In conclusion I may say, that having repeatedly visited all the Indian and many other ports this side of Suez, I would prefer the climate of Fuh-chau to that of any port I have been in, excepting Singapore and Penang."

The events at Canton, and in the north of China, have not disturbed the quiet of Fuh-chau.

AMOY MISSION.

The connection of the members of this mission with the Board was dissolved, at their own request, on the 23d of March, and the property in the mission has since been transferred to the Board of Foreign Missions of the Reformed Dutch Church, in accordance with the arrangements made at the last annual meeting. The connection has ever been one of unmingled satisfaction, and the mission itself has been blessed with spiritual fruit beyond any other mission in China. The feelings expressed by the older members of the mission, one of whom has been connected with us more than a score of years, are so honorable to them and to the Board, that brief extracts from their letters may properly close our notices of the mission.

Mr. Doty, under date of January 5, 1858, addressed Dr. Anderson, the senior Secretary, as follows:

"The hour of trial has come. In order to cast in my lot more specially with my own church, this letter is to ask for myself and wife, from the Prudential Committee, a release from the service of,

and the so long continued connection with, the American Board of Commissioners for Foreign Missions.

“The step thus taken has been prominent before my mind for months past, and has been the subject of much earnest reflection and prayer. I can and must confess, I have shrunk back from laying my hand on that tender cord which has bound myself and you, and the dear fathers and brethren, for more than a score of years, together in the work of the Lord. Were I to consult personal feeling, and regard simply individual predilection, I would cling to the so long sustained relation to the American Board, its Prudential Committee, the Secretaries, and other officers, among whom my heart prompts me to single you out, as the one with whom I have enjoyed the closest relation, along all the course of which there are so many and so pleasant memories. Did not higher duty call, it would be my choice, as I should esteem it a privilege, to spend what may remain of life in the same relation, working on, according to the ability which the Lord may give, that his kingdom may come and his will be done, as in heaven, so on earth. But I love my own church, and there are duties which I owe to her. It was as a member and minister of that church that I became connected with the Board; and now it is because I still am such, and that church believes that by separate and independent action she will more efficiently, and on a broader basis, prosecute the same work in which she has been co-operating with the American Board for a quarter of a century, that I go with my church. To me it is a source of gratitude and joy, that it is not out of rivalry, nor from jealousy, nor dissatisfaction, that the union in operation, between that church and the Board, has been dissolved. The act, though in many features painful, was prompted by the spirit of Christian emulation, and in the hope thus to become more earnest, and as we believe, more efficient co-workers for the salvation of earth’s needy and perishing. We leave you, beloved brother, influenced, as you know, by the same motives, and animated by the same hopes.

“In reviewing the past, oh! how much is seen calling for hearty thanks and grateful praise! I have no power of language to express what I would wish to; nor can I do it more in accordance with my feelings, than to say to the beloved fathers and brethren of the Prudential Committee, and to yourself personally, that all brother Talmage has said, finds a warm response in my heart.”

From the letter of Mr. Talmage, dated Dec. 24, 1857, addressed to the same person, to which Mr. Doty refers, the following passages are taken:

“Our relation to the American Board has been to us exceedingly pleasant. We have felt that we had an especial interest in all the operations and in all the discussions of the Board. Espe-

cially has *your* correspondence given us many, many hours of enjoyment. We have looked forward to your letters with pleasant anticipations, and have only wished that they could be more frequent and of greater length. When received, they have always been precious to us, on account of their tender sympathy, their Christian encouragements, and their wise counsels. But now, although we shall continue to feel a deep interest in the proceedings and welfare of the Board, it will no longer be as *our* Board; and probably we have received from you your last kind letter, and this is my last to you, in the relation which has so long and so pleasantly existed. But, though the relations change, we shall yet feel that we have a claim upon, and doubt not that we shall receive the benefit of, your sympathies and your prayers.

"Though we heartily approve of the action of our church in this matter, and cordially go with her, yet we have been contemplating, for months past, the time of separation, with many feelings of sadness. Now the time has come, and we must perform our part in the act.

"We thank God for all his goodness to the American Board; and we earnestly pray that that goodness may be continued, by increasing, and still increasing, the already extensive usefulness of the Board. We thank him, also, for all the wisdom, and prudence, and kindness, which he has enabled the Prudential Committee, and other officers of the Board, to manifest in the discharge of their various, and difficult, and solemn, and blessed duties. As it is with yourself, by your official position, that we have been brought into the most intimate relation, we must also be allowed to record our thanks to the divine grace which has so guided and directed all things, that in all our correspondence, and all our relations, there is not one unpleasant thought in reference to the past. Thanks be unto God, I was going to say, for the sadness of this hour; it is better to say, for all those pleasant memories of the past which have given occasion for the present sadness.

"There may be those who could not appreciate the above remarks, and might suppose that they were something different from a simple expression of the feelings of the heart. But your knowledge of us, and the Christian kindness ever manifested in your correspondence, especially in your last letter, in which you touch so tenderly on the subject of our separation from the Board, assure us that you can appreciate them. There is such a thing as Christian sympathy. There is the communion of saints. May these feelings, which God has put in our hearts, lead us to strive more earnestly after, and look forward with more ardent desires and brighter anticipations towards the time when our relationship to each other, through Jesus Christ our Head, shall have a nearness and a blessedness, of which our sympathies here are but the feeble beginnings."

SHANGHAI MISSION.

SHANGHAI.—Elijah C. Bridgman, D. D., William A. Macy, William Aitchison, Henry Blodget, *Missionaries*; Mrs. Eliza J. Bridgman, Mrs. Sarah F. R. Blodget.—One native helper.

- 1 station.
- 4 missionaries.
- 2 female assistant missionaries.
- 1 native helper.

PREACHING—TOURS.

Preaching has been sustained in the city and suburbs of Shanghai, in the neighboring villages, towns and cities, and also at Pinghoo, one of the chief cities in the Province of Chek-kiang, situated about midway between Ningpo and Shanghai, sixty or seventy miles south-west from the latter city, with a population believed to be about 100,000.

At the date of the last Report, Mr. Aitchison had been for several months residing in Pinghoo, with the Rev. Mr. Burdon, of the English Church Missionary Society. The latter finding it necessary to change his place of residence, Mr. Aitchison deemed it advisable to do so also, and in midsummer returned to Shanghai. Having as yet no chapel of his own in the city, he holds a daily service in one under the care of Mr. Burdon, in whose family he resides. Mr. Blodget, during the year, has itinerated in the adjacent regions about six weeks, on short excursions of a week or ten days each, preaching and distributing tracts and portions of the Bible. When not absent from Shanghai on this service, he has usually occupied a part of each day in preaching, either in a small room fitted up to serve temporarily as a chapel, or in the streets and other places of concourse—sometimes to small audiences of only a few tens, but occasionally to larger assemblies. By all the members of the mission, a part of each day is devoted to the study of the Chinese language.

Mr. Aitchison gives some account of several individuals at Pinghoo, who have manifested much interest in the truth. One has deceased under trying circumstances, and the hope is entertained that he may have died in the faith.

One of Mr. Blodget's tours was in company with Messrs. Mills and Gayley, of the Presbyterian mission, to the city of Hoo-Chow, distant about one hundred and fifty miles from Shanghai. On this route the missionaries pass two cities larger, and two smaller, than Shanghai, which, counted with Shanghai and Hoo-Chow, make six cities in the route, besides numerous small towns. Most of these places they entered, meeting with no other annoyance than that which comes from crowds of noisy boys and men, eager to

see and hear foreigners. They distributed books and preached at various places, as opportunity offered. The best day during their absence was a Sabbath spent at Ch'ung Sac, about eight miles from Hoo-Chow. This town is a little out of the direct route, and had not, so far as Mr. Blodget could learn, been visited by foreigners. The people are engaged in the culture of mulberry trees, and rearing silk-worms, and the town is surrounded by groves of mulberry trees. The missionaries found a spot unusually favorable for Sabbath services—a square plot of ground, covered with grass, and shaded by camphor and other large trees. In front was a quiet stream of water, and in the rear a mound in honor of some one of their distinguished dead. In front of this mound was a square table of stone, from which, as a pulpit, Mr. Blodget preached to the people. The audience was large, and composed of men, women and children. They gave respectful attention, while, probably for the first time, Jesus and the resurrection of the dead were proclaimed to them. Books were received with apparent pleasure. Mr. Blodget hopes to repeat the visit.

As stated in the report on the Canton mission, Mr. Macy has become connected with this mission.

TRANSLATION OF THE SCRIPTURES—SCHOOL.

In the translation of the Scriptures, the advance has been through the books of Proverbs and Ecclesiastes, with about one-third of the book of Job. Considerable time has been occupied in completing and revising a version of the New Testament in the court dialect, and in correcting a new edition of the version sanctioned by the American Bible Society's committee in China. This edition will be comprised in one octavo volume, of about one hundred and fifty leaves, and be published at a cost of twelve or fifteen cents per copy, varying according to the quality of the paper and binding. The work was commenced early in October, and is now about half done.

Mrs. Bridgman's girls' boarding school has numbered twenty-two pupils. The former matron has been dismissed, and one of her daughters, a sister of Kingmeh, is no longer a pupil. "Their attachment to idolatry and superstition rendered necessary their separation from the school." But, "under very trying circumstances, Kingmeh has adhered firmly to her Christian principles, and now takes a leading part in the tuition of the school." Mostly connected with this school there is a church of five members. "Three are pupils; one is a married woman; the other is a widow, the nurse of a motherless Dutch child, under Mrs. Bridgman's care."

CONDITION OF CHINA—CALL FOR LABORERS.

Concerning the state and prospects of China, the mission make

the following statement. "When we look at the present attitude of this overgrown empire—at war with the colossal power of the Czar on the north, and with the English and French on the south—a strong revolutionary body, organized seven years ago, for five years past maintaining a central government in the old capital, Nanking, and holding control over a population quite equal to the whole people of the United States—numerous Mohammedan subjects, on the west, falling off from their allegiance—many and powerful tribes, in various parts of the provinces, setting at naught the imperial authority; and, in addition to all these disorders, the currency of the realm vitiated and depressed, with tens of thousands of the people in beggary—we are constrained to believe that the God of the whole earth is about preparing the way here for messengers of the churches to run to and fro, and quickly preach the gospel of his Son to all the inhabitants of the 'land of Sinim.' Already, indeed, so far as our own observation and experience go, we must say, that the way is open for itinerant laborers in all the regions round about Shanghai and Ningpo. There is ready access to at least 30,000,000 of souls, and there is only need now of preachers to proclaim the word in every direction.

"Nor are the favorable signs of the times limited to China. In Japan, Cochin China, Siam, and many lesser kingdoms and states, there can be no doubt that Jehovah is preparing the way for his own truth. As it is now in Western Asia, where but a few years since Christians were outlaws, and stigmatized as infidels or dogs, so it is beginning to be here. The persecutor's arm is weakened; the oppressor's power is broken; so that toleration is already decreed, and in no small measure enjoyed. In all these eastern kingdoms and empires, we feel persuaded the day *has come* when the gospel should be preached. If we rightly understand God's commands and promises, and the signs of the times, the call for laborers is now loud and strong here—louder and stronger, we think, than any where else in all the heathen world. Thus thinking and so believing, we speak accordingly. The old systems of idolatry and superstition, in all Central and Eastern, as well as in Western Asia, are about to vanish away. At the approach of truth, Christian truth, the infallible touchstone, they must crumble and fall. But who shall apply the test? Who will come and proclaim this truth?"

Since this Report was written, the following telegram—the first news-telegram transmitted by the Atlantic cable—has been received: "The Chinese Empire is to be open to all trade; the Christian religion is to be allowed and recognized; foreign diplomatic agents are to be admitted to the Empire."

NORTH PACIFIC OCEAN.

THE SANDWICH ISLANDS.

[Of the persons named below, Messrs. Bishop, Gulick, Coan, Bond, Dwight Baldwin, Clark, L. Smith, J. W. Smith, Andrews, Pogue, Wetmore and Bailey, derive their support *wholly* from the Islands; and Messrs. Thurston, Paris, Lyons, Alexander, William O. Baldwin, Parker, Rowell, Dole, Shipman, Emerson, Wilcox, and Johnson, only *in part*.]

HAWAII.

KAILUA.—Rev. Asa Thurston, and Mrs. Luey G. Thurston.

KEALAKEAKUA.—Rev. John D. Paris, and Mrs. Mary C. Paris.

KAU.—Rev. William C. Shipman, and Mrs. Jane S. Shipman.

HILO.—Rev. Titus Coan, Rev. David B. Lyman, Charles H. Wetmore, M. D.; Mrs. Fidelia C. Coan, Mrs. Sarah J. Lyman, Mrs. Luey S. Wetmore.

WAIMEA.—Rev. Lorenzo Lyons, and Mrs. Lueretia G. Lyons.

KOHALA.—Rev. Elias Bond, and Mrs. Ellen M. Bond.

MAUI.

LAHAINA.—Rev. Dwight Baldwin, M. D., and Mrs. Charlotte F. Baldwin.

LAHAINALUNA.—(Seminary belonging to and supported by the government.) Rev. Claudius B. Andrews, Rev. John F. Pogue; Mrs. Anna Andrews, Mrs. Maria K. Pogue, and Miss Lydia Brown.

WAILUKU.—Rev. William P. Alexander, Mr. Edward Bailey (now in this country); Mrs. Mary Ann Alexander, Mrs. Caroline H. Bailey, and Miss Mary C. Ogden.

HANA.—Rev. William O. Baldwin, and Mrs. Mary P. Baldwin.

MOLOKAI.

KALUAHA.—Rev. Anderson O. Forbes, (on the way to the Islands); Mrs. Rebecca H. Hitchcock.

OAHU.

HONOLULU.—Rev. Ephraim W. Clark, Rev. Lowell Smith, Rev. Peter J. Gulick; Mrs. Abba W. Smith, Mrs. Fanny H. Gulick, Mrs. Maria P. Chamberlain.

PUNAHOU (Oahu College).—Rev. Edward G. Beekwith, *President*; Mr. George E. Beekwith, (now in this country,) Mr. William Dewitt Alexander, *Professors*; Mr. William A. Spooner, *Steward*; Mrs. Caroline P. Beekwith, Mrs. Eliza Ann Spooner. (The dependence of the College on the Treasury of the Board is only temporary.)

EWA.—Rev. Artemas Bishop, and Mrs. Delia S. Bishop.

KANEOHE.—Rev. Benjamin W. Parker, and Mrs. Mary E. Parker.

WAIALUA.—Rev. John S. Emerson, and Mrs. Ursula S. Emerson.

KAUAI.

WAIMEA.—Rev. George B. Rowell; Mrs. Malvina I. Rowell, Mrs. Mercy P. Whitney.

KOLOA.—Rev. James W. Smith, M. D., Rev. Daniel Dole; Mrs. Mellicent K. Smith, Mrs. Charlotte C. Dole.

WAIOLI.—Rev. Edward Johnson, Mr. Abner Wileox; Mrs. Lois S. Johnson, Mrs. Lucy E. Wileox.

Summary.

Stations,	.	.	.	.	.	19
Clergymen deriving support wholly from the Board,	.	.	.	.	.	2
“ “ “ partly from the Islands,	.	.	.	.	.	11
“ “ “ wholly “ “ “	.	.	.	.	.	10
Clergymen on the way to the Islands,	.	.	.	.	.	2
Laymen deriving support wholly from the Board,	.	.	.	.	.	2
“ “ “ partly from the Islands,	.	.	.	.	.	1
“ “ “ wholly “ “ “	.	.	.	.	.	2
Whole number of clergymen on the above list,	.	.	.	.	.	22
“ “ “ laymen “ “ “	.	.	.	.	.	6
Married and unmarried females, (nineteen of whom receive their support wholly or in part from the Board,)	.	.	.	.	.	31
Native pastors, as reported last year,	.	.	.	.	.	4
Licensed native preachers, do.	.	.	.	.	.	4
Native preachers informally licensed, do.	.	.	.	.	.	35

GENERAL EXPLANATORY VIEW.

In the year 1848, the Prudential Committee adopted the following resolution; viz., “That when a missionary is residing at a station, where his mission, by a formal act, has placed him, and where they wish him to reside, and in the house which they wish him to occupy, the house and its appurtenances, and his proportional part of the mission-herd connected with the station, and his proportional part of whatever disposable right the Board may have in lands at the station, shall be freely given to him by the Board, and made his private property, on condition of his sending a written request to the Prudential Committee for a full release from his connection with the Board, and becoming a pastor at the Islands, with the full expectation of remaining there. And that a similar offer be made to each of the assistant missionaries, whether teachers, secular agents, or connected with the printing establishment and bindery, in case they shall, with the approval of the existing clerical association of the mission, become pastors at the Islands, with the intention of remaining there; or in case they devote themselves to the business of teaching, as a permanent occupation at the Islands; or of multiplying useful books as printers and bookbinders in the Hawaiian and English languages; (in which case the Committee will be willing to enter into some proper arrangements with them for the printing and binding establishments;) or of furnishing necessary goods from this country for the families of the brethren, on any plan not involving pecuniary risk on the part of the Board, which shall be approved by the mission. It being understood, that should any one afterwards, for any cause, deem it his duty to change the relations which this regulation contemplates being assumed by him to the people of the Islands, he shall make restitution to the Board of the property which he may acquire under this resolution, or make such pecuniary compensation to the Board, as his brethren

then residing on the same Island with him, and then or at the present time connected with the Board, shall deem just and reasonable."

The leading object of this resolution, as the history of the mission at that time shows, was to secure the permanent residence of the missionaries and their families at the Sandwich Islands;—which object has been attained, thus far, and seems likely to be in future. The lands were held by the Board only in trust, having been given by the government for missionary uses; and of course the Board could give no absolute property in them. But the very extraordinary circumstances of the mission and of the Islands required that something special should be done. The numerous children of the mission are healthy, the climate being oceanic; and it was deemed essential to the religious wellbeing, and even to the existence of the native community, that the missionary families should remain and settle upon the Islands. Foreigners were coming in, and would continue to come; and a foreign community was growing up, and would be sure to exist and increase, and would depend mainly, for its religious, conservative, beneficent element, on these well-trained families. The correspondence then brought the missionaries before the Committee under a strong homeward pressure, in order to provide for the education and settlement of their numerous offspring. The Sandwich Islands—unlike India, Turkey, China, and inter-tropical Africa—afford ample scope, by their geographical and commercial facilities and relations, for all the enterprise possessed by the missionary children, *could they but once take root in the soil*; and this being accomplished, the natural yearnings of the parental heart would be so far met, that, in some way, the devoted missionary would contrive to remain. Hence the Resolution above-quoted. It provided for modifying the relations of the missionaries to the Board, and to the Hawaiian community; and, on that ground, to divide among them the property held by the Board at the Sandwich Islands. Our brethren have come gradually and cheerfully into this arrangement. Their present relations to the Board, and to the Christian community at home, are similar to those of home missionaries, as such, in our new States. Some three or four years since, the danger of serious disturbance to the Hawaiian government, from without, became such, that both the Prudential Committee and the Government saw the expediency of securing to our brethren a stronger hold on these lands; and the Committee assented to this being done to all, who should conform to the Resolution already quoted, and declare their full expectation of remaining at the Sandwich Islands.

And lately, as a crowning measure, the Oahu College has come into existence;—primarily to remove the necessity of the children going abroad for a liberal education, and to raise up the

future preachers and pastors, and other professional men, on the ground.

There has been one considerable misunderstanding of this plan at the Islands, and perhaps also in this country. It has been supposed to be its leading object, to secure a support for the missionaries from the people of the Islands. Several of the missionaries have, indeed, from that time, obtained their entire support from the native churches under their care, and most of the others have obtained it in part. And it is fitting, as the gospel institutions are of incalculable value to the Hawaiian people, that the people should themselves support them to the extent of their ability. But it has always seemed desirable to the Prudential Committee, that Hawaiians, more or less educated, should be inducted into the pastoral office as fast as possible throughout the Islands, churches being formed expressly for them; and that *they* should derive their whole support from the people, even should it subject their American pastors to the necessity of looking, once more, for their support to the funds of the Board. The reasons for this are too obvious to need a statement. There has been progress in this direction, but our brethren have not fully explained why it is no greater.

The plan, entered upon in 1848, involved the gradual discontinuance of the old "depository" system of furnishing supplies to the missionaries—the "common stock" system of support having been before discontinued by the introduction of salaries. It was by the sale of the goods on hand in the Depository, and the closing and settlement of the accounts in that department, that the eighteen thousand dollars are obtained, which come so opportunely into the acknowledgments of the present year.

The immediate occasion of instituting the mission to Micronesia, was the obvious necessity of a *foreign* mission from the Sandwich Islands, in order to elevate the Hawaiian Christian community to the self-sustaining point. Churches and communities must labor for the good of others, as the indispensable condition of flourishing themselves.

CHANGES.

Three deaths are to be reported. Mrs. Mary K. Clark, wife of Rev. E. W. Clark, died August 14, 1857, in the thirtieth year of her residence at the Islands; Mrs. Elizabeth Rogers, widow of Mr. Edmund H. Rogers, died August 2, 1857; and Mrs. Maria L. Pitman died March 6, 1858. Mrs. Pitman went to the Islands as Mrs. Kinney; at the time of her decease she was the wife of a merchant of Honolulu. These all died in the Lord, and have left an excellent Christian reputation in the church at the Sandwich Islands. The Board will commend their children, not yet fortified against the temptations of the world, to the effectual

care of the almighty Redeemer. Dr. and Mrs. Baldwin have returned to the Islands. The Rev. Anderson O. Forbes, son of a former missionary at the Sandwich Islands, having completed his education in this country, has returned to the Islands, with the expectation of being placed by his brethren on the Island of Molokai, where the church has been suffering from the want of pastoral oversight. The return of Messrs. Armstrong and Beckwith to the Islands will be mentioned in connection with the Oahu College. Mr. Bailey is on a brief visit to this country.

CHURCHES—NATIVE CONTRIBUTIONS.

The ecclesiastical statistics and benevolent contributions are exhibited in the following table.

STATIONS.		Received on profession.	Deceased.	Excluded.	Number of church members.	Children baptized.	Contributions in money.
HAWAII.	Hilo, . . .	81	287	20	5,045	108	\$ 5,000 00
	Waimea, . .	128	61	4	2,100	29	2,971 00
	Kohala, . . .	39	30	20	988	46	(No report.)
	Kailua, . . .	90	38	23	1,816	36	456 59
	Kealahakua, .	57	26	29	1,157	45	1,461 45
	Kau,* . . .						
MAUI.	Hana, . . .		61	10	1,431	40	244 85
	Wailuku, . .	5	36	47	575	12	968 00
	Honuaula, . .	1		2	242	6	380 63
	Kaanapali,*						
	Lahainaluna,*						
	Lahaina, . .	6	9		822	41	1,600 00
MOLOKAI,* . . .							
OAHU.	Honolulu, 1st,	189	71	48	2,301	50	3,840 00
	“ 2d,	116	26	11	815	31	1,222 12
	Ewa, . . .		10	9	350		145 00
	Waianae,* . .						
	Waialua, . .	1	9	53	304	2	231 75
	Hanula, . . .	11	8	39	272	3	277 81
	Kaneohe, . .	1	11	44	426	2	520 00
KAUAI.	Waimea, . .	36	8	3	620	18	184 75
	Koloa, . . .	39	20	4	458	16	497 00
	Waioli, . . .	3	7	10	509	4	213 38
23 churches, .		803	718	377	20,231	489	20,214 33

* Not reported.

Were the table complete, and the blanks filled as last year, it would make the number of additions by profession 905, and the number of church members in regular standing, 22,535. The donations would then be nearly as last year, or about \$23,500.

The brethren say, in their general letter, that, “all things considered, we believe the Hawaiian churches, defective and imperfect

as they confessedly are, will not, proper allowances being made, suffer by comparison with any community of churches in any land." This is perhaps strong language, but the Board will have observed similar language to have been used by missionaries in several other parts of the unevangelized world. At the date of the letter just quoted, twenty years had elapsed from that great work of divine grace, in which these churches had their principal origin. The proportions of deaths to the accessions in the several churches, will strike the observer ; in several churches greater, in others less. It should be remembered that, in the year 1857, the number of deaths on the Islands was 2,017, and of births only 1,615 ; being an excess of the former of 402. "This is a moderate diminution, compared with many years that are past ; but it is still a diminution which causes us much anxiety and study. It appears to be owing not to the great amount of deaths, but to the paucity of births, a paucity owing in some measure, doubtless, to the licentiousness of the Hawaiians, but still more, we think, to the want of employment among the females. The President of the Board of Education has laid this subject, the present year, before our best physicians, that the true cause of so few births might be ascertained, and that the attention of pastors and of the Legislature might be directed to the proper remedies." In this view, the excess of admissions in so many churches above the deaths, demands special attention and gratitude.

MORAL AND SOCIAL STATE OF THE ISLANDS.

An attempt to revive one of the worst of the old heathen customs, is thus described in the general letter dated in June last.

"On the island of Oahu there has been a great revival of hula, the old lascivious dances of heathenism. In some places on that island there seems to be a perfect mania, on the part of the unthinking and the unstable, to attend them. Wherein their great attraction consists it is difficult to understand. It is supposed to be, first, its novelty. Few of the people under twenty-five or thirty years of age have seen them. Secondly, the licentious songs and gestures accompanying or constituting a part of the dance. These are described by those who have witnessed them as uncouth, indecent, and some of them even horrible. But perhaps after all, the attraction is not so much in what is seen and heard, in itself considered, as in its being understood as an introduction to all the license and abominations of the old heathen system. It is said that some of the teachers of these hulas are well paid. Individuals of comparative intelligence have become teachers, and have stated the money to be gained by it as their reason.

"Neither teachers, pupils, nor spectators even commend the practice as good, or even innocent. All alike say, it is the devil's work. Multitudes devote a large portion of their time and means

to these licentious revelries, which threaten to destroy both soul and body. We expect, however, that, as in former times, when the enemy comes in like a flood, the Lord will lift up a standard against him. Here is our trust. If the Holy Spirit descends upon us and upon our people, these hulas will be as the chaff of the floor when the wind passes over it and it is gone."

It is said, that there perhaps never was a time when so many foreigners were residing on the Islands, whose influence is bad, as now. "However this may be, the number of respectable, honorable, and truly Christian gentlemen and ladies has greatly increased, and is constantly and rapidly increasing; so that we may truly say, the character of our foreign community is much better than it was five years ago."

"Mormonism at the islands seems to have nearly completed its mission. Popery remains, but we are not aware of any change, the last year, worthy of mention, either in their tactics or their numbers. The only things to be noticed are their establishment of a periodical for the advancement of Romanism, and the expenditure of a large sum in the erection of a cathedral and in other improvements at Lahaina."

The progress of civilization is thus described in the general letter. "Not that all the people have houses and furniture comporting in any good measure with our ideas of the comforts of civilized society. The majority of them have no such thing. But the number who are improving their condition in these respects is constantly increasing, so that foreign lumber for buildings and fences, and crockery and hardware for household use, have become important items of merchandise for native trade throughout the Islands; and he is deemed a poor man who has not more of these conveniences than one in fifty of the common people had twenty years ago."

SCHOOLS.

The schools, supported almost entirely by the government, are a prominent and interesting feature in that young Christian kingdom. These are Common, High, English and Royal Schools, and the College.

The number of the *Common Schools* has decreased, as also of the pupils. The number of schools was 312 in 1857, a diminution of 20; and of pupils 8,460, being 211 less than the year before. "There are many hinderances to the progress of the common schools. The first is a want of skill in the teachers. These for the most part are not deficient in a knowledge of the studies they are expected to teach, but they are in the art of governing a school. They are unable to communicate what they know to their pupils so as to interest them. The want of convenient, pleasant school-houses is another impediment. In the larger towns and at some

of the mission stations, comfortable school-houses may be found, but it is not so in very many of the villages. All have their school-houses. But what are they? A grass house, perhaps, with no benches, desks, or other furniture, to make it a place of attraction to the pupils; or four walls of stone laid up without lime or mud, with a grass roof, and no conveniences for study, except it may be a black-board. Upon the ground, or grass spread upon the ground, they sit from three to four hours a day, conning their books. The little interest felt by many parents in the education of their children, is still another obstacle. Some of the fathers and mothers of the land take a great interest, and are anxious to have their children increase in knowledge, but it is not so with the large majority. They do not oblige their children to attend school. If they go, the parents have no objection, but if they stay away, they acquiesce; so that the children are left to do as they please. But our common schools have been and are a rich blessing to the nation. We rarely see a child of suitable age, who cannot read. Many write a good hand, and are acquainted more or less with arithmetic and geography."

The *High Schools* are three; at Lahaina, Hilo, and Waioli—the last two supported wholly by the Board. The Lahaina seminary was instituted by the Board twenty-seven years ago, and nine years since was passed into the hands of the government, by whom it has since been supported. "During this period, there have been connected with this institution 603 pupils; 537 of whom have gone forth from its walls, many of them to exert a healthful influence upon their fellow-men, both in church and state. Among its graduates are circuit and district judges, superintendents of schools, tax-collectors, legislators, lawyers, clerks, school-teachers, pastors of churches, licensed preachers and missionaries." One hundred and thirty-four of the present district schoolmasters went from this school. The present number of students is 106. "This institution has always been popular among the people. To graduate from it is regarded as an honor by the Hawaiian community."

"The Hilo boarding-school is in a prosperous state, having a good and convenient building for the accommodation of its pupils. The usual course of study has been pursued in the institution the past year. Twenty new pupils have been received, and seventeen dismissed. There are now connected with the school 64 scholars. The great object of this school is to prepare teachers for the Island of Hawaii, and to supply Lahainaluna with a portion of its pupils. The whole number of scholars connected with the school from the year 1836 to this time, is 491. The two ordained missionaries at Hivaoa, on the Marquesas, graduated from the Lahainaluna seminary. Four are licensed preachers, six are superintendents of government schools, and a multitude are lawyers, tax-collectors, school-teachers, etc."

“The Waioli select school has the same object in view for Kauai and Niihau, which the Hilo boarding-school has for Hawaii. Fifty-seven pupils have been connected with the school the past year.”

The English schools have diminished in number and in pupils. “In 1856, there were 17 English schools with 758 scholars, supported in part by government, and in part by the parents; but in 1857, there were only 10 schools, with 477 scholars, making a decrease of seven schools and 281 pupils in one year. Perhaps the desire of obtaining a knowledge of this language has not decreased; but as parents have to pay largely for the support of their children in these schools, and they make but little progress in speaking the language, these parents become discouraged, and so give up in despair.”

The *Royal School* belongs to the government, and is designed for the sons of the chief men. It is in charge of an older brother of the President of Oahu College, and contains forty native boys. Seven of them are prepared to enter the preparatory department of the college.

The *Oahu College* was resumed on the return of President Beckwith last autumn, and is in a flourishing condition. Its annual report is not yet due. The impression made at the last annual meeting of the Board by the eloquent representations of Mr. Beckwith, its President, and of Dr. Armstrong, President of the Hawaiian Board of Education, will not soon be lost by those who were then present. An auspicious beginning was made at that time in the subscription for endowing the college. But the great commercial panic and collapse, which had even then begun, soon made it impossible to proceed, and there was no way but for the Prudential Committee to guaranty the temporary support of the college, and for Messrs. Armstrong and Beckwith to return to the Islands. It is understood, that the effort to secure the necessary endowment will be recommenced as soon as trade shall have resumed its wonted course.

GENERAL MEETING AT HONOLULU—HOPE OF A REVIVAL—THE MARQUESAS MISSION.

The general meeting commenced on the 19th of May, and closed June 5th. It was held under the benign influence of tidings of the great awakening in our own land, and with union prayer meetings and a day of fasting and prayer. “These have been blessed seasons to us, long to be remembered; and may the savor of them do something towards paving the way for the outpouring of the Holy Spirit on all these churches, and on all these Islands.”

The Marquesas mission, supported mainly by the Hawaiian

churches, continues to be prosperous. "Our Hawaiian missionaries," say the brethren, "seem to be gaining a more ready access to the minds of Marquesans, than either American or English missionaries have been able to do. They hold on to their work without wavering; but sending them a delegate frequently, seems to be indispensable."

MICRONESIA MISSION.

RONKITI (Ponape, or Ascension Island).—Albert A. Sturges, *Missionary*; Mrs. Susan M. Sturges.—One Hawaiian helper.

SHALONG POINT (Ponape).—Luther H. Gulick, M. D., *Missionary*; Mrs. Louisa L. Gulick.

WALAU (Ualan, or Strong's Island).—Benjamin G. Snow, *Missionary*; Mrs. Lydia V. Snow.

EBON ISLAND (one of the Ralik Islands).—Edward T. Doane, George Pierson, M. D., *Missionaries*; Mrs. Sarah W. W. Doane, Mrs. Nancy A. Pierson.

APLA (one of the Kingsmill Islands).—Hiram Bingham, Jr., *Missionary*; Mrs. Minerva C. Bingham.—One Hawaiian helper.

Out-station at Tamora (Ascension).—One Hawaiian helper.

On the way to Micronesia.—Ephraim P. Roberts, *Missionary*; Mrs. Myra H. Roberts.

5 stations.

1 out-station.

7 missionaries—two of them physicians.

7 female assistant missionaries.

3 Hawaiian helpers.

The Rev. Ephraim P. Roberts and wife sailed from Boston on the 30th of October, in the ship *Eliza and Ella*, for Honolulu, and sailed from thence in the 'Morning Star,' June 24th, for Micronesia.

The presence of the 'Morning Star' in the Pacific has given new interest and importance to this mission. It would not be possible to occupy all the above-named stations without it. The stations on Ponape and Ualan have been maintained at great sacrifice of the social feelings. The brethren on the latter island had been two years without letters when the missionary packet reached them. Were there mercantile or whaling vessels enough to take letters and stores, there was seldom the disposition to do so, though very honorable exceptions occurred. Capt. Handy, of the bark 'Belle,' with whom Dr. Pierson surveyed a part of the Kingsmill, Radak and Ralik Islands, is the most marked of these exceptions. But now, should the Lord be pleased to preserve this little vessel, there will be a regular annual communication with all the stations, and a possibility of holding at least biennial meetings of the missionaries, for conference, acquaintance and fellowship, and

for making the needful distribution of the forces of the mission. The interval of two years between the sending of Dr. Pierson's important journal of his explorations in the 'Belle' and its reception at the Missionary House, and the loss of the first copy, are facts now not likely to be repeated. Large portions of that journal may be found in the Missionary Herald for March of the present year, pp. 81-92.

VOYAGE AND EXPLORATIONS OF DR. PIERSON.

Dr. and Mrs. Pierson sailed from Honolulu in the bark 'Belle,' Captain Handy, May 24, 1855, for Micronesia, accompanied by Kanoa and his wife, Hawaiian missionaries. These laborers Capt. Handy was to leave at Strong's Island, after a cruise among the Kingsmill, Radak and Ralik groups. From the first, the captain, mates, steward and crew seemed to take pleasure in doing every thing in their power to make the passengers comfortable. The captain also manifested a strong desire, in which he was seconded by others, that as they were taking missionaries to evangelize the heathen, they might themselves receive spiritual good. Not only was all liberty given Dr. Pierson for preaching services, daily social worship, and other public religious exercises, but to "go forward and converse with the men" as often as he might desire. Under such circumstances, the time spent on board the vessel could hardly fail to be, as it was, a season of much religious interest. Soon "all were found very ready to converse on the subject of personal religion, and spiritual things seemed to be taking a strong hold of their minds;" and before they reached Strong's Island, there was good reason to hope that some among the company had passed from death to life.

In the Kingsmill group, Dr. Pierson was able to visit seven of the sixteen islands, viz., Byron's, Peru, Drummond's, Sydenham's, Simpson's or Apamana, Charlotte's or Apia, and Pitt's. He spent more than six weeks in the group, and on the island of Apia, now occupied as a station. The aggregate population of the Kingsmill group he estimates at from 30,000 to 35,000. "They are not claimed by any foreign government, and are each independent of the others. We believe them to be healthy. Whites have lived on them, and we enjoyed good health while among them." He adds: "There will be many trials for a missionary here. The islands are barren and will not produce garden vegetables, and he would be deprived of Christian society. * * * But missionaries are the last persons to choose a field because it is easy. * * * There is much to encourage the speedy occupation of these islands, and Mrs. Pierson and myself are willing to return and reside upon one of them."

Describing the people of the Kingsmill group, Dr. Pierson

says: "The countenances of the people have a cheerful and pleasant expression, intelligent and sprightly. Many of them have good features, though, generally, cheek bones rather prominent, and nose broad, if not flat. They are of a dark brown color, have good forms, are well developed, and very erect in their carriage, whether standing or walking. Their cheeks have a medium fullness—lips rather thick—teeth good and beautiful, being kept clean and white. A large proportion of the people are tattooed more or less—some over their arms, bodies and limbs, others only with lines on their sides or back. Some have only a few marks, others are profusely covered. From the appearance and conduct of the natives, we think they are capable of being highly cultivated. The eye and countenance both express natural capacity beyond what might be expected in a people in the lowest ranks of ignorance and barbarism."

In some of the islands, if not in all, the chastity of the women is said to be guarded with jealous care and heavy penalties.

"The people of Apia, or Apian, as some speak it, are very fine looking, their foreheads high, countenances pleasing and intelligent. The children appear quick and sprightly, cheerful and quiet. Property is safe, especially if it belongs to a foreigner whom they respect and regard as a good man. But there is also a dark side. The people are indolent, and a great difficulty is the want of government. The chiefs rule in council, the majority deciding; but many broils arise between petty chiefs, when all take sides. Yet they are very cowardly in battle; they much prefer peace, and very readily acknowledge that they are afraid to fight. They are great liars, and think it no disgrace to be so. They seem never to expect to tell the truth in their business transactions. But there is no drunkenness there; we are assured that female chastity is regarded, and we saw nothing to disprove it."

"All smoke; and it is disgusting to see them pass the pipe from one to another, and sometimes pass smoke from one mouth to the other, generally first drawing it into their lungs. The use of tobacco is an inveterate habit among the natives, and will surely bring on disease, if continued, and I trust missionaries will have nothing to do with it."

Of the Marshall Islands—supposed to be about thirty in number, and composed of two chains, perhaps a hundred miles apart, called Radak and Ralik, or Eastern and Western—Dr. Pierson visited five; viz., Mille, or Mulgrave, (the most southerly of the Radak chain,) Telut or Bonhanis, Alingabublub or Elmore's, (supposed the largest in the Ralik chain,) Namarik or Baring's, and Ebon or Covel's, which last is the most southerly of the western range of islands.

The natives on these islands have had the reputation of being very hostile to foreigners. Dr. Pierson says: "They go fre-

quently from island to island, making long voyages, often 150 miles, in their canoes. Both chains are reputed to be under the authority of one king; but it is also said that there is another party on the Radak chain. We were struck with the contrast between these people and the Kingsmill islanders. Their features are sharper, and their bodies spare and athletic. Their countenances express vivacity. The men wear the hair long, and tied in a knot on the top of the head—sometimes adorned with feathers like our Indians, or with a beautiful white lily which grows here. They wear also a kind of skirt, like the fringe skirt of the Kingsmill women. The women wear the hair parted smoothly on the forehead, and done up in a roll in the neck, very neatly. They take great care of the hair, and sometimes adorn it with flowers. They wear fine, beautifully made mats, extending from the waist to the feet, and bordered very prettily.

“Their canoes are made of large boards, cut from the bread-fruit tree, and have a kind of platform across them, elevated above the top of the canoe, which will sometimes carry twenty people or more. They are all tied with cord, like the Kingsmill canoes. The people brought off, for trade, some cord made of the black and white Pandanus leaf, very pretty, and neatly made. They exhibit much more skill in what they do than the Kingsmill islanders, are very fond of ornaments, and make a kind of band, which they wear as a necklace or head-band, of small shells, tasty and also showy. Their ears have enormous holes, through which, when they are distended by a bit of Pandanus leaf rolled into a hoop, a man might put his arm. They did not ask for tobacco, but for knives, fish-hooks, &c.

“As there are no whites on these islands, it is very desirable that a missionary should be established before they get a foothold. The people are very quick to learn our ways, very observing, and have great tact at imitation. There is no toddy made here at present, and it is to be hoped it may forever be prevented. We consider these, and also the Kingsmill Islands, very healthy. As to location, Ebon is decidedly the best place to begin a mission, for the king and most of the chiefs reside there; and if a station is established on that island, the news would very soon be carried to all parts of the chain. We have no means of estimating the population of Ebon, or of the two chains. To us the field seems exceedingly inviting, and we doubt not it will prove so to any one who may be allowed the privilege of teaching this people the way of life.”

Dr. and Mrs. Pierson arrived at Strong's Island on the 6th of October, about four months and a half after leaving Honolulu.

VOYAGE OF THE ‘MORNING STAR’—NEW STATIONS.

For an extended account of the first voyage of the ‘Morning

Star' to Micronesia, the Board is referred to the *Missionary Herald* for June, pp. 177-192. This vessel, with Mr. and Mrs. Bingham on board and under the command of Capt. Moore, left Honolulu, Sandwich Islands, August 7, and Waimea, where she stopped for provisions, August 11, 1857. Passing between the Radak and Ralik Islands, she reached Ualan, or Strong's Island, September 8. There she took on board Messrs. Snow and Pierson, and anchored at Ponape, or Ascension Island, September 23. From thence, after the general meeting of the Micronesia mission, the vessel returned, leaving Mr. Snow again at Strong's Island; placing Mr. and Mrs. Bingham, and a married Hawaiian helper, at a new station, on Apia; and Messrs. Doane and Pierson and their wives on Ebon, also a new station; and reached Honolulu, January 28, 1858. Captain Moore has forwarded a journal of the cruise; Mr. Gulick, father of Dr. Gulick of Ascension Island, who went with the vessel as delegate from the Hawaiian Missionary Society, has made a report; and letters have been received from Messrs. Doane, Pierson and Bingham. Captain Moore says, on returning to Honolulu: "We have anchored fifteen times, have discovered a new island, were the first to enter Covell's (Ebon) Island lagoon, and for the amount of work done, our chapter of accidents is small,—one sounding-lead lost, and two oars broken." So greatly did the Lord favor this first voyage of the *Morning Star* into that western world of islands!

The last Report stated the remarkable fact, that while Dr. Pierson was at Ualan, five canoes, containing ninety of the Ralik people, being driven off their course when passing from one island to another, were providentially guided, after fifteen days, to that island. It was well known to these natives, that their lives at Ualan, and their means of returning to their native islands, were owing to the friendly influence of the missionaries. As they returned safely in their canoes, in the favoring monsoon, through a distance of three hundred miles, and as some of them had seen Dr. Pierson on his visit to Ebon, two years before, in the '*Belle*,' this must be regarded as a very remarkable providence, preparing the way for Messrs. Doane and Pierson to commence their residence there safely and happily on the 5th of last December. Capt. Moore had been warned, by a shipmaster who had been at Ebon, to put up his boarding-nettings, and not permit one of the natives to enter his vessel. On nearing the island, November 8, on the way to Apia, matters indeed looked somewhat threatening, for seventeen canoes were seen approaching them, with an average of six men in each. The boarding-nettings were up. But "one man," Mr. Bingham says, (and the Captain bears the same testimony,) "in the first canoe that reached us, upon being addressed in his own language by Dr. Pierson, immediately recognized him, and exclaimed repeatedly, and with great joy, '*Doketur*,' '*Doketur*,'

(Doctor.) The news soon spread like wildfire among the fleet of canoes. The man who recognized the doctor, was one of the party who were drifted to Strong's Island, in April, 1856, and who started for their homes in canoes, a part of which they had built at Strong's Island, in the following August! When they learned that Dr. Pierson was expecting to return to Ebon in the course of one or two moons, they were greatly delighted." The object of the delay was, that Dr. Pierson might first introduce Mr. Bingham to his old acquaintances at Apia.

Mr. Bingham's effects were landed at Apia, November 30, including a house, the frame and materials for which had been brought from the Sandwich Islands; and the building was soon made habitable. Kanoa, the Hawaiian helper, erected also an "Anglo-Hawaiian" house for himself and family, with posts and poles mostly brought from Strong's Island, suitable wood being exceedingly scarce on this island.

It was the free choice of Mr. and Mrs. Bingham to occupy this station. While in some respects the circumstances under which they commence their lonely residence seem to be very favorable, and such as should call forth fervent gratitude, in other respects it would seem that a more eligible position might have been selected. To be upon an island so unproductive as this is said to be, and thus constrained to rely, to so great extent, for common comforts, if not for the necessities of life, upon the regular trips of the Morning Star, or any other vessel, is by no means in itself desirable. The following extract from Mr. Bingham's last letter will be read by the Board with sympathy.

"We have found our little vessel a pleasant home for many a month, while we have sailed in her not less than twenty thousand miles, over trackless oceans. It will seem strange to part with her, but it is with joy that we enter upon the work of preaching Christ to these perishing thousands. It would be pleasant to have with us an American or a medical associate; but till the Lord shall send us one, I trust we shall be willing to labor on alone so long as the Master shall have need of us. For our temporal sustenance we shall be greatly dependent on the regular trips of the Morning Star. If the Micronesia mission shall be carried on as it ought to be, we fear she may be found too small, unless she be constantly employed in the service. The soil on the Kingsmill Islands is extremely poor. The natives raise nothing except a very coarse kind of large kalo, in no wise to be compared with the ordinary Hawaiian kalo. The growth of the pandanus-nuts and cocoanuts, upon which the natives greatly subsist, is spontaneous. Fish is caught in abundance. We have not as yet discovered upon the island any wood suitable for fuel. A great abundance can be obtained at Ascension and Strong's Islands; and when another Morning Star shall be built, it may be found the part of economy to

provide her with a small propeller, so frequent are our calms, and so strong our currents."

The Committee have recommended the occupying of the Kingsmill Islands, so far as stationed laborers are concerned, wholly by native Hawaiian missionaries ; to be visited periodically by their American brethren, residing on some of the highest and more productive of the Marshall Islands. The Kingsmill language, from the prevalence of voweled syllables, is better adapted, than any other of the Micronesian languages yet known, to the Hawaiian helpers.

Mr. Doane, writing from Ebon, December 6, thus describes their first experience among the people of that station.

"Most cheerfully have they taken hold and erected for Dr. Pier-son an entire native house ; and for myself they have done as much as the frame I brought from Ponape required. I procured a frame there, twenty by thirty feet, of Dr. Gulick. It was not perfect, not finished ; yet, getting some extra timbers, I have erected it, the natives putting on a thatch roof, and thatching the sides ; while the carpenter of our vessel has put in the door frames, window frames, &c. All the natives have done has been well done, and most cheerfully."

THE OLDER STATIONS.

As the result of a corrupt foreign intercourse, the people of Ualan are wasting away. Mr. Snow dwells with sorrow upon the licentiousness, intemperance, disease and death, introduced by sea-faring men from the United States and other Christian lands. The brethren were, at one time, subjected to great trial and peril from the banding of foreign residents to overthrow the native government. Mr. Gulick, the elder, believes Mr. Snow to have great influence with the king and people. The mission says :

"On Ascension Island, the opposition has been more secret, but not less indicative of moral changes. Against the liberties of a licentious commerce some of our rulers have taken a decided stand, and this has brought upon the missionaries much hatred. The spreading of the truth has also done much to break up native customs, and weaken the power of priests ; and this has excited opposition to our movements. But we doubt not the wrath of man will be overruled, in all these instances, to the glory of God. At the Shalong station, the progress in education has been encouraging. Both children and adults have taken an interest in learning, and we confidently expect the interest will increase and spread. Our increased facilities for carrying on our work are indeed inspiring. We have now acquired sufficient knowledge of the native languages to be able to make our character and objects known, and hence feel stronger for our work ; while

a small press, and a native printer, are already beginning to assist us."

Printing in Ponapean was commenced January 16, 1857, and in six months there had been 7,000 pages printed. The mission had resolved to write the Micronesian languages on the method proposed by Dr. Lepsius for a universal alphabet, and recommended by the larger missionary societies of Europe and America.

HAWAIIAN MISSIONARIES.

The mission speaks in a very encouraging manner of the employment of natives of the Sandwich Islands as missionary laborers among the many islands of Micronesia. Individuals are indeed mentioned, who have not done well, and whose return to their native islands was judged expedient; but others have been so decidedly praiseworthy in their deportment, and useful in their labors, that the mission is, as will be seen, unitedly and decidedly in favor of the continued and extended employment of Hawaiians.

"No difficulty ever arose with Oponui, and his name is still fragrant among us. Kaaikaula has run well, very well. He was advanced in life, and comparatively uneducated; not competent to be even a school-teacher at the Sandwich Islands; yet his life on Ponape has been of such usefulness as utterly to forbid our estimating it by dollars and cents—such as to more than justify the wisdom and sagacity of those who sent him. Both himself and his wife are fellow-laborers whom we love and rejoice in. Kanoa, and his wife, are proving themselves to have, in every respect, the missionary spirit, with many qualifications that will make them useful in any part of Micronesia. Those sent here were not the best educated, nor the most severely tried men, as were those sent to the Marquesas Islands. Yet their position and character is not less satisfactory. Have they not even taken higher positions than were at first hoped for? Our presence has somewhat overshadowed their labors, but let it not lead any to forget or underrate them.

"It is asked, 'Can the Hawaiians learn the languages of Micronesia?' We reply: There is scarce a doubt that Hawaiians of average capacity will learn the Kingsmill Island language, its sounds and a very large number of its words being so purely Polynesian. Concerning the languages of the Marshall and Caroline Islands, there are several sounds and vocal laws in them which render it somewhat difficult for a Sandwich Islander to pronounce them. The difficulty is in the *vocal* part of the languages, not in the *grammatical*; and this difficulty is felt, almost alone, by those whose native range of sounds is limited."

NEED OF PROMPT ACTION.

On this subject the mission uses the following emphatic language:

"It will not be possible for us to explore among these islands without opening flood-gates for the evils of a licentious commerce. No sooner is it known that missionaries are planning to take possession of an island, than wicked men rush in and thus oppose us in our work. You will readily see the importance of taking possession of every spot as soon as possible, before the people are corrupted. So important does this seem to us on the ground, that we have consented to divide our forces, leaving a brother to labor alone on one island, and breaking up another promising station, that we might have men for manning new fields; while Mr. Bingham takes his post in a new field without an American associate.* * *"

CHOCTAWS.

STOCKBRIDGE.—Cyrus Byington, *Missionary*; Jason D. Chamberlain, *Steward of the Boarding School*; Mrs. Sophia N. Byington, Mrs. Elsey G. Chamberlain; Miss Charity A. Gaston, Miss Harriet A. Dada, *Teachers*.

WHEELOCK.—John Edwards, *Missionary*; Samuel T. Libby, *Steward of the Boarding School*; Mrs. Rosanna H. Edwards, Mrs. Hannah E. Libby, Miss Mercy Whitecomb; Miss Lucy E. Lovell, Miss Mary W. Lovell, Miss Mary J. Semple, *Teachers*; Joseph Dukes, *Native Preacher*.

PINE RIDGE.—Cyrus Kingsbury, D. D., *Missionary*; Mrs. Electa M. Kingsbury; Miss Priscilla G. Child, *Teacher*; Miss Elizabeth Dwight, *Native Assistant*.

GOOD LAND.—Oliver P. Stark, *Missionary*; Mrs. Harriet Stark; Miss Mary Ann Greenlee, *Teacher*.

LIVING LAND.—Ebenezer Hotchkin, *Missionary*; Mrs. Philena T. Hotchkin; Miss Ann J. Hotchkin, *Assistant*.

BENNINGTON.—Charles C. Copeland, *Missionary*; Mrs. Cornelia L. Copeland.

LENOX.—Simon L. Hobbs, M. D., *Missionary*; Mrs. Mary C. Hobbs, Miss Eliza C. Kendall; Thomas H. Benton, *Native Helper*.

OUT-STATIONS.—Mount Zion, Rev. Pliny Fisk, *Native Pastor*. Bok Chito, Jonathan E. Dwight, *Native Preacher*. Mount Pleasant, Rev. Allen Wright, *Native Preacher*.

- 7 stations.
- 3 out-stations.
- 7 missionaries—one a physician.
- 2 male and 20 female assistant missionaries.
- 4 native preachers.
- 1 native helper.

The arrival of Miss Semple and Miss Greenlee in the Choctaw Nation was announced last year; but it was not known, at the date of the Annual Report, where they had been located. The Committee have since learned that the former has joined the Wheelock station, and that the latter has taken charge of the day-school at Good Land. Miss Kendall repaired to Lenox, that she might assist Mrs. Hobbs in her labors, towards the close of 1857.

POLITICAL AGITATION.

The capacity of the Choctaws for self-government has been severely tested within the past few months. The General Council of 1856 adopted a series of resolutions, making provision for the holding of a convention at Skullyville, on the first Monday of January, 1857, which should be empowered to "amend the old or frame a new constitution for the government of the Choctaw Nation." Delegates were chosen accordingly; and they proceeded to form and adopt "a new constitution," without submitting it to the people, the majority affirming that they were clothed with plenary powers, under the resolutions just referred to. But it was claimed by a large body of the Indians, that this document should have passed the ordeal of a popular vote; and they alleged that it could not otherwise be made obligatory on the nation.

An election was held under the new constitution, nevertheless; but the vote was very small, showing that the majority of the people did not regard the instrument as possessing any legal force. Still the government was organized in due time; and the United States Agent accepted and acknowledged its validity. Those who were opposed thereto, did not resist its measures; they merely abstained from all participation therein.

The Committee do not anticipate any conflict between these two parties. The friends of the old constitution in the Red River districts did, indeed, choose delegates for another convention, which assembled at Doaksville, on the 5th of May, 1858, and proceeded to form still another constitution. This was to be submitted to the people on the 1st Wednesday of July, together with the Skullyville constitution. Before the time came, however, a letter was received from Washington, stating that sundry communications in regard to the difficulties already described had been sent thither, and strongly urging that matters should not be carried to extremes. Certain leaders of the party which framed the last constitution, not wishing to appear unreasonable, yielded the point; consequently a full vote was not taken. It would seem very likely, judging from present indications, that the majority will waive their opposition to the existing government, and rely upon the ballot-box for effecting such changes as they may desire.

The foregoing statement has been made for the purpose of doing justice, as well to the missionaries as to the Choctaws. It will be seen hereafter that our brethren cannot point to results of such interest to the Board, as they have reported in previous years. In these political agitations, and not in any want of fidelity on their part, we discover the explanation. On the other hand, it is believed that few communities in the world, in such circumstances, would have shown so much self-control, or demeaned themselves with so much propriety, as we find in the events which we are now reviewing.

PROGRESS OF RELIGION.

For the first time in many years, this mission reports a small number of additions to the churches under its care. The public mind has been so much engrossed by matters of present interest, that the claims of the gospel have not received that degree of attention which is usually accorded to them. The latest intelligence from the Choctaw country, however, awakens the hope that a richer blessing is to be enjoyed during the coming year. "There are tokens of good in some parts of the nation," Mr. Kingsbury writes, "and some of our brethren are encouraged in their labors." "In the bounds of the Six Town church," Mr. Copeland testifies, "there is a very interesting state of things." "The present condition of the field," Mr. Stark says, "invites us to greater earnestness in prayer, and more confidence that God is about to visit us. The attendance upon our meetings has never been fuller than it is now. Our people listen to the truth with seriousness, and manifest an unusual readiness to enter into conversation on religious subjects, while not a few seem to be more or less concerned about their spiritual welfare. In view of these things we are ready to cry out, 'Lord, what wait we for but thy blessing?' " Dr. Hobbs reports also, that his district was "never more white and ready for the harvest" than it is now. "I receive invitations," he writes, "to go thirty, forty and sixty miles, and preach the gospel."

The following table embraces the statistics, relating to the churches, as also their donations to different objects, which were submitted to the Indian Presbytery in April last. Since that time, a few persons have made a public avowal of their trust in the Savior.

CHURCHES.	Received on profession.	Received by letter.	Present number.	Contributed for missions.	Contributed for other objects.
Stockbridge,	9		138	\$ 77	\$ 87
Wheelock,	4	1	269	120	40
Mount Zion,			91	14	
Pine Ridge,	4	2	54	251	245
Good Land,	7	1	287	40	25
Chish Oktak,			41		
Mayhew,			44		
Living Land,			65		
Mount Pleasant,	1		66	14	12
Bennington,	4	2	83	65	73
Six Town,	5	5	65	8	50
Lenox,	5		93		100
Total,	39	11	1,296	\$ 589	\$ 632

EDUCATION.

The three boarding-schools at Stockbridge, Wheelock and Pine Ridge, closed their yearly sessions in July, having given satisfaction,

it is believed, to those who are best acquainted with their character and aims. The testimony with regard to the fidelity and efficiency of the teachers is highly gratifying.

From the day-schools at Living Land and Bok Chito, no reports have reached the Missionary House. Those at Good Land and Lenox have been large and interesting. The number of pupils enrolled in the former was forty, with an average attendance of twenty-five; in the latter it was forty-six, with an average attendance of twenty-seven. Mr. H. G. Morss, the teacher at Lenox, was mainly sustained by moneys received in the Choctaw nation. In addition to his appropriate labors, he has rendered valuable assistance to Dr. Hobbs in various ways.

TEMPERANCE.

The use of intoxicating liquors is said to have increased within the last few months. In the unsettled state of Choctaw politics, this was to be expected. Many places having been without law, virtually, whiskey-sellers and whiskey-drinkers were not slow to profit by their advantage. It is hoped, however, that the triumphing of the wicked will be short. There is unquestionably a strong moral force arrayed against the evil in question. Mr. Byington attended a meeting, early in July, at which more than a hundred names were added to the temperance roll, swelling the membership of a single society to more than a thousand. Mr. Stark thinks, moreover, that the ravages occasioned by excessive drinking have not multiplied to such an extent as there was reason to fear. Though the restraints of law had ceased, public opinion was still influential and effective. "The people of Good Land," he wrote on the 26th of July, "are preparing for a temperance celebration, which is to commence on the Thursday prior to the first Sabbath of August. The efforts which they are making, and the expense which they are incurring, would satisfy any one that they feel a deep interest in this subject."

CHEROKEES.

DWIGHT.—Worcester Willey, *Missionary*; Mrs. Annie S. Willey; Miss Jerusha E. Swain, *Teacher*.—One native helper.

LEE'S CREEK.—Timothy E. Ranney, *Missionary*; Mrs. Charlotte T. Ranney. —One native helper.

FAIRFIELD.—Charles C. Torrey, *Missionary*; Mrs. Adelaide Torrey; Miss Sarah Dean, *Teacher*.—One native helper.

PARK HILL.—Samuel A. Worcester, *Missionary*; Edwin Archer, *Printer*; Mrs. Erminia N. Worcester; Miss Harriet A. Sheldon, *Teacher*.—One native helper.

OUT-STATION.—*Honey Creek*, John Huss, *Native Preacher*.

- 4 stations.
- 1 out-station.
- 4 missionaries.
- 1 male and 7 female assistant missionaries.
- 1 native preacher.
- 4 native helpers.

Miss Hancock has left the service of the Board, with the assent of the Committee, to connect herself with one of the boarding-schools of the Presbyterian Board in the Choctaw nation. Miss Sheldon is not expected to teach the school at Park Hill after the present time; but a young lady of Fitchburg, Massachusetts, has consented to take her place.

THE CHURCHES.

The brethren of this mission, with one exception, are unable to report any religious interest, which can properly be called a revival. Mr. Ranney has admitted four persons to the church at Lee's Creek, on a profession of their faith; and at the date of his last communication he had propounded two others for the same privilege. Others still, he says, "seem to be in earnest" in desiring to be numbered among the disciples of Christ. A few additions have also been made to the church at Honey Creek. But the reports from Park Hill and Fairfield are less cheering. "The past year," Mr. Worcester writes, "has unhappily been one of sad apathy in regard to the most interesting of all concerns." "My preaching thus far," Mr. Torrey says, "has been attended with but little apparent profit. I have some reason to believe that two or three persons have been led to indulge a hope in Christ through my word. Whether their hope is well founded or not, remains to be seen."

On turning to Dwight, however, we find that a work of grace has been in progress there, which the missionary describes as very interesting. Indeed, the Cherokees have often declared, "We never saw such an influence before." "It was affecting," Mr. Willey says, "to meet the drunkard, the gambler and the murderer in the place of prayer, and to look upon their bowed heads and agitated frames, while they spoke with tears of their great guilt in the sight of God." In a letter dated July 14, he makes the following statement: "We still find cases of awakening and hopeful conversions in different neighborhoods."

The statistics of the churches under the care of the mission, as

presented in the following table, show some advance in the number of communicants. May it be much greater in future years!

CHURCHES.	Received on profession.	Received by letter.	Deceased.	Dismissed.	Excommunicated.	Present number.
Dwight, . . .	28	1	3	2		69
Lee's Creek, . .	4		1			27
Fairfield, . . .	2	1	2	1		49
Park Hill, . . .	1		1	2		50
Honey Creek, . .	5					52
Total, . . .	40	2	7	5		247

The "grace" of liberality is not largely "bestowed" upon the Cherokees. The monthly collections at Park Hill have amounted to more than \$150. At the other stations, however, the church members seem, for the most part, to make no contributions to benevolent objects. At Lee's Creek it is proposed to erect a building "that shall answer for a meeting-house and a school-house." If the people shall succeed in this enterprise, with little or no foreign aid, it will be a worthy achievement.

SCHOOLS AND THE PRESS.

At each of the stations, schools are supported by the Board. The whole number of pupils who have received instruction, is one hundred and twenty. The average attendance, however, has scarcely exceeded eighty. Though less is accomplished by this agency than could be wished, the missionaries have no doubt as to the expediency of continuing it for the present.

Mr. Worcester has spent much of his time, as heretofore, in labors connected with the press. In giving an account of his work as a translator, he writes as follows: "We have completed the Second Epistle to the Corinthians, the Epistle to the Galatians, and the Epistle to the Romans; and we have commenced the Epistle to the Ephesians. We have also prepared the Cherokee Almanac for 1858." The amount of printing is shown by the following table:

IN CHEROKEE.

	Copies.	Pages.
The African Servant, (finished,) 24to, 24 pp.	4,500	108,000
The Gospel of Mark, 24to, 72 pp.	1,000	72,000
The Epistle to the Corinthians and part of Galatians, 96 pp.	1,000	96,000

IN CHEROKEE AND ENGLISH.

The Almanac for 1858, 12mo, 36 pp.	1,000	36,000
		<hr/> 312,000

The editions of Mark and the Epistles, it will be noticed, are quite small. This is owing to the fact that the American Bible Society has consented to print for the mission, a first edition having been previously issued.

D A K O T A S.

YELLOW MEDICINE.—Thomas S. Williamson, M. D., *Missionary*; Mrs. Margaret P. Williamson; Miss Jane S. Williamson, *Teacher*.

HAZLEWOOD.—Stephen R. Riggs, *Missionary*; Mrs. Mary Ann C. Riggs; Mrs. Anna B. Ackley, *Teacher*.

2 stations.

2 missionaries—one a physician.

4 female assistant missionaries.

The Committee had occasion, last year, to speak of certain alarms and excitements among the Dakotas, which grew out of the massacre at Spirit Lake in March, 1857. Through the goodness of God, the mission families were delivered from the perils which environed them; and they have since prosecuted their work without any special hinderance. There was, indeed, a serious injury inflicted upon the Indians for a time, which our brethren could not fail to lament. 1. The attention of all was more or less diverted from their higher interests. 2. By reason of the uncertainty of the future, many became unwilling to put forth those endeavors for the improvement of their condition, which are so desirable in their circumstances. 3. Agricultural labors were interrupted; hence the quantity of food requisite for their annual supply was diminished. It should be stated, however, that the benefits accruing to the red man from the efforts of missionaries, have never stood out so clearly and palpably as they do now. Godliness is seen to be profitable for this life, whatever may be its value for the life to come. The lesson may prove to be an efficient auxiliary in coming years.

LABORS OF THE YEAR.

No important change has occurred in the plans of the mission. From the boarding-school at Hazlewood, and the day-school at Yellow Medicine, reports have been received, which vary but little from those of 1857. "The girls in the former," Dr. Williamson says, "are making good progress." They appeared much better last winter, he thinks, than they had done at any time before. The United States government, in fulfillment of treaty stipulations, has sustained two other schools, one at Mr. Riggs's station, for the teaching of English, and the other at Lac-qui-parle, for instruction in Dakota. It will be inferred from these facts, of course, that the estimate which these children of the prairie put upon education, is becoming higher and higher. Their capacity for the acquisition of knowledge is undoubted. "We have had in our family," Dr. Williamson writes, "a boy ten years old. When he came to

us, he did not speak, or appear to know, a word of English ; and he had made but little progress in learning to read Dakota. He now reads both English and Dakota fluently ; and though his knowledge of the former is not so extensive as it would have been, if he had always used it, he speaks it and reads it so well that a stranger would scarcely suspect that it was not his mother tongue." The same brother adds, "There are several baptized children, though younger, as promising as the boy I have just mentioned."

The missionaries have felt an earnest wish that the blessing which so many of our churches have enjoyed of late, might reach the Dakotas ; but the desire of their hearts is still withheld. It was for this reason that Mr. Riggs made the following report, a few weeks ago : "All that I can say is, that our prayer meetings are more interesting, and our Sabbath congregations are larger, than usual." We will continue to hope that a gracious visitation is yet in reserve for these brethren, and that it will not tarry.

THE CHURCH.

Two persons have made a profession of their faith in the Savior, one of them being a son of the chief at Yellow Medicine. Of the other, Mr. Riggs speaks as follows : "His views of the plan of salvation by faith in Christ are more clear and decided than it has been my privilege often to meet with among the Dakotas." Several women, formerly members of the church at Lac-qui-parle, who have lived for years at a distance from any missionary station, and so have not been reckoned among the communicants, are now restored to the confidence and fellowship of the flock of Christ, making the present number of Dakotas in regular standing fifty-two.

The liberality of these Indians deserves a passing notice. They have contributed some thirty dollars to the treasury of the Board. They have subscribed one hundred and forty dollars for the printing of *Pilgrim's Progress* in Dakota, Mr. Riggs having made the translation for the American Tract Society ; and they have paid more than one-half of this sum already. They have also given nearly forty dollars for an edition of the new constitution of Minnesota in their own tongue. "In the direction of benevolent effort," one of the brethren says, "I think we are advancing slowly."

O J I B W A S.

ODANAH (Bad River).—Leonard H. Wheeler, *Missionary*; Mrs. Harriet W. Wheeler.—Henry Blatchford, *Native Catechist*.

- 1 station.
- 1 missionary.
- 1 female assistant missionary.
- 1 native helper.

Miss Spooner left Odanah last autumn. Her interest in the missionary work had suffered no diminution; the state of her health was such, however, that a release from the duties of teacher seemed to be necessary. Miss Mary Warren, one of the Ojibwas, took charge of the school in her stead. At the present time a male teacher, Mr. Benjamin F. Truesdell, is also employed. Owing to the peculiar circumstances of the mission, it is deemed expedient to have a farmer at Odanah. Mr. Beriah H. Truesdell now occupies the post. Rev. S. G. Clark, District Secretary for Northern Ohio, has visited Mr. Wheeler, at the request of the Prudential Committee, mainly for the purpose of conferring with him in regard to the secular department.

SPIRITUAL RESULTS.

The time of harvest for these Indians has not fully come. The services of the Sabbath, Mr. Wheeler says, are “generally very well attended;” but no deep impression has been made upon the people. Still the preaching of the Word has not been wholly in vain. One of the Ojibwas has joined the church; two others hope that their sins are forgiven; and there are several who may be regarded as “inquirers.” Some, moreover, who have been counted the strongest pillars of heathenism, are looking upon the gospel with increasing favor and friendliness, so that they are often found in the sanctuary.

It is manifest, therefore, that a preliminary work of great value has been accomplished at Odanah. The way is prepared for the “times of refreshing;” and we may hope that the blessing will come at no distant day. “We think that we perceive,” Mr. Wheeler writes, “some indications that the Lord is about to revive his work among us. We see more of the spirit of prayer in our native members. The female prayer meeting is becoming more and more interesting. The tears shed by anxious mothers, and the earnestness with which they pray for their children and unconverted neighbors, show that the Spirit is in the midst of us.”

GENERAL PROGRESS.

The desire for education seems to have increased. A large number of children have attended school within the past year;

but there is, for the most part, such a want of regularity and punctuality, that their progress must needs be slow and unsatisfactory. The boarding-school is to be completed in the course of a few weeks. This, it is hoped, will awaken new interest, and show the people the importance of greater thoroughness in study, placing before them, at the same time, a higher standard of intellectual attainment.

These Indians are still making decided advances in civilization. The testimony of Mr. Wheeler, in this particular, is unhesitating and unequivocal. "Our people," he says, "have enlarged their planting grounds this year; and some of them are building comfortable houses. We see more of individual enterprise among them, leading them to seek employment, and to devise ways and means for helping themselves, without waiting for or depending on the government or something else to come to their aid." Mr. Clark, on his return from Odanah, wrote as follows: "The Indians have made more improvement than I had supposed." "There is more of worldly thrift and prosperity than I was prepared to expect."

During the first part of the year under review, intemperance seemed to gain ground in the vicinity of Bad River; but a number of persons have recently committed themselves to the principle of entire abstinence from intoxicating liquors, some of whom were peculiarly addicted to immoderate drinking. "While I was at Odanah," Mr. Clark says, "we formed a temperance society, and about thirty persons joined it. All the chiefs who identify themselves with the Christian party, were among the number."

SENECA MISSION.

UPPER CATTARAUGUS.—Asher Wright, *Missionary*; Mrs. Laura M. Wright.

LOWER CATTARAUGUS.—Anson Gleason, *Missionary*; Mrs. Bethia W. Gleason.
—Two native helpers.

ALLEGHANY.—Joshua Potter, *Missionary*; Mrs. Jane Potter, Mrs. Laura E. Lathrop.—Two native helpers.

OUT-STATION.—Old Town, James Pierce, *Native Preacher*.

3 stations.

1 out-station.

3 missionaries.

4 female assistant missionaries.

1 native preacher.

4 native helpers.

It having become necessary to expend a large sum of money on the Alleghany boarding-school, in the event of its continuance, the Committee felt constrained to inquire whether, in view of all

the circumstances, it was advisable to give the institution a permanent character. They were finally brought to the conclusion that such a measure must be regarded as inexpedient. In consequence of this decision, Mr. B. F. Hall and his wife have been discharged, upon their own request, from the service in which they have so long and earnestly labored.

EDUCATIONAL EFFORTS.

It will be inferred, perhaps, that the schools on both Reservations are now sustained without any assistance from the Board. The day-schools, it is already known, enjoy the fostering care of the State of New York. The orphan asylum at Cattaraugus receives a small appropriation from the same quarter ; and the balance of its income is mainly derived from benevolent individuals. Within the past year, however, it has met with such unexpected embarrassments, that the Committee have paid one hundred dollars for the support of its matron. They have done this in the full belief that, being a well-conducted boarding-school, with a decidedly Christian influence, it is an important auxiliary to the mission. The present number of pupils is forty-seven. The Superintendent of Public Instruction, after having made personal inquiries into its condition, deemed it worthy to receive a larger appropriation from the treasury of New York. In submitting his annual report, therefore, he made use of the following language : " Its meritorious character, together with the fact that it is the only institution specially devoted to the care of destitute children of the Indian race, not less than the rigid economy with which its affairs are conducted, all commend it to the favorable consideration of the Legislature."

As the missionaries continue to feel a deep interest in the day-schools, and endeavor to promote their efficiency in all proper ways, the Committee may be allowed to say that their prosperity is undiminished. " The new system," Mr. Wright says, " works admirably. The Superintendent of Public Instruction, and the gentleman employed by him to take the immediate charge of the schools on these Reservations, pursue the work with a *con amore* spirit, seldom exhibited by public men in the discharge of their official duties ; and the results are highly encouraging." There are seven schools on the Cattaraugus Reservation, two of them in charge of Indians, and all taught by persons fully alive to the perils and wants of their red brethren. The average attendance has been much better of late than usual, and the success of the pupils in the prosecution of their studies is regarded as very creditable." Miss C. A. Fox and Miss Mary L. Gleason have taken charge of a few boarding pupils, the parents having made the requisite provision therefor.

From the Alleghany schools, formerly under the care of the Board, favorable reports are received from time to time. They are exposed, indeed, to adverse influences of a peculiar and almost invincible character. Still they are clearly introducing a more healthful feeling in respect to the value of education.

STATE OF RELIGION.

The missionaries upon both Reservations have looked for a spiritual harvest, much beyond anything which it is their privilege to report. "We have had no general revival," Mr. Gleason remarks; "though for a while, during the winter, there was much promise. Indeed, many of our prominent church members were actually revived, confessing their sins to each other with weeping, and settling old difficulties of long standing. There were also a few hopeful conversions." "There have been times," Mr. Wright says, "when a powerful work of grace seemed to be commencing; and it is a very humbling reflection that some excitement about trivial matters has sufficed repeatedly to divert attention, arouse prejudice, and hinder the progress of the gospel." "Just at this moment," the same brother wrote on the 17th of July, "things look hopeful once more; and we trust that the end is not yet."

Some impression seems to have been made upon the pagans within the past year. One of the missionaries says that there is special encouragement to labor for this class of persons, the proof of which is found in the softening of prejudices, as also in the apparent progress of more liberal views and feelings. In some of their neighborhoods there is "a good degree of willingness to listen to Christian truth." One influential man has left their ranks quite recently; and he now attends the services of the sanctuary. Of the later converts, several but yesterday were in the darkness of heathenism.

The history of missionary labor on the Alleghany Reservation, for the past twelvemonth, has its chapters of hope and its chapters of discouragement. There have been cheering indications at Old Town, as also near the residence of Mr. Potter; but in neither case has the cloud brought the plentiful shower that was desired. It is in reference to the latter locality that the missionary writes as follows: "In this settlement, during the spring, there were animating tokens of the presence of the Spirit. The meetings were well attended; and the truth was heard with interest. There was *heart* in the exhortations; and much prayer was offered, in which the soul seemed to gain access to a throne of grace. But summer has come. The people are busy in their fields; and the religious interest has somewhat diminished."

The Senecas have not wholly neglected the duty of Christian liberality; but how much they have contributed to different objects

is not known to the Committee. Before passing from the state of religion, as it exists at the present time, the following table should receive a cursory notice.

CHURCHES.	Dis- missed.	Excom- municated.	Re- stored.	Added by profession.	Added by letter.	Present number.
Cattaraugus, . . .	2			13	6	132
Alleghany, . . .	7		3			58
Total, . . .	9	—	3	13	6	190

CIVILIZATION.

Previous Reports have dwelt upon the decided and praiseworthy advances which these Indians have made in civilization. It is gratifying to learn that the anticipations indulged by the friends of the red man, in this regard, are not likely to be disappointed. "In respect to industry and thrift," Mr. Wright remarks, "the multiplication of the comforts of life, the increase of population, &c., the hopeful views expressed last year may be reiterated. Though the progress is less rapid than we could desire, there *is* progress. There is certainly less suffering from the pecuniary pressure, so extensively prevalent, than was to be expected; especially if we consider how many are dependent upon their daily earnings for their daily bread."

Were Mr. Potter to speak of his entire field, he would doubtless employ qualified and guarded terms. Still there are portions of the Alleghany Reservation which the Christian philanthropist delights to survey; and the whole, notwithstanding the obstacles to missionary success which are there to be encountered, with the divine blessing, may hereafter blossom as the rose.

TUSCARORAS.

TUSCARORA.—Gilbert Rockwood, *Missionary*; Mrs. Avis H. Rockwood.—One native helper.

- 1 station.
- 1 missionary.
- 1 female assistant missionary.
- 1 native helper.

The health of Miss Colton was found unequal to the labors which she had assumed. Just before the close of the winter, therefore, she returned to her friends in Massachusetts. Miss Eleanor B. Lyon, of Fairfield, Connecticut, became connected with the boarding-school in October last, and continued to render important assistance in that department, till the event took place which is now to be described.

EDUCATIONAL CHANGES.

In the month of March, a letter was addressed to Mr. Rockwood, for the purpose of ascertaining whether the boarding department at Mount Hope might not be relinquished, without serious detriment to the interests of the Tuscaroras. Unexpectedly to the Committee, it was found that all connected with the mission were prepared to act in accordance with this suggestion. "We felt really relieved," Mr. Rockwood says, "when we received your letter." The proposed modification was made at an early day, and the boarding-school became a day-school, Miss Peck still giving instruction, as she had done before. Miss Lyon left the station about the first of May, "much attached to the children whom she had cared for, and with a growing interest in the people."

At the present time, therefore, there are two day-schools on the Reservation, both sustained by the State of New York. Miss Peck regards many of the children under her tuition as having made "good proficiency." The school at the Council House was taught during the winter by Cornelius Cusick, one of the Tuscaroras, and a son of Rev. James Cusick. Since that time, a daughter of Mr. Rockwood has occupied the post.

OTHER CHANGES.

The Tuscarora church has not shared extensively in the revivals of the year. At one time, indeed, there was a "good deal of seriousness," and it is hoped that a few have entered the way which "leadeth unto life;" but the blessing received has not by any means corresponded to the wishes of the mission. Nine persons have made a profession of their faith in the Savior during the year. On the other hand, four have died, and nineteen have been cut off from Christian fellowship. This unprecedented number of excommunications is mainly owing to the ravages of intemperance, which seem to have increased within the last two years. "I cannot assign any particular reason for this," Mr. Rockwood says, "unless it be that intoxicating liquors are every where sold to the Indians contrary to law, scarcely any notice being taken of the offence."

The church has suffered a serious affliction in the death of Deacon Chew. He had purchased to himself a "good degree" in the office which he held; and, being the Grand Sachem of the tribe, his influence was great. This he always exerted for worthy ends. "He possessed uncommon ability for speaking, and was capable of conducting meetings to the edification and profit of all. Often have the people hung in breathless silence upon his affecting and earnest eloquence." "To me, as well as to others," the missionary writes, "the loss is irreparable."

*

A B E N A Q U I S .

ST. FRANCIS.—Peter Paul Osunkhirhine, *Native Preacher*.

1 station.

1 native preacher.

The obstacles to a successful prosecution of the missionary work among the Abenakis have become so great, that Mr. Osunkhirhine feels constrained to discontinue his labors. The Indian Seignior is insufficient for the support of the people, who have an interest therein, the soil being poor and unproductive; hence a number are accustomed to spend much of their time away from their homes, engaged in hunting, fishing, the making and selling of baskets, &c. &c. This is particularly true of the Protestants, who have more intelligence and enterprise than the Roman Catholics. The attendance upon the means of grace, for this reason, is slowly diminishing, with no prospect of a change for the better in coming years. In view of these facts, the Committee have decided to bring the mission to a close. They regret that such a necessity is laid upon them; but that it is laid upon them, they cannot doubt.

The labors of past years are not lost. "Many souls have been converted and changed," Mr. Osunkhirhine says, "through faith in the Savior, since the word of eternal life came among them." "Others who are not believers now," he hopes, "will be made believers hereafter." The thought that some have finished their course in the joy of the Lord, gives him a satisfaction which every minister of Christ can readily appreciate.

Mr. Osunkhirhine intends to remove to Wisconsin, and cast in his lot with the Stockbridge Indians. Many of his people are expected to follow. All have the promise of a cordial welcome from this interesting remnant of the aboriginal race; and our native brother can scarcely fail to have abundant opportunities for doing good in his new home.

SUMMARY.

Missions.

Number of Missions,	27
“ “ Stations,	121
“ “ Out-stations,	101

Laborers Employed.

Number of ordained Missionaries (8 being Physicians),	164
“ “ Physicians not ordained,	5
“ “ other Male Assistants,	10
“ “ Female Assistants,	194
Whole number of laborers sent from this country,	373
Number of Native Pastors,	19
“ “ Native Preachers,	191
“ “ Native Helpers,	314
Whole number of Native Helpers,	524
“ “ “ laborers connected with the Missions,	897

The Press.

Number of Printing Establishments,	8
Pages printed last year,	45,489,346
Pages printed from the beginning,	1,080,481,083

The Churches.

Number of Churches, (including all at the Sandwich Islands,)	318
“ “ Church Members, (do. do.)	27,740
Added during the year, (do. do.)	1,532

Educational Department.

Number of Seminaries,	6
“ “ other Boarding Schools,	17
“ “ Free Schools, (312 supported by Hawaiian Government,)	619
“ “ Pupils in the Free Schools, (8,460 do.)	16,128
“ “ “ “ Seminaries,	348*
“ “ “ “ Boarding Schools,	544*
Whole number in Seminaries and Schools,	17,020

* The pupils in the Lahainaluna Seminary and other boarding-schools at the Sandwich Islands, supported by the government, were included last year in this enumeration, but are not the present year.

P E C U N I A R Y A C C O U N T S .

Expenditures of the Board during the Year ending July 31, 1858.

Gaboon Mission.

Drafts and purchases,	3,970 34
Expenses of Mr. and Mrs. Bushnell,	623 52
Passage of do. to Gaboon,	300 00
Do. Mr. and Mrs. Preston from Gaboon,	300 00
Expenses of Mrs. Herrick,	100 00
Do. Mrs. Ford,	150 00
Outfit of Mr. Jack,	324 74
Do. Miss Van Allen,	101 52
Passage to Gaboon of Mr. and Mrs. Jack, and Miss Van Allen,	450 00—6,320 12

Zulu Mission.

Remittances and purchases,	12,331 08
Expenses of Mr. and Mrs. Grout,	752 11
Do. Mrs. Adams,	90 00—13,173 19

Mission to Greece.

Remittances, purchases, &c.	1,480 39
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North Armenian Mission.

Remittances, drafts and purchases,	67,507 19
Outfit and expenses of Mr. and Mrs. Byington,	477 97
Passage of do. from Boston to Smyrna,	250 00
Outfit of Mr. Washburn,	444 00
Passage of do. to Constantinople,	150 00
Expenses of Mr. and Mrs. Schaufliker,	541 00
Passage of do.	330 00
Expenses of Mr. Powers and family,	567 75
Passage of Miss West from Smyrna,	125 00
Expenses of do.	169 08
Do. Dr. Riggs and family,	288 96
Do. Mr. Ladd and family,	933 25
Passage of the two families to Smyrna,	1,250 00
Paid Rev. T. P. Johnston,	117 00
Outfit of Mr. Greene,	65 00
Expenses of Mrs. Dunmore,	135 00
Passage of Rev. J. W. Parsons and family, from Smyrna to New York,	360 00—73,711 20

South Armenian Mission.

Remittances, drafts and purchases,	14,300 45
Expenses of Mr. and Mrs. Schneider,	609 19
Passage of do.	250 00
Do. Mr. Powers and family from Boston to Smyrna,	375 00—15,534 64

Mission to Syria.

Remittances, drafts and purchases,	.	.	.	24,825	36
Expenses of Mr. Thomson and family,	.	.	.	1,212	26
Traveling expenses of do.	.	.	.	303	34
Expenses of Dr. DeForest and family,	.	.	.	537	96
Do. Mrs. Smith,	.	.	.	367	72
Do. Mr. and Mrs. Jessup,	.	.	.	361	94
Passage of Mr. and Mrs. Jessup to Smyrna,	.	.	.	250	00
Outfit and expenses of Miss Temple,	.	.	.	231	82
Do. do. Miss Johnson,	.	.	.	300	20
Passage of the same to Smyrna,	.	.	.	250	00
Do. Mr. and Mrs. Aiken from do.	.	.	.	230	00—28,870 60

Assyria Mission.

Remittances, drafts and purchases,	11,702 40
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Nestorian Mission.

Remittances, drafts and purchases,	10,517 72
Passage of Mrs. Perkins and son, and Mrs. Crane from Smyrna,	375 00
Do. Mr. Ambrose to do.	.	.	.	.	125 00—11,017 72

Bombay Mission.

Remittances and purchases,	.	.	.	.	6,606 94
Expenses of Mr. Hazen,	.	.	.	.	230 00
Do. Mrs. Hume and family,	500 00—7,336 94

Ahmednuggur Mission.

Remittances and purchases,	12,405 33
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Satara Mission.

Remittances and purchases,	1,615 00
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Kolapoor Mission.

Expenses of Mr. Wilder,	294 55
Traveling expenses of do.	305 45
Periodicals, freight, &c.	.	.	.	.	29 40—629 40

Ceylon Mission.

Remittances, drafts and purchases,	.	.	.	.	12,097 43
Outfit and expenses of Mr. and Mrs. Hitchcock,	.	.	.	.	659 75
Do. of Mr. and Mrs. Quick,	.	.	.	.	645 21
Passage of four persons from Boston to Madras,	.	.	.	.	1,000 00
Expenses of Mr. Smith and family,	.	.	.	.	648 51
Do. Mr. Howland and family,	.	.	.	.	600 00
Do. Mr. Meigs,	.	.	.	.	50 00—15,700 90

Madura Mission.

Remittances, drafts and purchases,	.	.	.	.	31,164 18
Expenses of Mr. Muzzy,	.	.	.	.	433 58
Do. Mr. McMillan,	175 00—31,772 76

Madras Mission.

Remittances, drafts and purchases,	6,419 73
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Canton Mission.

Remittances, drafts and purchases,	4,816 06
Passage of Mr. Vrooman from Canton to New York,	450 00
Expenses of do.	.	.	.	.	240 53—5,506 59

Fuh-chau Mission.

Remittances, purchases, &c.	.	.	.	.	2,329 16
Expenses of Mr. and Mrs. Peet,	1,022 00
Do. Mr. Baldwin,	638 91—3,990 07

Shanghai Mission.

Remittances, &c.	5,889 61
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Sandwich Islands Mission.

Drafts, purchases, &c.	26,060 00
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Micronesia Mission.

Drafts, purchases, &c.	7,164 34
Outfit of Mr. and Mrs. Roberts,	610 00
Passage of do. to Honolulu,	450 00—8,224 34

Choctaw Mission.

Drafts, purchases, &c.	6,564 61
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Cherokee Mission.

Drafts, purchases, &c.	5,246 19
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Dakota Mission.

Drafts, purchases, &c.	1,477 78
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Ojibwa Mission.

Drafts, purchases, &c.	6,768 80
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Tuscarora Mission.

Drafts, &c.	1,124 64
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Seneca Mission.

Drafts, &c.	2,490 54
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Mission to the Abenakis.

Expenses of the station of St. Francis,	552 00
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Agencies.

Salary of Rev. S. G. Clark, one year,	800 00
Traveling expenses of do.	139 84
Salary of Rev. O. Cowles, one year,	.	.	.	.	950 00
Traveling expenses of do.	.	.	.	.	238 56
Salary of Rev. F. E. Cannon, one year,	.	.	.	.	1,000 00
Traveling expenses of do.	.	.	.	.	246 76
Salary of Rev. I. R. Worcester, in part, one year,	.	.	.	.	600 00
Traveling expenses of do.	.	.	.	.	66 33
Salary of Rev. H. A. Tracy, one year,	.	.	.	.	1,350 00
Traveling expenses of do.	.	.	.	.	274 35
Salary of Rev. O. P. Hoyt, one year,	.	.	.	.	850 00
Traveling expenses of do.	.	.	.	.	110 91
Salary of Rev. A. Montgomery, one year,	.	.	.	.	1,000 00
Traveling expenses of do.	.	.	.	.	81 08
Salary of Rev. J. H. Pettingill, eighteen months,	.	.	.	.	1,875 00
Traveling expenses of do.	.	.	.	.	219 39
Salary of Rev. John McLeod, one year,	.	.	.	.	1,500 00
Traveling expenses of do.	.	.	.	.	240 06
Salary of Rev. William Warren, one year,	.	.	.	.	1,000 00
Traveling expenses of do.	.	.	.	.	272 84
Rent and expenses of office at Cincinnati,	.	.	.	.	100 00
Do. do. Albany,	.	.	.	.	172 99
Do. do. New Haven,	.	.	.	.	60 00
Do. do. Philadelphia,	.	.	.	.	223 66
Traveling expenses of returned missionaries while on agencies, and of deputations to attend anniversaries, &c.	.	.	.	.	523 15—13,894 92

Publications.

Cost of the Missionary Herald, (including the salary of the Editor and General Agent,) from August, 1857, to August, 1858, inclusive, 17,270 copies, . . .	7,379 99	
Deduct amount received of subscribers, . . .	3,470 16	—3,909 83
(Individuals entitled to the Missionary Herald by donations of \$10 and upwards, &c., have received 12,500 copies, costing \$5,370.)		
Cost of Journal of Missions and Dayspring, 41,183 copies, . . .	6,784 63	
Deduct amount received of subscribers, . . .	2,126 00	—4,658 63
(28,000 copies have been distributed to pastors and churches gratuitously.)		
Forty-eighth Annual Report, 5,000 copies, . . .	908 54	
Abstract of do. 2,000 copies, . . .	58 00	
Dr. Thompson's Sermon, 3,000 copies, . . .	104 18	
Abstract of Donations, 500 copies, . . .	197 58	
Certificates for School Fund, . . .	115 50	
Tract. No. 1, . . .	18 65	
Tract, No. 10, . . .	21 03	
Report of Committee on Fund for Superannuated Missionaries, 500 copies, . . .	8 00	
Circulars, receipts, &c.	62 12	—10,062 06

Expenses of Executive Department at the Missionary House.

DEPARTMENT OF CORRESPONDENCE.

Salary of Dr. Anderson, \$2,000, less \$610 received from fund for officers, . . .	1,390 00	
Do. Mr. Treat, \$1,800, less \$610, as above, . . .	1,190 00	
Do. Dr. Pomroy, \$2,000, less \$610, as above, . . .	1,390 00	
Grant to do.	450 00	
Clerk hire,	800 00	—5,220 00

TREASURER'S DEPARTMENT.

Salary of the Treasurer, \$2,500, less \$610, as above, . . .	1,890 00	
Clerk hire,	2,800 00	—4,690 00

Expenses in New York City.

Salary of Mr. Wood, \$2,000, less \$610, as above, . . .	1,390 00	
Traveling expenses of do.	192 32	
Salary of Agent,	1,500 00	
Do. Clerk,	600 00	
Office rent,	950 00	
Expenses of collecting, postage, periodicals, &c.	253 50	—4,885 82

Miscellaneous Charges.

Postage of letters and pamphlets,	950 25	
Fuel, gas, &c.	209 75	
Blank books, certificates, stationery, &c.	157 59	
Plate for new certificate,—Engraving,	650 00	
Re-engraving,	86 50	
Paper and printing,	370 75	—1,107 25
Books for library, maps, periodicals, printing and binding of books and pamphlets,	440 85	
Care of Missionary House, making fires, attendance and labor,	300 00	
Freight, cartage, &c.	183 46	
Desk, drawers, repairs, &c., at Missionary House, . . .	234 90	
Insurance,	46 25	
Copying of letters and documents,	449 85	
Expenses of meetings in behalf the Board in New York and Boston,	143 50	
Discount on bank notes and drafts, counterfeit notes, and interest on money borrowed,	767 56	
Traveling expenses of missionary candidates,	85 46	
Traveling expenses of the members of the Prudential Committee from New York,	35 75	
Professional services to secure legacies made the Board, . .	399 82	—5,512 24

\$355,850 53

Payments for Arcot and Amoy missions,	16,191 23
Balance for which the Board was in debt August 1, 1857, . .	2,847 59
	<u>\$374,889 35</u>

Receipts of the Board during the Year ending July 31, 1858.

Donations as acknowledged in the Missionary Herald,	265,827 29
Donations from Board of Foreign Missions in Reformed Dutch Church, .	4,000 00
Legacies as acknowledged in the Missionary Herald,	34,248 76
Interest on General Permanent Fund, (\$23,000 being invested in the Missionary House,)	2,064 33
Interest on Ashley Fund,	300 00
Avails of goods remaining in Depository at Honolulu,	18,095 61
Do. property at Madura,	2,850 00
Do. Maumee lands,	1,089 11
Do. printing at Bombay,	2,207 00
Do. do. Madras,	1,068 64
Do. do. Canton,	2,267 74
	<u>334,018 48</u>
Balance for which the Board is in debt, August 1, 1858,	40,870 87
	<u>\$ 374,889 35</u>

General Permanent Fund.

This fund amounts as last year to,	\$ 58,650 32
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Permanent Fund for Officers.

This fund amounts as last year to	\$ 39,840 00
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Fund for Officers.

Balance on hand last year,	\$ 15 83
Received within the year for interest on the Permanent Fund for Officers, .	3,044 00
	<u>\$ 3,059 83</u>
Paid balance of salaries of Secretaries and Treasurer,	3,050 00
	<u>\$ 9 83</u>
Balance on hand,	

SUMMARY OF DONATIONS RECEIVED DURING THE YEAR.

MAINE.

AUXILIARY SOCIETIES.

Cumberland County,	F. Blake, Tr.	Portland,	\$3,907 01	
Franklin County,	Rev. I. Rogers, Tr.	Farmington,	47 04	
Kennebec Conf. of chs.	B. Nason, Tr.	Hallowell,	666 19	
Lincoln County,	Rev. J. W. Ellingwood, Tr.	Bath,	1,211 39	
Penobscot County,	E. F. Duren, Tr.	Bangor,	1,177 87	
York Conf. of chs.	Rev. G. W. Cressey, Tr.	Buxton Centre,	961 61	7,974 11
	Towns not associated.			1,467 46
	Legacies,			159 00
	Donations for School Fund,			801 78
				10,402 35

NEW HAMPSHIRE.

Cheshire County,	George P. Drown, Tr.	Keene,	1,085 25	
Grafton County,	W. W. Russell, Tr.	Plymouth,	911 99	
Hillsboro' County,	J. A. Wheat, Tr.	Nashua,	1,804 75	
Merrimack County,	G. Hutchins, Tr.	Concord,	1,557 47	
Rockingham Conf. of chs.	F. Grant, Tr.	Exeter,	1,602 77	
Strafford Conf. of chs.	E. J. Lane, Tr.	Dover,	881 83	
Sullivan County,	N. W. Goddard, Tr.	Claremont,	391 23	8,235 29
	Towns not associated,			136 57
	Legacies,			1,032 47
	Donations for School Fund,			468 89
				9,873 22

VERMONT.

Addison County,	Amos Wileox, Tr.	Middlebury,	322 56	
Caledonia Co. Conf. of chs.	E. Jewett, Tr.	St. Johnsbury,	2,682 35	
Chittenden County,	E. A. Fuller, Tr.	Burlington,	797 01	
Franklin County,	C. F. Safford, Tr.	St. Albans,	508 75	
Orange County,	L. Bacon, Tr.	Chelsea,	506 96	
Orleans County,	Rev. A. R. Gray, Tr.	Coventry,	503 16	
Rutland County,	J. Barrett, Tr.	Rutland,	1,437 42	
Washington County,	G. W. Scott, Tr.	Montpelier,	493 37	
Windham County,	F. Tyler, Tr.	Brattleboro',	1,110 48	
Windsor County,	{ Rev. C. B. Drake, Tr.	Royalton, {	787 64	9,149 70
	{ J. Steele, Tr.	Windsor, }		
	Towns not associated,			1,038 58
	Legacies,			1,157 20
	Donations for School Fund,			307 96
				11,653 44

MASSACHUSETTS.

Barnstable County,	Walter Crocker, Tr.	W. Barnstable,	736 82	
Berkshire County,	{ H. G. Davis, Tr.	Pittsfield,	{ 3,098 23	
Boston,	{ G. L. Granger, Tr.	Gt. Barrington,	{	
Brookfield Association,	S. A. Danforth, Agent,	Boston,	26,813 75	
Essex County,	William Hyde, Tr.	Ware,	3,244 80	
Essex County, North,			3,279 64	
Essex County, South,	James Caldwell, Tr.	Newburyport,	3,037 08	
Franklin County,	C. M. Richardson, Tr.	Salem,	1,716 55	
Hampden County,	Lewis Merriam, Tr.	Greenfield,	1,074 43	
Hampshire County,	C. O. Chapin, Tr.	Springfield,	9,512 65	
Harmony Conf. of chs.	S. W. Hopkins, Tr.	Northampton,	5,594 58	
Middlesex County,	W. C. Capron, Tr.	Uxbridge,	1,329 45	
Middlesex North and vic.			7,924 84	
Middlesex South Conf. of chs.	C. Lawrence, Tr.	Groton,	1,029 19	
Norfolk County,	Rev. W. L. Ropes, Tr.	Wrentham,	1,141 77	
			5,979 58	

Amount carried forward, 75,513 36

<i>Amount brought forward,</i>			75,513 36
Old Colony,	H. Coggeshall, Tr.	New Bedford,	1,352 90
Palestine Missionary Society,	Ebenezer Alden, Tr.	Randolph,	2,436 67
Pilgrim Association,	Josiah Robbins, Tr.	Plymouth,	289 81
Taunton and vicinity,			2,909 53
Worcester County, North,	C. Sanderson, Tr.	Templeton,	727 70
Worcester, Central,	William R. Hooper, Tr.	Worcester,	3,672 20—86,902 17
	Towns not associated,		3,550 98
	Legacies,		4,891 25
	Donations for School Fund,		955 16
			<hr/> 96,299 56

CONNECTICUT.

Fairfield County, East,	Rev. L. M. Shepard, Tr.	Monroe,	1,479 17
Fairfield County, West,	Charles Marvin, Tr.	Wilton,	2,626 26
Hartford County,	A. G. Hammond, Tr.	Hartford,	7,317 80
Hartford County, South,	H. S. Ward, Tr.	Middletown,	2,114 26
Litchfield County,	G. C. Woodruff, Tr.	Litchfield,	3,194 22
Middlesex Association,	Ezra Southworth, Tr.	Deep River,	1,044 93
New Haven City,	F. T. Jarman, Agent,	New Haven,	4,179 25
New Haven County, East,	F. T. Jarman, Agent,	New Haven,	1,291 41
New Haven Co., W. Conso.	A. Townsend, Tr.	New Haven,	1,845 80
New London and vic. and	{ F. A. Perkins, Tr.	Norwich,	4,735 34
Norwich and vicinity,	{ Charles Butler, Tr.	New London,	
Tolland County,	E. B. Preston, Tr.	Rockville,	1,491 92
Windham County,	J. B. Gay, Tr.	Thompson,	1,896 87—33,220 23
	Towns not associated,		25 00
	Legacies,		3,926 97
	Donations for School Fund,		823 59
			<hr/> 37,995 79

RHODE ISLAND.

Donations,			2,357 18
Donations for School Fund,			77 63
			<hr/> 2,434 81

NEW YORK.

Auburn and vicinity,	1. F. Terrill, Agent,	Auburn,	469 45
Board of Foreign Missions	{ E. A. Hayt, Tr.	New York city,	4,834 41
in Ref. Dutch Church,			
Buffalo and vicinity,	James Crocker, Agent,	Buffalo,	1,509 98
Chatauque County,	S. H. Hungerford, Tr.	Westfield,	37 26
Delaware County,	Rev. D. Torry, Tr.	Delhi,	210 00
Geneva and vicinity,	G. P. Mowry, Agent,	Geneva,	5,076 31
Greene County,	John Doane, Agent,	Catskill,	451 44
Monroe County and vicinity,	Ebenezer Ely, Agent,	Rochester,	2,741 40
New York city and Brooklyn,	A. Merwin, Tr.	New York city,	23,957 18
Oneida County,	James Dana, Tr.	Utica,	1,100 33
Otsego County,	D. H. Little, Tr.	Cherry Valley,	392 04
Plattsburgh and vicinity,	L. Myers, Tr.	Plattsburgh,	35 56
St. Lawrence County,	Rev. L. W. Chanery, Tr.	Gouverneur,	346 67
Syracuse and vicinity,	Samuel Mead, Agent,	Syracuse,	428 01
Washington County,	A. Eldridge, Tr.	Salem,	933 47
Watertown and vicinity,	Adriel Ely, Agent,	Watertown,	636 77—43,160 28
	Towns not associated,		12,730 73
	Legacies,		17,229 33
	Donations for School Fund,		1,760 81
			<hr/> 74,881 15

NEW JERSEY.

Board of Foreign Missions in Reformed Dutch Church,	E. A. Hayt, Tr.		672 05
Donations,			5,633 45
Do. for School Fund,			233 42
			<hr/> 6,538 92

PENNSYLVANIA.

Donations,			7,664 49
Legacies,			3,025 00
Donations for School Fund,			897 19
			<hr/> 11,586 68

DELAWARE.

Donations,	553 97
Do. for School Fund, . . .	88 50
	<hr/> 642 47

MARYLAND.

Donations,	1,125 00
Do. for School Fund, . . .	45 00
	<hr/> 1,170 00

DISTRICT OF COLUMBIA.

Donations,	506 78
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VIRGINIA.

Donations,	381 21
Do. for School Fund, . . .	14 30
	<hr/> 395 51

OHIO.

By G. L. Weed, Tr.	4,487 89
By Rev. S. G. Clark,	1,830 06
Donations,	3,001 55
Legacies,	1,159 21
Donations for School Fund, . .	699 02
	<hr/> 11,177 73

INDIANA.

Donations,	1,931 55
Do. for School Fund, . . .	89 08
	<hr/> 2,020 63

ILLINOIS.

Donations,	6,618 50
Legacies,	423 88
Donations for School Fund, . .	287 92
	<hr/> 7,330 30

MICHIGAN.

Donations,	3,049 11
Do. for School Fund, . . .	132 18
	<hr/> 3,181 29

WISCONSIN.

Donations,	1,163 06
Do. for School Fund, . . .	139 92
	<hr/> 1,302 98

IOWA.

Donations,	898 16
Do. for School Fund, . . .	122 46
	<hr/> 1,020 62

MISSOURI.

Donations,	949 60
Do. for School Fund, . . .	7 25
	<hr/> 956 85

LOUISIANA.

Donations,	105 60
Do. for School Fund, . . .	19 55
	<hr/> 125 15

MISSISSIPPI.

Donations for School Fund, . . .	5 55
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ALABAMA.

Donations,	140 00
Legacies,	1,200 00
	<hr/> 1,340 00

GEORGIA.

Donations,	244 00
Do. for School Fund, . . .	7 50
	<hr/> 251 50

SOUTH CAROLINA.

Donations,	407 56
Do. for School Fund, . . .	3 00
	<hr/> 410 56

NORTH CAROLINA.

Donations,	40 00
Legacies,	2 45
Donations for School Fund, . .	14 00
	<hr/> 56 45

TENNESSEE.

Donations,	529 45
Do. for School Fund, . . .	27 00
	<hr/> 556 45

KENTUCKY.

Donations,	132 15
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FLORIDA.

Donations,	60 25
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TEXAS.

Donations,	10 00
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CALIFORNIA.

Donations,	321 84
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MINNESOTA.

Donations,	159 69
Do. for School Fund, . . .	14 07
	<hr/> 173 76

NEBRASKA TERRITORY.

Donations,	5 00
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OREGON TERRITORY.

Donations,	267 66
Do. for School Fund, . . .	21 00
	<hr/> 288 66

WASHINGTON TERRITORY.

Donations,	5 00
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IN FOREIGN LANDS AND MISSION-ARY STATIONS.

Donations,	7,664 25
Legacies,	42 00
Donations for School Fund, . .	1,256 40
	<hr/> 8,962 65

Total, 304,076 05

PREACHERS AND PLACES OF MEETING.

<i>Year.</i>	<i>Place of Meeting.</i>	<i>Preacher.</i>	<i>Text.</i>
1810.	Farmington.	No sermon.	
1811.	Worcester.	"	
1812.	Hartford.	"	
1813.	Boston.	*Timothy Dwight, D. D.	John 10 : 16.
1814.	New Haven.	*James Richards, D. D.	Ephes. 3 : 8.
1815.	Salem.	*Calvin Chapin, D. D.	Ps. 96 : 10.
1816.	Hartford.	*Henry Davis, D. D.	Ps. 119 : 96.
1817.	Northampton.	*Jesse Appleton, D. D.	1 Cor. 1 : 21.
1818.	New Haven.	*Samuel Spring, D. D.	Aets 8 : 30, 31.
1819.	Boston.	*Joseph Lyman, D. D.	Isaiah 58 : 12.
1820.	Hartford.	Eliphalet Nott, D. D.	Mark 16 : 15.
1821.	Springfield.	*Jedidiah Morse, D. D.	Ps. 2 : 8.
1822.	New Haven.	*Alexandor Proudfit, D. D.	Mal. 1 : 11.
1823.	Boston.	Jeremiah Day, D. D.	Neh. 6 : 3.
1824.	Hartford.	*Samuel Austin, D. D.	Gal. 1 : 15, 16.
1825.	Northampton.	*Joshua Bates, D. D.	John 8 : 32.
1826.	Middletown.	*Edward D. Griffin, D. D.	Matt. 28 : 18, 20.
1827.	New York.	Lyman Beecher, D. D.	Luke 11 : 21, Rev. &c.
1828.	Philadelphia.	*John H. Rice, D. D.	2 Cor. 10 : 4.
1829.	Albany.	*Archibald Alexander, D. D.	Aets 11 : 18.
1830.	Boston.	Thomas DeWitt, D. D.	Matt. 9 : 37, 38.
1831.	New Haven.	*Leonard Woods, D. D.	Isaiah 62 : 1, 2.
1832.	New York.	William Allen, D. D.	John 8 : 36.
1833.	Philadelphia.	*William Murray, D. D.	2 Cor. 10 : 4.
1834.	Utica.	Gardiner Spring, D. D.	Matt. 10 : 6.
1835.	Baltimore.	*Samuel Miller, D. D.	Numb. 14 : 21.
1836.	Hartford.	*John Codman, D. D.	Matt. 10 : 8.
1837.	Newark.	John McDowall, D. D.	Aets 4 : 12.
1838.	Portland.	Heman Humphrey, D. D.	Ps. 102 : 13-16.
1839.	Troy.	Thomas McAuley, D. D.	Isaiah 11 : 9.
1840.	Providence.	Nathan S. S. Beman, D. D.	Ps. 72 : 17.
1841.	Philadelphia.	*Justin Edwards, D. D.	Zeek. 4 : 6.
1842.	Norwich.	William R. DeWitt, D. D.	2 Cor. 5 : 14.
1843.	Rochester.	Thomas H. Skinner, D. D.	Phil. 3 : 13.
1844.	Worcester.	Rev. Albert Barnes.	Luke 14 : 28-32.
1845.	Brooklyn.	Mark Hopkins, D. D.	Ps. 55 : 22.
1846.	New Haven.	Joel Hawes, D. D.	1 Sam. 7 : 12.
1847.	Buffalo.	David Magie, D. D.	Isaiah 33 : 15.
1848.	Boston.	Isaac Ferris, D. D.	Matt. 6 : 10.
1849.	Pittsfield.	Samuel H. Cox, D. D.	Dan. 7 : 27.
1850.	Oswego.	Richard S. Storrs, D. D.	1 Cor. 15 : 58.
1851.	Portland.	David H. Riddle, D. D.	Isaiah 41 : 14, 15.
1852.	Troy.	Leonard Bacon, D. D.	2 Cor. 5 : 7.
1853.	Cincinnati.	William Adams, D. D.	Matt. 13 : 38.
1854.	Hartford.	Charles White, D. D.	Matt. 6 : 10.
1855.	Utica.	Nehemiah Adams, D. D.	Gal. 2 : 20.
1856.	Newark.	George W. Bethune, D. D.	1 Tim. 1 : 15.
1857.	Providence.	M. La Rue P. Thompson, D. D.	Matt. 28 : 20.
1858.	Detroit.	George Shepard, D. D.	Luke 11 : 41.

OFFICERS OF THE BOARD.

<i>Election.</i>	Presidents.	<i>Death or Resignation.</i>	<i>Election.</i>	<i>Death or Resignation.</i>
1810	JOHN TREADWELL, LL. D.	1823	Corresponding Secretaries.	
1823	JOSEPH LYMAN, D. D.	1826	1810	SAMUEL WORCESTER, D. D. 1821
1826	JOHN COTTON SMITH, LL. D.	1841	1821	JEREMIAH EVARTS, Esq. 1831
1841	THEO. FRELINGHUYSEN, LL. D.	1857	1831	ELIAS CORNELIUS, D. D. 1832
1857	MARK HOPKINS, D. D., LL. D.		1832	BENJAMIN B. WISNER, D. D. 1835
			1832	RUFUS ANDERSON, D. D.
			1832	Rev. DAVID GREENE, 1848
			1835	WILLIAM J. ARMSTRONG, D. D. 1847
			1847	Rev. SELAH B. TREAT.
			1848	SWAN L. POMROY, D. D.
			1852	Rev. GEORGE W. WOOD.
			Assistant Corresponding Secretaries	
			1824	Rev. RUFUS ANDERSON, 1832
			1828	Rev. DAVID GREENE, 1832
			Recording Secretaries.	
			1810	CALVIN CHAPIN, D. D. 1843
			1843	Rev. SELAH B. TREAT, 1847
			1847	SAMUEL M. WORCESTER, D. D.
			Assistant Recording Secretaries.	
			1836	CHARLES STODDARD, Esq. 1839
			1839	BELA B. EDWARDS, D. D. 1842
			1842	Rev. DANIEL CROSBY, 1843
			Treasurers.	
			1810	SAMUEL H. WALLEY, Esq. 1811
			1811	JEREMIAH EVARTS, Esq. 1822
			1822	HENRY HILL, Esq. 1854
			1854	JAMES M. GORDON, Esq.
			Auditors.	
			1810	JOSHUA GOODALE, Esq. 1812
			1812	SAMUEL H. WALLEY, Esq. 1813
			1813	CHARLES WALLEY, Esq. 1814
			1814	CHESTER ADAMS, Esq. 1817
			1817	ASHUR ADAMS, Esq. 1822
			1822	CHESTER ADAMS, Esq. 1827
			1827	WILLIAM ROPES, Esq. 1829
			1829	JOHN TAPPAN, Esq. 1834
			1829	CHARLES STODDARD, Esq. 1832
			1832	Hon. WILLIAM J. HUBBARD, 1842
			1834	DANIEL NOYES, Esq. 1835
			1835	CHARLES SCUDDER, Esq. 1847
			1842	MOSES L. HALE, Esq.
			1847	Hon. SAMUEL H. WALLEY.

MEMBERS OF THE BOARD.

CORPORATE MEMBERS.

[The names under each State are arranged according to the time of election.]

Maine.

1832	ENOCH POND, D. D., Bangor.
1838	BENJAMIN TAPPAN, D. D., Augusta.
1838	JOHN W. ELLINGWOOD, D. D., Bath.
1842	WILLIAM T. DWIGHT, D. D., Portland.
1851	GEORGE F. PATTEN, Esq., Bath.
1854	JOHN W. CHICKERING, D. D., Portland.
1856	GEORGE E. ADAMS, D. D., Brunswick.
1856	WILLIAM W. THOMAS, Esq., Portland.

New Hampshire.

1832	NATHAN LORD, D. D., Hanover.
1833	SAMUEL FLETCHER, Esq., Concord.
1840	ZEDEKIAH S. BARSTOW, D. D., Keene.
1842	Rev. JOHN WOODS, Fitzwilliam.
1842	Rev. JOHN K. YOUNG, Laconia.
1857	NATHANIEL BOUTON, D. D., Concord.

Vermont.

1832	Rev. DAVID GREENE, Windsor.
1838	JOHN WHEELER, D. D., Burlington.
1838	CHARLES WALKER, D. D., Pittsford.
1839	SILAS AIKEN, D. D., Rutland.
1840	WILLARD CHILD, D. D., Castleton.
1840	EDWARD W. HOOKER, D. D., Fairhaven.
1842	Hon. ERASTUS FAIRBANKS, St. Johnsbury.
1842	BENJAMIN LABAREE, D. D., Middlebury.
1842	Rev. JOSEPH STEELE, Manchester.

Massachusetts.

1820	WILLIAM ALLEN, D. D., Northampton.
1823	HEMAN HUMPHREY, D. D., Pittsfield.
1827	JOHN TAPPAN, Esq., Boston.
1828	HENRY HILL, Esq., Roxbury.
1832	RUFUS ANDERSON, D. D., Boston.
1832	CHARLES STODDARD, Esq., Boston.
1834	Rev. SYLVESTER HOLMES, New Bedford.
1837	NEHEMIAH ADAMS, D. D., Boston.
1838	THOMAS SNELL, D. D., North Brookfield.
1838	Rev. AARON WARNER, Amherst.
1838	MARK HOPKINS, D. D., LL. D., Williamstown.
1840	DANIEL DANA, D. D., Newburyport.
1840	WILLIAM JENKS, D. D., Boston.
1840	ALFRED ELY, D. D., Monson.
1840	HORATIO BARDWELL, D. D., Oxford.
1840	EBENEZER ALDEN, M. D., Randolph.
1840	Rev. CHAUNCEY EDDY, Lanesboro'.
1842	RICHARD S. STORRS, D. D., Braintree.
1842	EBENEZER BURGESS, D. D., Dedham.
1842	JOHN NELSON, D. D., Leicester.
1842	Hon. SAMUEL WILLISTON, Easthampton.
1843	SWAN LYMAN POMROY, D. D., Boston.
1843	Rev. SELAH B. TREAT, Boston.
1845	Hon. WILLIAM J. HUBBARD, Boston.
1845	HENRY B. HOOKER, D. D., Boston.
1845	Hon. LINUS CHILD, Lowell.

1845	BAXTER DICKINSON, D. D., Boston.
1845	CALVIN E. STOWE, D. D., Andover.
1847	SAMUEL M. WORCESTER, D. D., Salem.
1848	ANDREW W. PORTER, Esq., Monson.
1848	Hon. SAMUEL H. WALLEY, Roxbury.
1849	Rev. AUGUSTUS C. THOMPSON, Roxbury.
1850	Hon. WILLIAM T. EUSTIS, Boston.
1850	Hon. JOHN AIKEN, Andover.
1852	WILLIAM ROPES, Esq., Boston.
1853	JOHN TODD, D. D., Pittsfield.
1854	SETH SWEETSER, D. D., Worcester.
1854	JAMES M. GORDON, Esq., Boston.
1855	AMOS BLANCHARD, D. D., Lowell.
1857	ALPHEUS HARDY, Esq., Boston.

Rhode Island.

1846	Rev. THOMAS SHEPARD, D. D., Bristol.
1850	JOHN KINGSBURY, LL. D., Providence.

Connecticut.

1817	JEREMIAH DAY, D. D., LL. D., New Haven.
1832	NOAH PORTER, D. D., Farmington.
1836	THOMAS S. WILLIAMS, LL. D., Hartford.
1838	JOEL HAWES, D. D., Hartford.
1838	MARK TUCKER, D. D., Vernon.
1838	Hon. THOMAS W. WILLIAMS, New London.
1838	Hon. JOSEPH RUSSELL, Milford.
1840	Hon. SETH TERRY, Hartford.
1840	JOHN T. NORTON, Esq., Farmington.
1842	CHAUNCEY A. GOODRICH, D. D., New Haven.
1842	ALVAN BOND, D. D., Norwich.
1842	LEONARD BACON, D. D., New Haven.
1842	HENRY WHITE, Esq., New Haven.
1843	JOEL H. LINSLEY, D. D., Greenwich.
1843	Rev. DAVID L. OGDEN, New Haven.
1843	DAVID WESSON, Esq., Hartford.
1851	CHARLES J. STEDMAN, Esq., Norwich.
1852	ABEL McEWEN, D. D., New London.
1852	Gen. WILLIAM WILLIAMS, Norwich.
1854	SAMUEL W. S. DUTTON, D. D., New Haven.
1854	WALTER CLARKE, D. D., Hartford.
1855	GEORGE KELLOGG, Esq., Rockville.
1857	AMOS D. LOCKWOOD, Esq., Danielsonville.

New York.

1812	ELIPHALET NOTT, D. D., Schenectady.
1823	LYMAN BEECHER, D. D., Brooklyn.
1824	GARDINER SPRING, D. D., New York city.
1826	THOMAS DE WITT, D. D., New York city.
1826	NATHAN S. S. BEMAN, D. D., Troy.
1826	THOMAS McAULEY, D. D., LL. D., New York city.
1834	JAMES M. MATHEWS, D. D., New York city.
1838	ISAAC FERRIS, D. D., New York city.
1838	THOMAS H. SKINNER, D. D., New York city.
1838	WILLIAM W. CHESTER, Esq., New York city.
1838	PELATIAH PERIT, Esq., New York city.
1839	WILLIAM B. SPRAGUE, D. D., Albany.
1840	REUBEN H. WALWORTH, LL. D., Saratoga Springs.
1840	DIEDRICH WILLERS, D. D., Fayette, Seneca County.
1840	Hon. CHARLES W. ROCKWELL, New York city.
1840	DAVID H. LITTLE, Esq., Cherry Valley.
1840	CHARLES MILLS, Esq., Kingsborough.
1842	SAMUEL H. COX, D. D., Leroy.
1842	ARISTARCHUS CHAMPION, Esq., Rochester.
1842	HARVEY ELY, Esq., Rochester.
1842	Hon. WILLIAM L. F. WARREN, Saratoga Springs.
1842	HORACE HOLDEN, Esq., New York city.
1842	WILLIAM ADAMS, D. D., New York city.
1842	JOEL PARKER, D. D., New York city.
1843	WILLIAM WISNER, D. D., Ithaca.
1843	EDWARD ROBINSON, D. D., New York city.
1843	WILLIAM PATTON, D. D., New York city.

1843	WILLIAM W. STONE, Esq., New York city.
1846	Hon. HENRY W. TAYLOR, Canandaigua.
1846	JAMES CROCKER, Esq., Buffalo.
1846	CALVIN T. HULBURD, Esq., Brasher Falls.
1848	LAURENS P. HICKOK, D. D., Schenectady.
1848	WILLIAM M. HALSTED, Esq., New York city.
1848	SIMEON BENJAMIN, Esq., Elmira.
1850	ROBERT W. CONDIT, D. D., Oswego.
1851	Rev. SIMEON NORTH, LL. D., Clinton.
1851	SAMUEL W. FISHER, D. D., Clinton.
1852	WALTER S. GRIFFITH, Esq., Brooklyn.
1852	ISAAC N. WYCKOFF, D. D., Albany.
1852	Hon. WILLIAM F. ALLEN, Oswego.
1852	Rev. GEORGE W. WOOD, New York city.
1853	ASA D. SMITH, D. D., New York city.
1853	OLIVER E. WOOD, Esq., New York city.
1853	Rev. MONTGOMERY S. GOODALE, Amsterdam.
1853	Rev. WILLIAM S. CURTIS, Clinton.
1854	RAY PALMER, D. D., Albany.
1855	M. LA RUE P. THOMPSON, D. D., Buffalo.
1855	PHILEMON H. FOWLER, D. D., Utica.
1855	GEORGE B. CHEEVER, D. D., New York city.
1855	SAMUEL T. SPEAR, D. D., Brooklyn.
1855	JACOB M. SCHERMERHORN, Esq., Homer.
1855	Rev. THORNTON A. MILLS, New York city.
1857	WILLIAM E. DODGE, Esq., New York city.

New Jersey.

1823	S. V. S. WILDER, Esq., Elizabethtown.
1826	THEODORE FRELINGHUYSEN, LL. D., New Brunswick.
1832	Hon. PETER D. VROOM, Trenton.
1838	DAVID MAGIE, D. D., Elizabethtown.
1838	RICHARD T. HAINES, Esq., Elizabethtown.
1840	Hon. JOSEPH C. HORNBLOWER, Newark.
1840	DAVID H. RIDDLE, D. D., Jersey city.
1842	J. MARSHAL PAUL, M. D., Belvidere.
1843	BENJAMIN C. TAYLOR, D. D., Hudson.
1845	JOHN FORSYTH, D. D., Princeton.
1848	ABRAHAM B. HASBROUCK, LL. D., New Brunswick.
1848	Hon. DANIEL HAINES, Hamburg.
1853	JONATHAN F. STEARNS, D. D., Newark.
1855	F. T. FRELINGHUYSEN, Esq., Newark.
1856	LYNDON A. SMITH, M. D., Newark.

Pennsylvania.

1826	WILLIAM NEIL, D. D., Germantown.
1832	JOHN McDOWELL, D. D., Philadelphia.
1834	WILLIAM S. PLUMER, D. D., Alleghany city.
1838	WILLIAM R. DE WITT, D. D., Harrisburg.
1838	AMBROSE WHITE, Esq., Philadelphia.
1840	Hon. WILLIAM DARLING, Philadelphia.
1840	WILLIAM JESSUP, LL. D., Montrose.
1840	BERNARD C. WOLF, D. D., Easton.
1840	Rev. ALBERT BARNES, Philadelphia.
1840	J. W. NEVIN, D. D., Mercersburg.
1843	SAMUEL H. PERKINS, Esq., Philadelphia.
1855	JOHN A. BROWN, Esq., Philadelphia.
1855	Hon. WILLIAM STRONG, Philadelphia.
1855	GEORGE A. LYON, D. D., Erie.
1857	MATTHIAS W. BALDWIN, Esq., Philadelphia.

Maryland.

1838	JAMES G. HAMNER, D. D., Baltimore.
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District of Columbia.

1842	Rev. JOHN CROSS SMITH, Washington.
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Virginia.

1826	Gen. JOHN H. COCKE, Fluvanna County.
1834	THOMAS P. ATKINSON, M. D., Halifax County.

Missouri.

- 1851 HENRY A. NELSON, D. D., St. Louis.
 1857 TRUMAN M. POST, D. D., St. Louis.

Tennessee.

- 1842 SAMUEL RHEA, Esq., Blountsville.

Ohio.

- 1838 GEORGE E. PIERCE, D. D., Hudson.
 1840 Rev. HARVEY COE, Hudson.
 1843 SAMUEL C. AIKEN, D. D., Cleveland.
 1851 D. HOWE ALLEN, D. D., Walnut Hills.
 1851 HENRY SMITH, D. D., Walnut Hills.
 1853 DOUGLASS PUTNAM, Esq., Harmar.
 1853 ROBERT W. STEELE, Esq., Dayton.
 1853 HENRY L. HITCHCOCK, D. D., Hudson.
 1857 T. P. HANDY, Esq., Cleveland.

Michigan.

- 1838 EUROTAS P. HASTINGS, Esq., Detroit.
 1851 HARVEY D. KITCHELL, D. D., Detroit.
 1851 Hon. CHARLES NOBLE, Monroe.

Indiana.

- 1842 CHARLES WHITE, D. D., Crawfordsville.
 1851 Hon. JEREMIAH SULLIVAN, Madison.
 1853 Rev. JOHN W. CUNNINGHAM, Laporte.

Illinois.

- 1842 ANSEL D. EDDY, D. D., Chicago.
 1851 JULIAN M. STURTEVANT, D. D., Jacksonville.
 1851 Rev. ARATAS KENT, Galena.
 1851 ROBERT W. PATTERSON, D. D., Chicago.
 1851 WILLIAM H. BROWN, Esq., Chicago.
 1853 Rev. AUGUSTUS T. NORTON, Alton.
 1853 DAVID A. SMITH, Esq., Jacksonville.
 1853 Rev. WILLIAM CARTER, Pittsfield.

Iowa.

- 1851 Rev. JOHN C. HOLBROOK, Dubuque.
 1857 Rev. W. HENRY WILLIAMS, Keokuk.

Wisconsin.

- 1851 AARON L. CHAPIN, D. D., Beloit.
 1851 ELIPHALET CRAMER, Esq., Milwaukee.

CORRESPONDING MEMBERS.

Great Britain.

Election.

- 1835 Sir JOHN CAMPBELL.
1839 Sir CULLING E. EARDLEY, Bart.
1840 JOHN STEVENSON, D. D.
1841 JOHN MORISON, D. D., LL. D.
1843 Sir EDWARD GAMBIER.
1843 Lieut. Col. ROBERT ALEXANDER.

Turkey.

- 1851 Lord STRATFORD DE REDCLIFFE, Constantinople.

India.

- 1840 Rev. GEORGE CANDY, Bombay.

Ceylon.

- 1831 JAMES N. MOOYART, Esq.

Penang.

- 1839 Sir WILLIAM NORRIS.

Canada.

- 1843 JACOB DE WITT, Esq., Montreal.

CORPORATE MEMBERS DECEASED OR RESIGNED.

[The names under each State are arranged according to the time of decease or resignation. The year is that ending with the annual meetings in September or October.]

<i>Election.</i>	<i>Maine.</i>	<i>Death or Resignation.</i>	<i>Election.</i>	<i>Death or Resignation.</i>	
1813	JESSE APPLETON, D. D.	1820	1826	JUSTIN EDWARDS, D. D.	1853
1826	EDWARD PAYSON, D. D.	1828	1819	LEONARD WOODS, D. D.	1854
1842	DAVID DUNLAP, Esq.	1843	1821	JOSHUA BATES, D. D.	1854
1813	Geo. HENRY SEWALL,	1845	1840	Hon. DAVID MACK,	1854
1842	WILLIAM RICHARDSON, Esq.	1847	1851	Hon. DANIEL SAFFORD,	1856
1842	ELIPHALET GILLETT, D. D.	1849			
1836	LEVI CUTTER, Esq.	1856			
1845	ASA CUMMINGS, D. D.	1856			
	New Hampshire.			Connecticut.	
1812	JOHN LANGDON, LL. D.	1820	1810	TIMOTHY DWIGHT, D. D., LL. D.	1817
1812	SETH PAYSON, D. D.	1820	1810	Gen. JEDIDIAH HUNTINGTON,	1819
1820	Hon. THOMAS W. THOMPSON,	1822	1810	JOHN TREADWELL, LL. D.	1823
1830	Hon. GEORGE SULLIVAN,	1838	1836	HENRY HUDSON, Esq.	1843
1820	JOHN HUBBARD CHURCH, D. D.	1840	1819	JOHN COTTON SMITH, LL. D.	1846
1842	Hon. MILLS OLCOTT,	1845	1842	Rev. THOMAS PUNDERSON,	1848
1842	Rev. ARCHIBALD BURGESS,	1850	1840	DANIEL DOW, D. D.	1849
1840	Hon. EDMUND PARKER,	1856	1810	CALVIN CHAPIN, D. D.	1851
			1848	NATHANIEL O. KELLOGG,	1854
			1823	BENNET TYLER, D. D.	1858
	Vermont.			New York.	
1818	Hon. CHARLES MARSH,	1849	1818	Col. HENRY LINCLEAN,	1822
1840	WILLIAM PAGE, Esq.	1850	1819	DIVIE BETHUNE, Esq.	1825
			1812	JOHN JAY, LL. D.	1829
	Massachusetts.		1824	Col. HENRY RUTGERS,	1830
1810	SAMUEL SPRING, D. D.	1819	1826	Col. RICHARD VARICK,	1831
1810	SAMUEL WORCESTER, D. D.	1821	1812	EGBERT BENSON, LL. D.	1833
1818	ZEPHANIAH SWIFT MOORE, D. D.	1823	1822	JONAS PLATT, LL. D.	1834
1811	JEDIDIAH MORSE, D. D.	1826	1826	WILLIAM McMURRAY, D. D.	1836
1812	Hon. WILLIAM PHILLIPS,	1827	1826	JOHN NITCHIE, Esq.	1838
1810	JOSEPH LYMAN, D. D.	1828	1816	STEPHEN VAN RENSSELAER,	
1812	Hon. JOHN HOOKER,	1829		LL. D.	1839
1812	JEREMIAH EVARTS, Esq.	1831	1824	ELEAZAR LORD, Esq.	1841
1822	SAMUEL AUSTIN, D. D.	1831	1832	ZECHARIAH LEWIS, Esq.	1841
1831	ELIAS CORNELIUS, D. D.	1832	1840	GERRIT WENDELL, Esq.	1841
1828	BENJAMIN B. WISNER, D. D.	1835	1812	JAMES RICHARDS, D. D.	1843
1818	Hon. WILLIAM REED,	1837	1813	ALEXANDER PROUDFIT, D. D.	1843
1831	WARREN FAY, D. D.	1839	1832	ORRIN DAY, Esq.	1847
1810	WILLIAM BARTLET, Esq.	1841	1835	WILLIAM J. ARMSTRONG, D. D.	1847
1842	Rev. DANIEL CROSBY,	1843	1843	WALTER HUBBELL, Esq.	1848
1821	SAMUEL HUBBARD, LL. D.	1848	1843	ASA T. HOPKINS, D. D.	1848
1826	JOHN CODMAN, D. D.	1848	1838	HENRY WHITE, D. D.	1850
1832	Hon. SAMUEL T. ARMSTRONG,	1850	1842	JOHN W. ADAMS, D. D.	1850
1826	Hon. LEWIS STRONG,	1852	1824	DAVID PORTER, D. D.	1851
1835	DANIEL NOYES, Esq.	1852	1838	D. W. C. OLYPHANT, Esq.	1851
1839	BELA B. EDWARDS, D. D.	1852	1839	ELIPHALET WICKES, Esq.	1851
1842	Hon. ALFRED D. FOSTER,	1852	1848	ERSKINE MASON, D. D.	1851
			1812	HENRY DAVIS, D. D.	1852

<i>Election.</i>	<i>Death or Resignation.</i>	<i>Election.</i>	<i>Death or Resignation.</i>
1826 NATHANIEL W. HOWELL, LL.D.	1852	Virginia.	
1824 PHILIP MILLEDOLER, D. D.	1853	1823 JOHN H. RICE, D. D.	1831
1838 ELISHA YALE, D. D.	1853	1832 GEORGE A. BAXTER, D. D.	1841
1840 ANSON G. PHELPS, Esq.	1854	1826 WILLIAM MAXWELL, Esq.	1857
1840 HIRAM H. SEELYE, Esq.	1855	North Carolina.	
1836 Rev. HENRY DWIGHT.	1857	1834 JOSEPH CALDWELL, D. D.	1835
1842 CHARLES M. LEE, LL. D.	1857	1834 W. McPHERTERS, D. D.	1843
1854 ANSON G. PHELPS, Esq.	1858	South Carolina.	
New Jersey.		1826 MOSES WADDELL, D. D.	1840
1812 ELIAS BOUDINOT, LL. D.	1822	1826 BENJAMIN M. PALMER, D. D.	1848
1823 EDWARD DORR GRIFFIN, D. D.	1838	1839 REUBEN POST, D. D.	1855
1812 SAMUEL MILLER, D. D.	1839	Georgia.	
1826 JAMES CARNAHAN, D. D.	1849	1826 JOHN CUMMINGS, M. D.	1838
1826 ARCHIBALD ALEXANDER, D. D.	1850	1834 THOMAS GOLDING, D. D.	1848
Pennsylvania.		1834 Hon. JOSEPH H. LUMPKIN.	
1812 ROBERT RALSTON, Esq.	1836	Tennessee.	
1812 ASHBEL GREEN, D. D.	1840	1826 CHARLES COFFIN, D. D.	
1834 ALEXANDER HENRY, Esq.	1847	1834 ISAAC ANDERSON, D. D.	
1826 SAMUEL AGNEW, M. D.	1850	Illinois.	
1832 CORNELIUS C. CUYLER, D. D.	1850	1821 GIDEON BLACKBURN, D. D.	1839
1826 THOMAS BRADFORD, Esq.	1852	Indiana.	
1838 MATTHEW BROWN, D. D.	1853	1838 ELIHU W. BALDWIN, D. D.	1841
1842 ELIPHALET W. GILBERT, D. D.	1853	1853 SAMUEL MERRILL, Esq.	1855
1838 THOMAS FLEMING, Esq.	1855	Ohio.	
1826 JOHN LUDLOW, D. D.	1857	1832 JAMES HOGE, D. D.	1847
1818 CHARLES S. WURTS, Esq.	1858	1826 ROBERT G. WILSON, D. D.	1855
Maryland.		1834 ROBERT H. BISHOP, D. D.	1855
1834 WILLIAM NEVINS, D. D.	1836	1851 GABRIEL TICHENOR, Esq.	1855
District of Columbia.		Missouri.	
1819 ELIAS BOUDINOT CALDWELL, Esq.	1825	1840 ARTEMAS BULLARD, D. D.	1856
1826 JOSEPH NOURSE, Esq.	1841		

HONORARY MEMBERS.

THE number of Honorary Members is now so large that the Prudential Committee have deemed it advisable to stereotype them. Hence, there will be found in the following pages, first of all, the names of those who became members prior to August 1, 1850. Next in order will come the names of members who were made such between August 1, 1850, and August 1, 1855; and at the end there will be a list of persons who have been constituted members since August 1, 1855.

MEMBERS PRIOR TO AUGUST 1, 1850.

MAINE.

Adams George E., D. D.
Adams Rev John R.
Adams Mrs John R.
Adams Rev Jonathan,
Adams Samuel,
Adams Rev Weston B.
Alden Rev Edmund K.
Allen Rev Benjamin R.
Ashby Rev John L.
Bachelder Rev Gilman,
Baker Rev John,
Balkam Rev U.
Barker Samuel F.
Barrows John S.
Bartlett Rev Joseph,
Bell Rev John,
Blake Rev Joseph,
Blodget Bliss,
Blood Rev Mighill,
Bond Elias,
Bowman Rev George A.
Boynton Rev John,
Bradford Arthur B.
Bradley Rev Caleb,
Brown Rev Amos,
Browne Thomas,
Burnham Rev Jonas,
Burnham Rev Owen,
Burt Rev Edmund,
Buswell Henry C.
Buswell Mrs Elizabeth O.
Carruthers J. J., D. D.
Carruthers Rev James,
Carter Eliza C.
Chapin Rev Perez,
Chapman Rev Calvin,
Chapman Rev Elias,
Chapman Rev Nathaniel,
Chickering Rev John W.
Church Rev Nathan,
Clark Freeman,
Clark Mrs Mary C.
Clark Elvira L.
Clark Rev William,
Clark Mrs Elvira H.
Clark William B.
Clement Jonathan, D. D.
Colby Joseph,
Cole Rev Albert,
Cook Rev Amos I.
Cressey Rev George W.
Cressey Mrs Caroline M.
Cressey Mrs Sarah C.

Crosby Rev John,
Cushing Rev James R.
Cushman Rev David,
Cutler Rev E. G.
Cutter Rev Edward F.
Dame Rev Charles,
Dana Woodbury S.
Darling Henry,
Dillingham Cornelius,
Dole Ebenezer,
Dole Ebenezer, Jr.
Dole Mrs Hannah,
Douglass Rev John A.
Douglass Mrs L. A.
Drake Rev Samuel S.
Drummond Alexander,
Drummond Rev James,
Duren E. F.
Dwight Rev Edward S.
Ellingwood Mrs Harriet M.
Ellingwood Mrs Nancy,
Ellis Rev Manning,
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 Clarke Mrs Hannah A.
 Clarke Henry M.
 Clarke Rev Josiah,
 Clarke Josiah,
 Clary John,
 Cleveland Rev Charles,
 Cleveland George W.
 Cleveland Nehemiah,
 Cobb Rev Alvan,
 Cobb Rev Asahel,
 Cobb Rev Leander,
 Cobb Oliver, D. D.
 Cobb Richard,
 Coburn Rev David N.
 Coburn Mrs Eliza L.
 Coburn Henry R.
 Coburn Mrs Eliza F.
 Coffin George S.
 Coggeshall Hayden,
 Coggeshall Mrs John H.
 Coggin Rev David,
 Coggin Rev Jacob,
 Coggin Rev William S.
 Coggin Mrs Mary,
 Cogswell Rev Nathaniel,
 Colburn Rev Jonas,
 Colburn Rev Samuel W.
 Colby Mrs Josiah E.
 Colby Rev Philip,
 Cole John,
 Cole Miss Sally,
 Cole Mrs Sarah I.
 Coleman Eleazer,
 Collins Mrs Ann,
 Colt Oliver P.
 Colton Rev Aaron M.
 Conney Jason,
 Conant Rev Gaius,
 Condit Rev Joseph D.
 Condit Mrs Mary G.
 Cone Benjamin,
 Cone Mrs Charlotte,
 Cook Henry,
 Cook Perez,
 Cooke Rev George,
 Cooke Parsons, D. D.
 Cooke Rev Phineas,
 Cooley Caleb A.
 Cooley Rev Henry,
 Cooley Oramel W.
 Cooley Timothy M., D. D.

Coombs Philip,
 Corey Mrs Anna,
 Couch Rev Paul,
 Cowles Rev George,
 Cowles Rev John P.
 Cozzens Rev Samuel W.
 Crane Edward,
 Crane Rev John,
 Crane Mrs Anna H.
 Crawford Mrs Ellen M.
 Crawford Rev Robert,
 Crocker Uriel,
 Crocker Uriel Haskell,
 Crocker Walter,
 Crockett George W.
 Crosby Rev Josiah D.
 Cross Rev Abijah,
 Cross Mrs F. A. J.
 Cross Rev Joseph W.
 Cross Rev Moses K.
 Crossett Rev Robert,
 Crowell Robert, D. D.
 Cummings Joseph,
 Cummings Joseph A.
 Cummings Rev Preston,
 Cunningham Mrs Lucretia,
 Curtis Rev J. W.
 Curtis Rev Jared,
 Curtis Miss Lucy M.
 Curtis Paul,
 Cushing Mrs James R.
 Cushing Thomas,
 Cushman Rev Job,
 Cutler Pliny,
 Cutler Mrs Pliny,
 Cutter Benjamin,
 Cutter Ephraim,
 Cutter James M.
 Cutter Mrs Harriet W.
 Cutter Stephen,
 Damon Alpheus,
 Damon Lewis,
 Dana Miss Anna,
 Dana Rev John J.
 Dana Nathaniel,
 Dana Mrs Phebe W.
 Dana Rev Samuel,
 Danforth Samuel A.
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 Daniels Anson,
 Daniels Lewis,
 Darling Rev Samuel D.
 Darling Zelek,
 Dashiell Rev A. H., Jr.
 Davidson John I.
 Davis Edward W.
 Davis Emerson, D. D.
 Davis George,
 Day Aaron,
 Day Moses,
 Day Mrs Moses,
 Day Moses Henry,
 Day Miss Sarah E.
 Day William F.
 Dearborn Samuel,
 Demond Rev Elijah,
 Dennis Rev Rodney G.
 Denny Christopher C.
 Denny George,
 Denny Mrs C. S.
 Denny Miss A. M.
 Denny Charles Austin,
 Denny Miss Charlotte E.
 Denny Edward W.
 Denny George P.
 Denny James H.
 Denny Robert Breck,
 Denny Mary H.
 Denny John A.
 Denny Joseph A.
 Denny Mrs Mary,
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 Deshon Danicl,

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 De Witt William,
 Dexter Rev Elijah,
 Dexter Rev Henry M.
 Dickinson Rev E.
 Dickinson Elijah,
 Dickinson Rev Joel L.
 Dickinson Oliver,
 Dickinson Ransom,
 Dickinson William,
 Dickson Samuel,
 Dike John,
 Dimmick Luther F., D. D.
 Dimmick Mrs Mary E.
 Ditson Thomas,
 Dixon Samuel,
 Dodd Benjamin,
 Dodge Mrs Salome,
 Dole Abijah H.
 Dole Rev Daniel,
 Dole Rev George T.
 Dole Mrs Jane P.
 Dole Rev Nathan,
 Donnell George,
 Dorr Samuel,
 Dorr Mrs Susan,
 Dorrance Rev Gordon,
 Downe William,
 Dowse Rev Edmund,
 Drake Ebenezer,
 Drury Rev Amos,
 Duncan Rev Abel G.
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 Dunn William,
 Durant Rev Henry,
 Durfee Nathan,
 Durfee Joseph,
 Durfee Mrs Delana B.
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 Dutton Moses,
 Dwight Rev Edwin W.
 Dwight Rev John,
 Dwinell Rev Israel E.
 Dyer Rev David,
 Earl Benjamin,
 Eastman Rev David,
 Eastman Mrs Hiepzibah,
 Eastman Rev John,
 Eastman Rev L. R.
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 Eaton Darius,
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 Eaton Thomas,
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 Edwards William N.
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 Eldridge Rev Azariah,
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 Elliot Rev Caleb B.
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 Ellis William,
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 Emerson Brown, D. D.
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 Emerson Mrs Rebecca,
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 Fisher Mrs Irene,
 Fisher Miss Julia,
 Fisher M. M.
 Fisk Daniel,
 Fisk David, 21.
 Fisk Francis A.
 Fisk John P.
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 Fisk Rufus,
 Fisk William,
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 Fiske John, D. D.
 Fiske Rev N. W.
 Fiske Timothy,
 Fitch Rev Chester,
 Fitts Daniel,
 Fitz Rev Daniel,
 Fletcher Rev James,
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 Forbush Rev Charles,
 Foster Rev Aaron,
 Foster Benjamin,
 Foster Rev Daniel,
 Foster Emery,
 Foster Isaac P.
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 Fowler Rev Bancroft,
 Fowler Rev J. W.
 Fowler Rev Orin,
 Fowler Rev William C.
 Francis Rev James H.
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 Prary Francis,
 Preeman Rev Frederick,
 French Mrs Catharine,
 French Daniel,
 French Edwin,
 French Jonathan,
 French Mrs Ann,
 French Mrs Anne,
 French Mrs Hannah W.
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 Fuller Miss Catharine,
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 Fuller Nathaniel,
 Fuller Rev R. W.
 Furber Rev Daniel L.
 Gale Rev Wakefield,

Gale Mrs Mary L.
 Gannett Rev Allen,
 Gates James W.
 Gay Rev Ebenezer,
 Gaylord Rev H. I.
 Gibson Rev Hugh,
 Gilbert George H.
 Gilbert Loring,
 Gilbert Josiah,
 Gilbert Lyman, D. D.
 Gilbert Orin P.
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 Giles Matthew S.
 Giles Thomas,
 Gillet Daniel B.
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 Gilman Whittingham,
 Goddard Rev John,
 Goddard Nathaniel,
 Goddard Parley,
 Gold Thomas A.
 Goldsmith Rev Alfred,
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 Goodman Rev Elad W.
 Goodrich Horace,
 Goodsell Rev Dana,
 Goodwin Alfred E.
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 Goodyear Rev George,
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 Gordon Mrs T.
 Gott Jabez R.
 Gott Mrs Hannah B.
 Gould Rev Vinson,
 Gould Rev William,
 Graves Rev Alphens,
 Graves Eli,
 Graves Mrs Eli,
 Graves Elnathan,
 Graves Mrs Elnathan,
 Graves Mrs Lydia,
 Graves Lydia P.
 Gray Mrs Martha,
 Greely Phillip, Jr.
 Greely Rev Stephen, S. N.
 Green Joshua,
 Green Rev Samuel,
 Greene Rev Henry S.
 Greene Mrs Mary E.
 Greene Miss Mary Evarts,
 Greene David Bruinard,
 Greene Jeremiah Evarts,
 Greenleaf Benjamin,
 Greenleaf Mrs Mary,
 Greenwood Rev Alfred,
 Greenwood Holland,
 Griggs Rev Leverett,
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 Grosvenor Rev Charles P.
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 Grout Rev Jonathan,
 Hackett Rev Horatio B.
 Hale Rev Benjamin E.
 Hale Ebenezer,
 Hale Mrs Ebenezer,
 Hale Rev Enoch,
 Hale Enoch,
 Hale Jonas,
 Hale Joshua,
 Hale Miss Mary,
 Hale Moses L.
 Hale Mrs Moses L.
 Hale Mrs Thomas,
 Hall Luther,
 Hall Rev Lemuel,
 Hall Rev Robert B.

Hall Samuel W.
 Hallock Leavitt,
 Hallock Rev Moses,
 Hammond Andrew,
 Hammond Andrew G.
 Hammond Sarah,
 Hammond Rev William B.
 Hanks Rev Stedman W.
 Harding Rev Sewall,
 Harding Rev Willard M.
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 Hardy Rev Solomon,
 Harmon John,
 Harrington Rev E. W.
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 Hartwell Joseph,
 Harvey Peter,
 Haskell Josiah,
 Haskell Mark,
 Hasseltine Miss Abigail C.
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 Hatch Rev Roger C.
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 Haven Rev Joseph,
 Haven Mrs Elizabeth.
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 Hawkes Benjamin,
 Hawkes Rev Roswell,
 Hawley Rev William A.
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 Hayden Samuel W.
 Haynes Rev Selden,
 Haynes Mrs Catharine,
 Hays Rev Joel,
 Hazen Rev J. H.
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 Heard George W.
 Heath Samuel W.
 Henshaw Horatio G.
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 Higgins Jonathan,
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 Hill Richard B.
 Hill Mary Porter,
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 Hill William R.
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 Hitchcock Calvin, D. D.
 Hitchcock Edward, D. D.
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 Holman Rev David,

Holman Ralph W.
 Holmes Rev Henry B.
 Homan Richard,
 Homer Charles W.
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 Homer Jonathan, D. D.
 Homer Solomon,
 Homes Henry,
 Hooper Isaac D.
 Hooper Nathaniel,
 Hooper Miss Elizabeth G.
 Hooper Mrs Nathaniel L.
 Hooper Miss Hannah,
 Hooper Robert C.
 Hooper Mrs Sarah,
 Hooper William R.
 Hooper Mrs Martha,
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 Hoppin Rev James M.
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 Howe Oliver C.
 Howe Rev Samuel,
 Howe Willard,
 Howe William,
 Howland Asa,
 Hoyt Henry,
 Hubbard Miss Caroline,
 Hubbard George W.
 Hubbard Mary Ann,
 Hubbard Gardiner Greene,
 Hubbard Samuel, Jr.,
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 Hubbard William Coit,
 Hubbard James Masearone,
 Hubbard Mrs Lucy N.
 Hubbard Rev O. G.
 Hubbard Miss Sarah W.
 Hull Rev A. B.
 Humphrey Ebenezer,
 Humphrey Mrs Heman,
 Hunnewell James,
 Hunt Gardiner,
 Hunt Rev Samuel,
 Hunt Warren,
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 Huntington Rev Daniel,
 Huntington Edward B.
 Hurd Edward P.
 Hurd Ellen Amelia,
 Hurd Julius C.
 Hurd William R.
 Hurlbat Rev Rufus,
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 Hyde Mrs Harriet N.
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 Ide Jacob, D. D.
 Ingalls Joseph F.
 Ingram Rev Solomon B.
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 Jackson Rev William C.
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 James Charles,
 James Galen,
 James Joseph,
 James Rev Horace,
 James Mrs Helen,
 James Rev Frederiek,
 Jenkins Joseph W.
 Jenkins Prince,

Jennings Calvin,
 Jessup Charles A.
 Jessup Miss Emily,
 Jewett Rev David,
 Jewett Miss Elizabeth C.
 Jewett Mrs Rebecca,
 Jewett David B.
 Jewett Rev Henry C.
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 Johnson Abner R.
 Johnson Rev Daniel,
 Johnson Ezekiel,
 Johnson Miss Harriet,
 Johnson Osgood,
 Johnson Samuel,
 Johnson Mrs Charlotte A.
 Johnson Samuel, Jr.
 Jones Frederick,
 Jones Henry H.
 Jones Mrs Mary S.
 Jones Henry S.
 Jones James,
 Jones Rev Willard,
 Judd Rev Jonathan S.
 Judd Zebina,
 Judson Willard,
 Keep Rev John,
 Keep Nathan C.
 Keep Mrs Nathan C.
 Keep Samuel,
 Kellogg David, D. D.
 Kellogg Rev Ebenezer,
 Kellogg Miss Nancy,
 Kelley Rev George W.
 Kendall Rev Charles.
 Kendall Mary C.
 Kenney Abel,
 Kidder Samuel,
 Kidder Mrs Hannah P.
 Kidder Rev Thomas,
 Kilbourn Jonathan,
 Kimball Rev Caleb,
 Kimball David C.
 Kimball Rev David T.
 Kimball Eliphalet,
 Kimball Rev James,
 Kimball Mrs Emily P.
 Kimball James W.
 Kimball Mrs Mary S.
 Kimball Jesse,
 Kimball Miss Lucretia H.
 Kimball Rev Moses,
 Kimball Samuel,
 King Mrs Hannah,
 King Sumner B.
 Kingman Abner,
 Kingman Miss Kezia P.
 Kirk Rev Edward N.
 Kirk Mrs Mary,
 Kittredge Alfred,
 Kittredge Mrs Mary E.
 Kittredge Miss Sarah N.
 Kittredge Alvah,
 Kittredge Mrs Alvah,
 Kittredge Rev Charles B.
 Kittredge George A.
 Kittredge William P.
 Knapp Rev Isaac,
 Knapp Rev J. O.
 Knight Rev Caleb,
 Knight Horatio G.
 Knight Mrs Horatio G.
 Knight Rev Joseph,
 Knight Mrs Susan G.
 Knowland Richardson,
 Knowlton Swan,
 Lackey Warren,
 Lambert William G.
 Lamson Nathaniel,
 Lamson Rev Samuel,
 Lane Rev Benjamin J.
 Lane Rev Otis,
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Langworthy Rev Isaac P.
 Lareon Henry,
 Larned John,
 Larned Moses,
 Laurie Rev Thomas,
 Laurie Mrs E. A.
 Lawrence Curtis,
 Lawrence Rev Edward A.
 Lawrence Mrs Edward A.
 Leach Shepard,
 Leavitt Rev William S.
 Le Baron Rev Samuel,
 Lee Mrs Martha,
 Lefavour Issachar,
 Lefavour Amos, Jr.
 Leland John,
 Leland John,
 Leland Mrs Harriet H.
 Leland Anna L.
 Leland Maria,
 Leland Minerva H.
 Leland Jonathan,
 Lewes Rev James D.
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 Lewis Rev William,
 Lincoln Abner,
 Lincoln John W.
 Lincoln Lorenzo,
 Lincoln Maria D.
 Lincoln William,
 Lincoln Miss Susan,
 Lindsley Mrs Sarah,
 Little Moses,
 Little Mrs Josiah,
 Littlefield James,
 Lombard Rev Horatio Jones,
 Long Rev David,
 Long Lewis,
 Lord Nathaniel, Jr.
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 Lovell Rev Alexander,
 Lovejoy Rev Joseph C.
 Lovejoy William R.
 Lovering Joseph S.
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 Lowell Charles, D. D.
 Lowe Daniel,
 Low Gilman S.
 Luce Rev Leonard,
 Lunt Ezra,
 Lush Mrs Anna D. P.
 Lyman Asahel,
 Lyman Mrs Lucy,
 Lyman Rev George,
 Lyman Rev George,
 Lyman Jonathan,
 Lyman Rev Solomon.
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 Maek David,
 Maek Samuel E.
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 Mann Rev Asa,
 Mann Mrs M. F.
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 Mann Rev Cyrus,
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 Mason Orion,
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 Merriam Charles,
 Merriam Miss Dorothy S.
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 Merrick Cyrus,
 Merrick Daniel,
 Merrick Rev James L.
 Merrill Rev Horatio,
 Merrill Rev James H.
 Merrill Mrs James H.
 Merrill Joseph,
 Merritt Rev D. N.
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 Metcalf Stephen,
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 Mills Henry,
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 Miltimore Mrs Sarah B.
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 Mixter Charles,
 Mixter Jason,
 Mixter Mrs Jason,
 Montague Ephraim,
 Montgomery George K.
 Moody Rev Eli,
 Moody Joseph,
 Moore James H.
 Moore Mrs Jane D.
 Mordock John,
 Mordough Rev J. H.
 Morse Caleb N.
 Morse Rev Jason,
 Morse Joshua,
 Morse Oliver,
 Morse Oscar P.
 Morse Sylvester F.
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 Munroe Rev Nathan,
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 Murdock Joshua,
 Murdock Miss Mary A.
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 Napier Thomas,
 Nash Rev John A.
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 Newcomb Jonathan,
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 Newton Rev Ezra,
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 Nickerson Ebenezer,
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 Nott Miss Celea P.
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 Nye Bonum,
 Nye Reuben,
 Ober Rev Benjamin,
 Orcutt Rev John,
 Ordway Aaron,
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 Packard Theophilus, D. D.
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 Perkins Rev Nathan,
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Rice Edward,	Scudder Charles,	Starkweather Charles,
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Roberts Rev Jacob,	Sewall William,	Stoddard Charles A.
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Robinson John,	Sheldon Rev Luther,	Stoddard Mrs Sarah,
Robinson Miss Sarah,	Sheldon Rev Luther H.	Stoddard Mrs Frances B.
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Rockwood Rev S. L.	Sherburne Miss Catharine	Stoddard Solomon, Jr.
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Rogers Rev William M.	Sherman Mrs Charles B.	Stone Rev Andrew L.
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Root Joseph,	Shute William M.	Stone Ebenezer,
Ropes Joseph S.	Shumway Rev Columbus,	Stone Isaac,
Ropes William,	Sikes Rev Oren,	Stone Israel,
Ropes Miss S. Louisa,	Simonds Alvan,	Stone Jonas,
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Rousseau Mrs Dolly M.	Simpson Michael H.	Stone Rev Thomas T.
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Rowe Mrs Polly,	Smalley Elam, D. D.	Storrs Eleazer W.
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 Gibson Rev Albert G.
 Hall Rev A. C.
 Hall Mrs A. C.
 Hall Rev Thomas J.
 Holmes James, D. D.
 Kennedy Alexander,
 Kilpatrick Rev A. W.
 King James,
 Mack Rev William,
 Marshall Rev Matthew M.
 Martin Hugh,
 Martyn Rev J. H.
 McCorkle Francis A.
 McEwen Rev Ebenezer,
 McMillan Rev Edward,
 McMullen Rev R. B.
 Minnis Rev William,
 Medral Rev N. P.
 Montgomery Rev E. L.
 Morey Rev Ira, Jr.
 Myers Rev J. H.
 Polk James K.
 Rhea James A.
 Rhea D. B.
 Rhea Mary M.
 Rogan Rev D.
 Ross Rev Frederick A.
 Ross Mrs Frederick A.
 Ross Miss Rowena,
 Sberman Rev Joseph,
 Smith Rev Gideon I.
 Steele Rev Archibald J.
 Stone Rev A. M.
 Wells Rev R. P.
 White Rev G. S.
 Williamson Rev Samuel L.
 Woodbury Rev Silas.

NORTH CAROLINA.

Adams Rev J. H.
 Adams Mrs Mary,

Colton Rev S.
 Frontis Rev S.
 Gilchrist Rev A.
 Gretter Rev John A.
 Harding Rev N. H.
 Hollister Rev Edward,
 Lacy Rev Drury,
 Lewis Warner M.
 Lockbridge Rev A. Y.
 Melver Rev C.
 McNeal Mrs Margaretta,
 McQueen Rev D.
 Mitchell Rev E.
 Montgomery Rev A. D.
 Morgan Rev Gilbert,
 Morrison Rev Robert H.
 Robinson John, D. D.
 Skinner Rev James,
 Van Vleet Rev William H.
 Venable A. W.
 Walker Mrs Abigail,
 Wilson Rev Alexander.

SOUTH CAROLINA.

Adger James,
 Adger Rev John B.
 Bardell Thomas R.
 Blodgett Mrs Catharine O.
 Blodgett Emily S.
 Blodgett Miss Emily I.
 Blodgett William I.
 Brearly Rev William,
 Bruns Henry M.
 Buist Rev T.
 Coit I. C.
 Coit I.
 Dana Rev W. C.
 Dickson Rev Hugh,
 Dutton Rev W. B.
 Freeman Rev Timothy G.
 Henry Mrs A. M.
 Howe George, D. D.
 James Rev Robert W.
 Latta Robert,
 Law William,
 Lee Rev William S.
 Legare Solomon,
 Legare Thomas,
 Legare Rev Thomas H.
 Leland A. W., D. D.
 Mitchell Rev John A.
 Mongin David J.
 Mongin William H.
 O'Neale C.
 Palmer Rev Edward,
 Rogers Rev Zabdiel,
 Shepard C. W.
 Smith Rev Robert W.
 Smith Mrs Sarah,
 Smyth Thomas, D. D.
 Smyth Mrs Thomas,
 Snowdon G. T.
 Snowdon Mrs G. T.
 Stewart Robert L.
 Tripp John A.
 White Elipha, D. D.
 Wilson H.

GEORGIA.

Alexander Adam L.
 Anderson Mrs Sarah Ann,
 Arnold Thomas Clay,
 Axon Rev I. S. K.
 Beaman Rev C. P.
 Bryan Joseph,
 Bullock James S.
 Burroughs B.
 Campbell Col.
 Catlin Willys,
 Church Alonzo, D. D.
 Clark Luther,

Clay G. W. McAlister,
 Clay Joseph,
 Clay Thomas C.
 Clay Thomas S.
 Clay Miss Anne,
 Coe George W.
 Dearing William,
 Egerton Rev A. M.
 Fowle Mrs John,
 Gamble Rev James,
 Golding Rev Francis,
 Graves Erastus,
 Hand B. E.
 Holt Rev Edwin,
 Hooker Rev Richard,
 Hoyt Nathan, D. D.
 Hurd William S.
 Hutcheson Robert,
 Jones Rev John,
 Kellogg Gardiner,
 Lamar Mrs Harriet C.
 Lannean Rev John F.
 Lumpkin Payson,
 Magill A. W.
 McAlpin Rev Robert,
 McWhir William, D. D.
 Mead Heman,
 Mitchell William A.
 Parmelee Rev Anson H.
 Pratt Rev Horace S.
 Pratt Rev Nathaniel A.
 Pressley Rev Samuel P.
 Preston Willard, D. D.
 Quarterman Rev Robert,
 Rogers Rev Charles W.
 Scott Rev Thomas F.
 Smith William,
 Stoddard John,
 Stoddard Mrs Mary L.
 Stoddard Albert H.
 Stoddard Miss Isabella,
 Stoddard Henry M.
 Stoddard John J.
 Stoddard Mary H.
 Talmadge Rev S. K.
 Taylor Rev Sereno,
 Winn Rev John.

FLORIDA.

Buel Rev W. P.
 Day Miss Alice,
 Maxwell J. J.
 Maxwell John P.
 Ogden E. A.
 Phelps Rev Philo F.
 Sewell Rev R. K.

ALABAMA.

Allan John, D. D.
 Bliss Mrs Mary K.
 Boggs Rev George W.
 Brumly Mrs Maria B.
 Donnell Rev Robert,
 Kirkpatrick Rev John L.
 Lewers Rev S. B.
 Pratt Mrs Horace S.
 Sloss Rev James L.
 Vincent Miss P.

MISSISSIPPI.

Baker Rev John W.
 Beaumont F.
 Butler Rev Zebulon,
 Chamberlain Jeremiah, D. D.
 Daniell Mrs Priscilla,
 Fisk Alvarez,
 Freeland Thomas,
 Godden Mrs Dorothea G.
 Halsey A. A.
 Hinckley Rev Oramel S.

Keese L.
Mead Cowles,
Russell Joshua T.
Stanley James.

MISSOURI.

Beebe Rev S. J. M.
Carswell Mrs M.
Delano William A.
Dodge Rev Nathaniel B.
Emerson Rev Daniel H.
French Rev Charles E.
French Edwin,
Gilman W. S.
Goodrich Rev H. P.
Handy Rev Isaac W. K.
Homes Rev William,
Hutchinson Rev E. C.
King Wyllis,
Pierce Rev John T.
Post Rev Truman M.
Whipple Mrs Lucy C.
Whipple William,
Whipple Rev W. W.

ARKANSAS.

Elmore Henry S.
Elmore Waldo,
Hancock Rev John,
Hitchcock Jacob,
Kingsbury Rev Cyrus,
Loomis G.
Ogden Henry,
Vashorn George,
Worcester Rev Samuel A.

LOUISIANA.

Buck Charles D.
Bullard John P.
Campbell Rev Alexander,
Clark Thomas A.
Gardiner Charles,
Hagamon Rev A.
Maybin Edward C.
Maybin Joseph A.
Maybin Miss Anna M. C.
Richards James, D. D.
Richards James, Jr.
Richards Mrs Sarah W.
Saxton Rev Joseph A.
Scott Rev W. A.
Taylor Zachary,
Wolff Rev Philippe,
Wolff Mrs Hannah C. B.

TEXAS.

Miller Rev Jeremiah W.
Southmayd Rev Daniel S.

CALIFORNIA.

Hunt Rev T. D.
Willey Rev Samuel H.

OREGON.

Atkinson Rev G. H.
Ellis Rev Cushing,
Holbrook Amory,
Spalding Rev Henry H

MINNESOTA.

Renville Joseph,
Turner Rev Asa,
Turner Roberts S.
Williamson Rev T. S.

CHOCTAW NATION.

Byington Rev Cyrus,
Byington Mrs Sophia N.
Dutcher Miss Susan,
Goulding Miss Harriet,
Hotchkin Rev Ebenezer,
Jones Robert M.
Stark A. P.
Strong Rev John C.
Wright Rev Alfred.

RESIDENCE UNKNOWN.

Adams Rev Ezra,
Andrews Rev Elisha D.
Angier Luther H.
Atwater Rev Edward C.
Ayers Rev James,
Baldwin Mrs Mary,
Barrett Rev Gerrish,
Bartlett Rev J. L.
Batchelder Rev C. R.
Bates Rev Lemuel P.
Beach Rev Edwards C.
Beardsley Rev Nehemiah B.
Beebe Rev L. S.
Bennett Joseph L.
Bogardus Rev Cornelius,
Boils Matthew,
Bost Rev A.
Breckenridge John, D. D.
Broadhead Charles C.
Brown Rev G. W.
Buck Hon Thomas,
Burbank Rev Jacob,
Cady Rev Calvin B.
Cahoone Rev William,
Centre Rev Samuel,
Chamberlain Rev Charles,
Champion Rev George,
Chapin Rev Horace B.
Charr Rev William S.
Childs Rev Elias S.
Clark Rev —,
Clark Mrs —,
Clark Mrs Hannah A.
Coburn Rev Loammi S.
Cole Rev Isaac,
Cook Charles Lewis,
Crane E. P.
Davenport Rev James R.
Davis Rev Samuel S.
De Witt Rev John,
Demond Rev Isaac S.
Doane Rev Julius,
Doolittle Rev Giles,
Dunyee Joseph W.
Eddy Rev Henry,
Elliot Rev John,
Ely Rev William,
Ferry Rev Adolphus,
Fitch Rev Andrew M.
Fitch Jabez S.
Ford Rev Abraham,
Fuller Rev Joseph,
Gildersleeve Rev Cyrus,
Grosvenor Rev Moses,
Grout Rev Jonathan,
Hall Rev Robert B.
Harmon Rev Merritt,
Harrington Rev John,
Helfenstein Rev Jacob,
Hendricks Rev John,
Herrick Rev Horace,
Herrick Mrs Aurelia T.
Higbee Isaac,
Hinckley Mrs Abby P.
Holman Rev Sidney,
Hosford Rev Isaac,
Hubbard Rev Robert,
Hudson William L.

Hulburt Rev Kilam,
Ingersol Rev Alvin,
Johnson N. E.
Jones Thomas Ap Catesby,
Kellogg Charles,
Kimball Rev David,
King Rev Jonathan N.
Laird Rev Robert,
Lamb Rev Dana,
Langstroth Rev L. L.
Lawrence Rev John,
Lester Charles,
Lillie Rev James,
Maclean M.
Malin Mrs Mary A.
Manning Rev S.
Maxwell S., Jr.
McAuley Rev James,
McEwen Rev James F.
McCarroll Rev Thomas,
McCullough Rev J. W.
McMaster Rev John,
Merritt Rev D. N.
Miller Rev J. R.
Morgan Rev Charles,
Morgin Mrs Isabel R.
Moore Rev Joseph C.
Morrison John,
Nevius Mrs Maria L.
Newton Rev Joel W.
Packard Rev Asa,
Patterson Daniel T.
Perry Rev Clark,
Perry Rev David,
Polhemus Rev Abraham,
Porter Rev James B.
Powers Rev Josiah W.
Pruddens Rev George P.
Quaw Rev James E.
Rankin Rev Andrew,
Read Rev Herbert A.
Reed Leonard,
Reid Rev William M.
Rice Benjamin,
Saunderson Rev Henry H.
Sawyer Rev Moses,
Schoonmaker, D. D.
Seabury Rev Edwin,
Shaw Rev William A.
Shaw Rev John B.
Smedes Rev Albert,
Snowdon Rev Samuel F.
Starkweather Rev John,
Stewart Rev Charles S.
Stow Rev Timothy,
Stringham Silas H.
Swits Rev Abraham,
Tappan Rev C. D. W.
Tarbell Rev John G.
Taylor Rev I. B.
Taylor Rev W. W.
Thomas Rev Thomas E.
Thompson Alexander R.
Thurston Asa G.
Twining Alexander C.
Van Lieu Rev John C.
Wadsworth Sidney,
Ward Rev F. Sydenham,
Washburn Rev Samuel,
Waters Rev John,
Wheeler Edward,
Whelpley Rev Samuel W.
White Rev Jacob,
Whiting Rev Charles,
Whiting Rev Russell,
Wilcox Rev William L.
Wilson Rev David,
Winslow Robert F.
Wood Rev Samuel M.
Woodbridge Rev Henry H.
Woodruff Rev Horace,
Yates Rev John.

IN FOREIGN LANDS.

CANADA WEST.

Mair Hugh, D. D.
Marr Rev Joseph,
Rice Rev James H.
Smart Rev William.

CANADA EAST.

Blood Rev William,
Brewster Rev Cyrus,
Crofts Rev H. O.
De Witt Clinton,
De Witt Caleb S.
De Witt Jacob, Jr.
De Witt Miss Abby,
De Witt Emily F.
De Witt Mrs Sophronia,
Dougall John,
Fisher N. D.
Fisk Rev Joel,
Fox Rev N. B.
Greene Edward Kirk,
Greene James W.
Greene Nathaniel O.
Greene Thomas J.
Hall Rev Robert V.
Henderson Rev Archibald,
James Mrs Jane W.
McDonald John,
McLeod Rev John,
Meach Rev Asa,
Pomeroy Miss Emily W.
Strong Rev Caleb,
Strong Mrs Catharine M.
Taylor William, D. D.
Wilkes Henry, D. D.

NEW BRUNSWICK.

Galaway Rev J. C.
Yeatou Rev Franklin.

WEST INDIES.

Dresser Rev Amos,
Knox Rev John P.
Mines Rev Flavel S.

CHILL.

Trumbull Rev David.

ENGLAND.

Arundel Rev John,
Brown Rev J.
Cartwright John,
Chance William,
Dyer Rev William Henry,
Eardley Lady Isabella Culling,
Ellis Rev William,
Elphinstone Hon Mountstuart,
Hall Rev Robert,
Halley Rev William,
Henderson Ebenezer, D. D.
James John Angell, D. D.
Jay Rev William,
Knill Rev Richard,
Long George,
Marks Rev Richard,
Matheson James, D. D.
Montgomery James,
Philip Rev Robert,
Raffles Thomas, D. D.
Reed Andrew, D. D.
Scott Rev George,
Smith John Pye, D. D.
Stoddart Charles,
Symm Joseph,

Thomas Rear Admiral,
Thornton A. S.
Turner Rev Ralph,
Whitlaw Charles.

WALES.

Jones Rev Michael.

SCOTLAND.

Dalrymple Kirkby,
Dunlap John,
Henderson James, D. D.
Miller Rev Samuel, D. D.
Riach James,
Stoddard Arthur F.
Stoddard Mrs Arthur F.

IRELAND.

Craig Rev Samuel,
King Rev Alexander,
Nixon Rev Robert H.

FRANCE.

Bridel Rev Louis,
Felicie Rev George de,
La Fayette General,
Pilate Rev Leon,
Wilks Rev Mark.

BELGIUM.

Walworth Clarence.

SWITZERLAND.

Campagne Baron de,
Merle D'Aubigne J. H., D. D.

PRUSSIA.

Donhoff Count.

RUSSIA.

Gellibrand William C.
Gellibrand Mrs Mary T.
Ropes William H.
Ropes Mrs Ellen H.

SAINT HELENA.

Carrol William.

AFRICA.

Bryant Rev James C.
Bushnell Rev Albert,
Bushnell Mrs Albert,
Butler John A.
Grout Rev Aldin,
Marsh Rev Samuel D.
Marsh Mrs Mary S.
Phillip John, D. D.
Preston Rev Ira M.
Rood Rev David,
Walker Rev William,
Wilder Rev Wyman A.
Wilson Rev J. Leighton,
Wilson Mrs Jane E.

GREECE.

Hill Rev John H.
King Jonas, D. D.

TURKEY IN EUROPE.

Dodd Rev Edward M.
Dwight Rev H. G. O.

Everett Rev Joel S.
Golding Rev J. B.
Goodell Rev William,
Hamlin Rev Cyrus,
Homes Rev Henry A.
Lord Rev J. O.
Porter Hon David,
Schauffler Rev William G.
Van Lennep Rev Henry J.
Wood Rev George W.

SYRIA AND TURKEY IN ASIA.

Benjamin Rev Nathan,
Bliss Rev Edwin E.
Calhoun Rev Simeon H.
De Forest Henry A.
De Forest Mrs Catharine S.
Foot Rev Horace,
Ford Rev J. Edwards,
Hebard Rev Story,
Hinsdale Rev Abel R.
Jackson Thomas,
Peabody Rev Josiah,
Powers Rev Philander O.
Riggs Rev Elias,
Schneider Rev Benjamin,
Smith Rev Azariah, M. D.
Smith Eli, D. D.
Smith Mrs Maria W.
Van Lennep Jacob,
Whiting Rev George B.
Wilson Rev David M.

PERSIA.

Abraham Mar,
Dunca Priest,
Elias Mar,
Fisk Miss Fidelia,
Perkins Justin, D. D.
Perkins Mrs Justin,
Stocking Rev William R.
Stocking Mrs Jerusha E.
Stoddard Rev David T.
Stoddard Mrs Harriet B.
Stoddard Mrs Sophia D.
Wright Mrs A. H.
Yohannan Mar.

INDIA.

Allen Rev David O.
Aphorp Rev George H.
Ballantine Rev Henry,
Bowen Rev George, Jr.
Burgess Rev Ebenezer,
Burgess Mrs Abigail,
Burgess Mrs Mary G.
Cope Rev Edward,
Dunlop John,
Fletcher Rev Adin H.
Ford Rev George,
French Rev Henry S. G.
French Rev Ozro,
Gordon Capt —,
Graves Rev Allen,
Harrington Hon Herbert,
Hastings Rev E. P.
Hazen Rev Allen,
Hazen Mrs Martha R.
Howland Rev W. W.
Hume Rev Robert W.
Larkins I. P.
Lawrence Rev John J.
Little Rev Charles,
Meigs Rev Benjamin C.
Mills Rev Cyrus T.
Mills E. B.
Molesworth Capt John J.
Munger Rev S. B.
Muzzy Rev C. F.

Poor Rev Daniel,
 Price Joseph,
 Scudder Rev John M. D.
 Scudder Mrs Harriet W.
 Scudder Rev Henry Martyn,
 Scudder Mrs Henry Martyn,
 Scudder Rev William W.
 Smith Rev John C.
 Smith Mrs John C.
 Spaulding Rev Levi,
 Spaulding Mrs Mary C.
 Tennent Sir J. Emerson,
 Webb Rev Edward,
 Webb Mrs Nancy A.
 Whittlesey Rev Samuel G.
 Wilder Rev Royal G.
 Wilder Mrs Eliza J.
 Wilson Daniel, D. D.
 Winslow Rev Miron.

SIAM.

Caswell Rev Jesse.

SINGAPORE.

Church Thomas,
 Keasberry B. P.

BORNEO.

Steele Rev William II.
 Thomson Rev Frederick B.
 Youngblood Rev William.

CHINA.

Ball Rev Dyer, M. D.

Bonney Samuel W.
 Bridgman E. C., D. D.
 Doty Rev Elihu,
 Gutzlaff Rev Charles,
 Lord Mrs Lucy T.
 Macy William A.
 Parker Rev Peter, M. D.
 Peet Rev Lyman B.
 Peet Mrs Rebecca C.
 Pohlman Rev William J.
 Rankin Rev Henry V.
 Richards William L.
 Stevens Rev Edwin,
 Williams S. Wells.

SANDWICH ISLANDS.

Alexander Rev William P.
 Alexander Mrs Mary A.
 Andrews Rev Claudius B.
 Andrews Seth L., M. D.
 Armstrong Rev Richard,
 Baldwin Rev Dwight,
 Bishop Rev Artemas,
 Bond Rev Elias, Jr.
 Brown Miss Lydia,
 Chamberlain Levi,
 Chamberlain Mrs Maria P.
 Clark Rev Ephraim W.
 Coan Rev Titus,
 Coan Mrs Fidelia,
 Cooke Amos S.
 Cooke Mrs Amos S.
 Damon Rev Samuel C.
 Diell Rev John,
 Dole Rev Daniel,
 Dole Mrs Charlotte C.
 Dwight Rev Samuel J.

Emerson Rev John S.
 Green Rev Jonathan S.
 Gulick Rev P. J.
 Haalilio Timoteo,
 Hitchcock Rev Harvey R.
 Hitchcock Mrs Rebecca H.
 Hunt Rev T. Dwight,
 Li John,
 Johnson Rev Edward,
 Kamehameha III.
 Kinney Rev Henry,
 Knapp Horton O.
 Lyman Rev David B.
 Lyman Henry M.
 Lyman Frederick S.
 Lyman David B.
 Lyman Mrs Sarah J.
 Lyons Rev Lorenzo,
 Ogden Miss Maria C.
 Paris Rev John D.
 Pogue Rev John F.
 Richards Rev William,
 Richards Miss Helen C.
 Richards Miss Julia M.
 Rowell Rev George B.
 Rowell Mrs Malvina J.
 Smith James W.
 Smith Rev Lowell,
 Taylor Rev Townsend E.
 Thurston Rev Asa,
 Thurston Mrs Lucy G.
 Thurston Miss Persis G.
 Whitney Rev Samuel,
 Whitney Mrs Mercy P.
 Whittlesey Rev Eliphalet, Jr

HONORARY MEMBERS,

FROM AUGUST 1, 1850, TO AUGUST 1, 1855.

MAINE.

Adams Eliashib,
 Adams Rev J. C.
 Adams Mrs Samuel,
 Barnard Rev Pliny F.
 Bates Rev A. J.
 Beale S. N.
 Benson Samuel P.
 Boody Henry II.
 Boody Mrs Henry II.
 Boody Miss Caroline K.
 Boody Henry P.
 Bowker Rev Samuel,
 Bragdon S. L.
 Brastow Mrs Sarah M.
 Brooks Rev N.
 Brown John B.
 Carlton Rev Isaac,
 Carpenter Rev E. G.
 Carruthers Charles II.
 Carter Ezra, Jr.
 Chadwick Thomas,
 Chase Rev B. C.
 Chase Thomas,
 Chute John,
 Coe Mrs Mary Upham,
 Conkling Rev Luther,
 Crie James.
 Crocker Ira,
 Crosby Benjamin,
 Cushing Mrs Unity M.
 Cutler Charles,
 Dame Mrs Nancy I. P.
 Dana Mrs Elizabeth T.
 Dickson Rev William T.
 Dodd Rev John,
 Dodge Rev J.
 Dole Mrs Elizabeth,
 Dorrance O. B.
 Downes George,
 Downes Rev Henry S.
 Drummond Rev I. P.
 Dudley Mrs Abby W.
 Duren Mrs Mary C. H.
 Dwight H. E.
 Fogg John,
 French Rev J. R.
 Garland Rev David,
 Gay Benjamin,
 Goddard Henry,
 Godfrey Edwin D.
 Godfrey Mrs Lucy S.
 Goodrich Rev Lewis,
 Gould Edward,
 Gould Rev Stephen,
 Harbuck Thomas S.
 Harrington Mrs Eliza A.
 Haskins Robert II.
 Hayward John T. K.
 Houston Rev Hiram,
 Hovey Mrs Eliza A.
 How John,
 Huston James G.
 Hyde Mrs. Frances E.
 Ives Rev Alfred E.

Ives Mrs Harriet P.
 Jarvis Frederick A.
 Jarvis John II.
 Jones Joseph,
 Kaler Charles,
 Langworthy James,
 Larabee Joseph,
 Libbey E. Osgood,
 Lincoln Rev Allen,
 Lord Charles A.
 McGaw Jacob,
 Merrill Mrs Sarah W.
 Mills William II.
 Mitchell Ammi R.
 Mitchell Jeremiah,
 Mitchell Joseph D.
 Neal John,
 Newman Mrs Samuel,
 Newman Mrs William John,
 Newman Miss Emma E.
 Newman Miss Sarah P.
 Newman Miss Caroline K.
 Newman Miss Ellen N.
 Newman Miss Mary A.
 Nye Mrs Hannah,
 Osgood Charles H.
 Osgood Joshua B.
 Packard Mrs Hannah F.
 Page Rebecca P.
 Parsons Mrs Caroline M.
 Patten Zebulon S.
 Perkins Mrs M.
 Pond Mary Sophia,
 Rider Mrs Hepzibah,
 Sewall Henry,
 Sewall William,
 Sewall Mrs Mary D.
 Skeele Rev J. P.
 Skinner Solomon,
 Smith Mrs Priscilla P.
 Smith Rev Thomas,
 Snow Benjamin,
 Snow Mrs Nancy,
 Steele Eben,
 Stickney John,
 Stone Rev Harvey M.
 Stone Miss Lydia,
 Storer Rev H. G.
 Thornton Rev J. B.
 Thurston Rev Richard B.
 Titecomb Rev Phillip,
 Tyler Samuel,
 Washburn Rev Job,
 Webb Rev E. B.
 Weeman James P.
 Wells Rev James,
 Wheeler Mrs Mehitable P.
 Whittlesey Rev Eliphalet,
 Wilcox Rev Wm. H.

NEW HAMPSHIRE.

Abbott Nathan K.
 Adams Daniel,
 Adams Rev Ezra E.
 Adams Mrs Francis S.
 Anderson William,

Angier Rev M. B.
 Barstow Mrs Eunice G.
 Bennett Thomas,
 Bigelow Mrs Henry A.
 Blanchard Rev Silas M.
 Blunt Charles E.
 Blunt Edward A.
 Blunt Mrs Sarah,
 Bodwell Rev Abraham,
 Boyd Mrs Martha D.
 Boylston Edward D.
 Boylston Mrs Mary,
 Brigham Abram,
 Brown Rev S. G., D. D.
 Burgess James,
 Burleigh J. A.
 Burt Rev David,
 Case Mrs E. F.
 Chandler Mrs Helen M.
 Chandler Mrs Sarah N.
 Childs Enoch L.
 Childs Rev Rufus,
 Childs Solomon,
 Clark Mrs Rebecca W.
 Clark Rev William,
 Clarke William C.
 Cogswell Rev E Colby,
 Cogswell William,
 Colby Levi,
 Colby Mrs M. R.
 Coolidge Calvin,
 Conant William,
 Cummings Rev Henry,
 Curtice Rev Corhan,
 Cushing Peter,
 Damon Stephen,
 Davis Mrs Abby A.
 Doldt Rev James,
 Dole Seth J.
 Douglas Mrs Betsy,
 Downs Rev Chas A.
 Down Mrs Hannah,
 Eln William,
 Farley Elizabeth,
 Farnum Benjamin,
 Farrington Samuel,
 Farrington Stephen,
 Fay Rev S. P.
 Fisk David,
 Fletcher Susan,
 Foster Mrs E. B.
 Foster Nancy,
 French Mrs Sarah C.
 Fuller Jacob T.
 Gilcrest Daniel,
 Gillis David,
 Gillis Mrs Susan M.
 Gilmore Joseph H.
 Gleason Mrs B. W.
 Goss Martha,
 Greeley Rev Edward L.
 Hayden Joel,
 Hayes Rev Alonzo,
 Herbert Rev C. D.
 Herrick Rev Wm. T.
 Holmes John A.
 Holmes Matthew,

Jenkins Mrs Eliza W.
 Johnston Mrs Sarah F.
 Kellogg Mrs Hannah R.
 Kimball John,
 Kimball Rev Reuben,
 Kingsbury Joseph,
 Kingsbury Rev Samuel,
 Knight Daniel,
 Knowlton John,
 Lane Edmund J.
 Lane George E.
 Lane John, Jr.
 Lawrence Mrs Mary L.
 LeBosquet Rev John,
 Little Rev E. G.
 Locke William,
 Lyman Miss Lynda,
 Marble Rev William H.
 March Mrs Jane,
 McClenning Rev Daniel,
 Merrill A. K.
 Merrill Rev John H.
 Merrill Thomas D.
 Merrill Mrs Thomas D.
 Moore Henry D.
 Moore Mrs H. D.
 Morrison Charles R.
 Munroe Franklin,
 Murdock Mrs Caroline H.
 Newton Solomon,
 Osgood Herman A.
 Palmer James,
 Patten Rev William A.
 Pearsons Thomas,
 Pierce Andrew,
 Perry Albert Q.
 Phillips Butler H.
 Pierce Franklin,
 Proctor Hiel,
 Putnam Elijah,
 Rand Isaac,
 Rand Thomas P.
 Richards Rev C. S.
 Richardson Charles P.
 Richardson Mrs Hannah H. S. G.
 Robie Mrs Edward,
 Rowell Rev Joseph,
 Russell David,
 Rubin Mowry,
 Salter Miss Sarah Ann,
 Sargent James W.
 Sargent Rev Roger M.
 Secomb John,
 Shattuck Dea.
 Shepherd Mrs Elizabeth,
 Smart Mrs Mary H.
 Smith Rev Ambrose,
 Smith Eli B., D. D.
 Smith Silas H.
 Spalding Mrs Edward,
 Spalding Isaac,
 Spalding Mrs Isaac,
 Spalding Phineas,
 Stanley Solon W.
 Starrett Seville,
 Stebbins M. C.
 Stevens Josiah,
 Stone Mrs Apphia F.
 Swain Julia M.
 Swain Susan H.
 Taylor Mrs Hannah,
 Taylor Henry,
 Taylor Rev Lathrop,
 Tenney Rev Leonard,
 Torrence William,
 Townsend Mrs Laura M.
 Tower Levi,
 Treat Mrs D. H.
 Webster Mrs Betsey,
 Wellman Rev J. W.
 Wheelwright George A.
 Whitcomb John,
 Wilkins Aaron,
 Whittemore Mrs Betsey,

Whittemore Joel,
 Whittemore Thos. W.
 Whittemore Charles,
 Woodbury Levi,
 Wright Jonathan T.

VERMONT.

Banister Rev Seth W.
 Bascom Mrs Martha T.
 Bell Mrs Caroline Warner,
 Bent Rev J. A.
 Bingham Ira,
 Bingham Mrs Charlotte,
 Birchard Miss Isabella G.
 Blodgett Rev D.
 Boardman Elijah,
 Brackett Samuel G.
 Brainard Joseph H.
 Brigham Rev Willard,
 Button Frederick,
 Chandler Helen Maria,
 Chandler Miss Laura,
 Chandler Mrs Sophia W.
 Chandler Miss Susan,
 Chatterton James M.
 Chatterton Wait,
 Closson David,
 Closson Sylvanus Y.
 Coolidge Mrs Harriet E.
 Cutler Charles,
 Cutler Rev Ebenezer,
 Dean Rev Artemas, Jr.
 Delano Mrs Charlotte E.
 Denison William,
 Denison Mrs Mercy,
 Denny Samuel,
 Dudley Mrs Abby W.
 Duren Rev Charles,
 Dutcher Luther H.
 Eaton Horace,
 Fay Rev Charles,
 Fairbanks Charlotte,
 Farr Jonathan,
 Ferrin Rev Clark E.
 Flint Ephraim, Jr.
 French Edward W.
 French Fordyce,
 French Justus C.
 Frost Benjamin,
 Giddings Rev Solomon P.
 Glines Jeremiah E.
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 Avery Mrs O. F.
 Avery Mary A.
 Ayres Mrs Eliza,
 Bailey Rev J. W.
 Black Rev Amzi,
 Boyden Miss Cordelia,
 Bross William,
 Catlin Joel,
 Christopher Rev William B.
 Clark Jacob,
 Crocker Mrs Mary N.

Davis Cyrus,
 Davis Rev George F.
 Dimond Rev David,
 Downer Rev J. C.
 Downs Rev John V.
 Drake Rev B. E.
 Duncan Mrs Elizabeth C.
 Dunham John H.
 Ely E. D.
 Ely D. J.
 Ely Mrs D. J.
 Ely Sarah A.
 Ely Richard,
 Ely Zebulon S.
 Fairbank John B.
 Fanning Rev Charles,
 Fanning Mrs E. R. H.
 Fenn William,
 Fenn Mrs Mary B.
 Fisher William,
 Goodell Abel,
 Grant Rev Joel,
 Grosvenor Rev L.
 Hale Rev Albert,
 Heacock D. Mills,
 Hill Rev James J.
 Holmes John A.
 Holyoke Rev William E.
 Hooker John W.
 Jarvis William,
 Jones Reuben D.
 King Tuthill,
 King Mrs Tuthill,
 Long Enoch,
 Miles Rev S. S.
 Moore Rev E. G.
 Olmsted Lucius,
 Page Peter,
 Pierce John T.
 Quinlan Charles H.
 Reed Josiah H.
 Reynolds James L.
 Richards Rev Wm. M.
 Seelye Henry E.
 Shipman George E.
 Shipman Rev William C.
 Smallwood Rev W. A., D. D.
 Smith James A.
 Starkweather Charles R.
 Temple Rev Daniel H.
 Thrall Rev Samuel R.
 Walker Joel,
 Ward Samuel D.
 Ward S. Dexter,
 Weller Rev J.
 Whately Eli,
 Whittlesey Rev M. K.
 Williams John C.
 Williams Rev Loring S.
 Wilson Rev J. G.
 Wood Wm. C.
 Wright John S.
 Yoc Peter L.

MICHIGAN.

Barrett Rev Myron,
 Benton Rev S. A.
 Boardman Rev William E.
 Boyd William H.
 Bradley Rev Milton,
 Brown Samuel,
 Crafts Myron H.
 Curtenius Frederick W.
 Dana Mrs Elizabeth C.
 Dimond Mrs Sarah C.
 Dunklee H. H.
 Foster Rev Thomas,
 Green Nathan,
 Huggins Rev William S.
 Jackson Rev W. P.
 Kidder Rev John S.
 Ledoux Rev Louis P.

McLaurin Rev James,
McNair David W.
McNaughton M. A.
Morgan Rev H. H.
Nickols Rev G. W.
Peck Rev H. N.
Rouse Rev Lucius C.
Stanley Rev Hannibal L.
Stuart John,
Taylor Rev William S.
Trask Luther H.
Tuthill Mrs Anna H.
Whipple Rev Henry E.
Whiting Mrs George,
Whiting Mrs Lucy,
Woodward F. E.

WISCONSIN.

Bryant Mrs Mirlam,
Collins Rev S.
Darling Rev S. D.
Eddy Mrs Catherine H.
Emery Mrs Sophia B.
Humphrey Rev Z. M.
Lewis Mrs Electa P.
Miner Rev E. G.
Montgomery Mrs Laura A.
Page Harlan,
Peet Rev Stephen,
Rexford J. DeWitt,
Rosenkrans Rev Cyrus E.
Thompson Rev S. M.
Warren Jonathan M.
Warren Joseph A.

TENNESSEE.

Dysart Rev M. H.
Hill Rev H. B.
Whea Mrs Martha.

IOWA.

Adams Rev Ephraim,
Field Isaac,
Gates Rev Charles H.
Gates Rev Hiram N.
Holbrook Mrs Anne L.
Kimball Rev J. P.
Newbury Rev Samuel,
Parsons Charles,
Rice George G.
Turner Rev Asa,
Turner Rev Edwin B.
Williams Rev I. N.

MISSOURI.

Delano Mrs Sophia H.
Edgell Stephen M.
Hill Rev Timothy,
Leighton Rev John,
Parsons L. B., Jr.
Ruggles Rev Henry E.
Starr Rev Frederick,
Vinton Alfred.

KENTUCKY.

Ellingwood James L.
Jones Mrs Mary K.

ARKANSAS.

Dodge Roderick L.
Dodge Mrs R. L.
Elmore David B.

LOUISIANA.

Childs James E.

Shipman Rev Benjamin.

MISSISSIPPI.

McCampbell Rev John,
Robinson Rev Edwin S.
Stanton Robert L., D. D.
Starkey William L.

ALABAMA.

Smith Douglas,
Stetson Martin S.

FLORIDA.

Myers Rev Joseph H.

TEXAS.

Chapman Mrs Helen B.

CALIFORNIA

Buel Rev Frederick.
Corwin Rev Eli,
Douglas Rev J. W.
Douglas Thomas,
Flint Edward P.
Williams Edwards.

OREGON TERRITORY.

Clark Rev Harvey,
Goodell Warren N.
Walker Rev Elkanah.

MINNESOTA TERRITORY.

Boutwell Rev Wm. T.
Poud Rev G. H.

WASHINGTON TERRITORY.

Joslyn Mrs Mary L.

CHOCTAW NATION.

Boing Rev Elias L.
Carr Mrs Angelina H.
Fields William,
Fisk Rev Pliny,
Reid Rev Alexander,
Torrey Rev Charles C.

CHEROKEE NATION.

Butler Rev Elizur,
Swain Jerusha E.
Wheeler Rev L. H.
Stephoe Edward J.
DuPont F. S.

RESIDENCE UNKNOWN.

Dixey Richard W.

IN FOREIGN LANDS.

CANADA WEST.

Bayne Rev John,
Fisher John,
Irvine Rev Robert,
Newcomb Martha L.
Robinson Rev Robert.

CANADA EAST.

Adams Austin,
Adams Mrs Martha P. A.
Clark Frederick A.

Cooke Rev Joshua,
DeWitt Charles B.
Fraser Rev D.
Greene Chester L.
Greene Mrs Ellen O.
Hugh de Burgh Rev W. H.
Jenkins Rev John,
Lyman Mrs Susan,
McGill Rev Robert,
Seymour Mrs M. H.
Sherrill Rev Edwin J.
Thorndike Mrs Lydia,
Tuttle E. C.
Tuttle Mrs Eliza,
Wolff Rev Phillippe.

NEW BRUNSWICK.

Porter G. M.
Todd William.

SCOTLAND.

Dickson Rev James B.
McDonald Mrs W. H.
Stoddard Frances Porter,
Stoddard Alice Noble,
Stoddard Frederick Wolcott,
Stoddard Mary Homes,
Wilson Rev Archibald.

ENGLAND.

Aveling Rev Thomas W.
Burritt Elihu,
Ewald Rev Ferdinand,
Larkin Hon I. P.
Williams W. F.

SWITZERLAND.

Boissier Edmund,
Malan Cesar, D. D.

ITALY.

Revel Rev J. P.

MALTA.

Bryan Rev R. G.

TURKEY IN EUROPE.

Bey Amin,
Clark Rev William,
Loftus William K.
Pettibone Rev I.
Schauffler Rev Wm. G., D. D.
Trowbridge Rev Tillman C.

SYRIA & TURKEY IN ASIA.

Beebe Rev Albert G.
Benton Rev William A.
Bird Rev Wm.
Blackler Frances C.
Blackler Mrs F. C.
Bliss Mrs Abby M.
Clark Rev William,
Dunmore Rev George,
Eddy Rev Wm. W.
Farnsworth Rev Wilson A.
Foot Mrs Rosanna W.
Jewett Rev Fayette,
Lobdell Rev Henry,
Marsh Rev Dwight W.
Marsh Mrs D. W.
Morgan Rev Homer B.
Nutting Mrs Mary E.
Parsons Rev J. W.
Schneider Mrs E. C. A.
Van Dyck C. V. A.
Walker Rev Augustus,

Wortabet John.

PERSIA.

Crane Rev Edward H.
Crane Morris Grant,
Coan Rev George W.
Coan Mrs Sarah P.
Rhea Rev Samuel A.
Rice Mary S.
Stoddard Harriet M.
Stevens George Alexander,
Stevens Richard W.
Wright Rev A. H.
Wright John H.

INDIA.

Barker Rev William P.
Binning Robert M.
Fairbank Rev Samuel B.
McMillan Rev G. W.
Munger Mrs S. B.
Scudder Rev Ezekiel C.
Scudder Mrs Sarah Ann,
Scudder Rev Joseph,
Shelton Rev C. S.
Tracy Rev William,
Welch Moses.

CHINA.

Baldwin Mrs Harriet F.
Brewster Rev F. H.
Blodget Rev Henry,
Vrooman Rev Daniel.

MICRONESIA.

Gulick Rev L. H.

Snow Rev Benjamin G.
Pierson Rev George,
Sturges Rev Albert A.

POLYNESIA.

Kauweatoha Rev Samuel,
Kekela Rev James.

SANDWICH ISLANDS.

Andrews Rev Lorrin,
Bailey Edward,
Baldwin Mrs Charlotte,
Bates Asher B.
Castle Samuel N.
Castle Mrs Mary A. T.
Castle Wm R.
Coan Titus M.
Coan Harriet F.
Coan Sarah Eliza,
Coan Samuel L.
Conde Rev Daniel T.
Dimond Henry,
Fuller Josiah,
Hall Edwin O.
Hitchcock H. R., Jr.
Hitchcock E. G.
Ives Rev Mark,
Judd G. P.
Kinney Mrs Maria L.
Lee William L.
Lee Mrs Catharine M.
Lyman Rev Rufus H.
Lyman Ellen E.
Parker Rev B. W.
Pitman Benjamin,
Pogue Mrs Maria W.
Rice William H.
Rogers Edmund H.

Rogers Mrs E. H.
Smith Mrs Abby W.
Wetmore Charles H.
Wetmore Mrs Lucy S.
Wylie R. C.

SOUTH AMERICA.

Atkins Rev Joseph W.
Robinson Martin,
Rowell Rev Joseph,
Rowell Mrs Hannah,
Wheelwright John.

ST HELENA.

Bertram Rev James McG.

WEST AFRICA.

Herrick Rev Hubert P.
Pierce Rev E. J.
Pierce Mrs Susan S.

SOUTH AFRICA.

Marsh Helen E.
Grout Lydianna,
Ireland Rev William,
McKinney Rev Silas,
McKinney Mrs Fanny M.
Tyler Rev Josiah.

AUSTRALIA.

Fyvie Edward.

EGYPT.

Murad Lazarus S.

NEW MEMBERS.

The payment of \$50 at one time constitutes a minister, and the payment of \$100 at one time constitutes any other person, an Honorary Member of the Board.

MEMBERS CONSTITUTED SINCE AUGUST 1, 1855.

MAINE.

Allen, George, Waldoboro'
 Allen, Matthias, Yarmouth
 Bates, James, Kendall's Mills
 Blanchard, Silvanus
 Bolkam, Cyrus, Robbinston
 Brown, Henry S., Bangor
 Buchanan, Archibald, Camden
 Buck, Daniel, Bucksport
 Buck, Rev Edward, Orland
 Bulfinch, John J., Perry
 Carter, Mrs Judith W., Portland
 Chase, Sewall C., do
 Chickering, Mrs Frances E., Portland
 Conklin, Mrs Almira, Freeport
 Craig, Rev Henry K., Bucksport
 Cressey, Mrs Nancy W., West Buxton
 Cummings, Ephraim C., Bangor
 Cummings, Mrs Phebe, Portland
 Cummings, Sarah M. N., do
 Dole, Edmund Pearson, Bloomfield
 Dole, Mary Elizabeth, do
 Dwight, Thomas B., Portland
 Dwight, Mrs Eliza B., do
 Emerson, Rev Alfred, South Berwick
 Eveleth, Aaron, New Gloucester
 Foxcroft, A. C. M., New Gloucester
 Gardner, Samuel, Brewer
 Gilman, Mrs Lucy D., Hallowell
 Gooch, Mrs Hannah, Wells
 Goodale, Stephen L., Saco
 Gorman, Rev John B., Scarboro'
 Hall, Paul, Portland
 Hanson, Eliza A., Portland
 Higgins, John, Scarboro'
 Hobbs, Joshua, Portland
 Hosmer, Rev O. D., Eastport
 How, William C., Portland
 Ives, Mrs A. E., Castine
 Jones, Joseph, Camden
 Kendrick, Rev Daniel, Portland
 Kimball, James G., Calais
 Little, Sarah B., Castine
 Mason, Rev Javan B., Hampden
 Merrill, Rev Josiah, Wiscasset
 Nason, Sarah J., Freeport
 Oliver, James, Bath
 Oxnard, Edward, Portland
 Palmer, G. H., Bath
 Peabody, Rev John Q., Fryburg
 Perkins, Mrs Robert, Castine
 Pond, Rev Jeremiah, Bangor
 Prince, Cushing, Yarmouth
 Ripley, Rev Thomas B., Portland
 Savary, Mrs Betsey H., Bangor
 Seabury, David, Yarmouth
 Smith, Rev Egbert C., Brunswick
 Smith, Mrs Sophia H., Bangor
 Southworth, Rev Francis, Holden
 Steele, Abby, Portland
 Stone, Rev H. M., Waldoboro'
 Storer, Rev Henry G., Scarboro'
 Taylor, Joseph J., Newcastle
 Tewksbury, Rev George F., Oxford

Thurston, Brown, Portland
 Trufant, William B., Bath
 Turner, Rev J. W., Portland
 Tyler, Rev Amos H., Falmouth
 Tyler, Mrs Elizabeth, Portland
 Warren, Rev William, Gorham
 Washburn, Mrs Israel, jr., Orono
 Wheeler, Rev Crosby H., Warren
 Wheeler, Mrs Francis B., Saco
 Whitcomb, Levi, Yarmouth

NEW HAMPSHIRE.

Adams, Thomas, Gilmanton Centre
 Anderson, William, Derry
 Anthony, Rev George N., Great Falls
 Ayer, Perley, Haverhill
 Baldwin, Nahum, Manchester
 Bouton, Mrs Elizabeth A. C., Concord
 Brickett, Rev Harry, Merrimack
 Buxton, Mrs Lois J., West Boscawen
 Carleton, Samuel, Plaistow
 Chandler, John, Campton
 Chapman, Mrs Lydia K., Great Falls
 Childs, Mrs Harriet Long, Hopkinton
 Clark, Letitia R., Amherst
 Colby, Rev John, Hampton
 Colby, Timothy Jr., Hopkinton
 Cummings, Mrs Mary A., Newport
 Day, Mrs Mary B., Hollis
 Danielson, Erastus, Manchester
 David, Charles H., Amherst
 Dinsmore, Rev John, Northampton
 Dinsmore, Mrs A. C., do
 Fairbanks, Buckman, Francess town
 Farmer, Daniel, Manchester
 Farrington, Mrs Mary, Concord
 Fiske, Francis N., do
 Gilmore, Benjamin M., Newport
 Gilson, Samuel Henry, Brookline
 Gould, Joseph, Northumberland
 Greenough, William, Chester
 Greenwood, Rev Chas., Westmoreland
 Guild, Spencer, Milford
 Harris, Mrs Sarah Smith, Fitzwilliam
 Harris, Stephen, do
 Hart, Rev Edwin J., Merrimack
 Hartshorn, John, Henniker
 Hartshorn, Mrs Mary, Nashua
 Hartshorn, William, Manchester
 Harvey, Charles W., Concord
 Hazelton, Rev Nathan S., Chester
 Hill, Rev Charles J., Nashua
 Hill, Mrs Charles J., do
 Hinsdale, Mrs Sarah C., Derry
 Holmes, Mrs Eunice, Winchester
 Holmes, Jabez, Francess town
 Holt, Farnum, Greenfield
 House, Rev William, Londonderry
 Howland, Rev Harrison O., Warner
 Humphrey, John, Derry
 Jameson, Rev Ephraim O., Chester
 Jenness, Joseph, Derry
 Kimball, John, Concord
 Knight, Mrs Helen C., Portsmouth

Knowlton, Nancy J., Portsmouth
 Lanphear, Rev O. T., Exeter
 Liscomb, Levi, Concord
 MacGregor, George Reid, Derry
 McQuestion, Greenough, Concord
 Melvin, Richard, Derry
 Myers, Charles E., Portsmouth
 Newhall, Mrs Sarah C., Litchfield
 Nichols, Mrs Lucinda H., Portsmouth
 Parker, Mrs Mary E., Concord
 Peabody, Lydia, Amherst
 Perry, John A., Manchester
 Pickering, Samuel, Greenland
 Reed, Mrs Lucy, Newport
 Rogers, Mary C., Portsmouth
 Rollins, Daniel G., Great Falls
 Runnels, Rev John, Tamworth
 Sanborn, Rev Edwin D., Hanover
 Sanborn, Mrs Elizabeth H., Manchester
 Sanborn, George C., Concord
 Sargent, Rev David B., Tamworth
 Savage, Rev William T., Franklin
 Sawin, Rev Theophilus P., Londonderry
 Sawyer, Levi P., Nashua
 Soule, Gideon, Exeter
 Stavers, John, Portsmouth
 Stevens, Grove S., Haverhill
 Story, Mrs Judith, Hopkinton
 Towle, Henry, Haverhill
 Trussell, Mrs Jemima, Hopkinton
 Tuck, Amos, Exeter
 Wadsworth, Joseph, Henniker
 Walker, Elizabeth, Portsmouth
 Weeks, William, Greenland
 Wheeler, James H., Dover
 Whittemore, Mrs Maria F., Fitzwilliam
 Williams, Mrs Mary A., Concord
 Woods, Mrs Joanna, Fitzwilliam

VERMONT.

Adams, Rev C. C., Fairfield
 Adams, Mrs Elmira, Enosburg
 Ayer, Nicholas W., Bradford
 Barber, Rev A. D., Williston
 Black, William P., Manchester
 Blanchard, Benjamin F., West Rutland
 Brainerd, Joseph H., St. Albans
 Burton, Rev Horatio N., Newbury
 Butler, Mrs Mary C., Windsor
 Chamberlin, E. C., Peacham
 Chapin, Thankful, Windsor
 Child, Bela, Thetford
 Childs, James H., Berlin
 Clark, Rev N. G., Burlington
 Cleveland, Ephraim, Windsor
 Conant, Mrs Almema, Thetford
 Crossman, Sarah T., St. Johnsbury
 Damon, Aaron, Windsor
 Eastman, Julia A., Payetteville
 Eastman, Sarah P., do
 Englesby, Leverett B., Burlington
 Fairbanks, Mrs Mary E., St. Johnsbury
 Fairbanks, Mrs Erastus, do
 Fairbanks, Julia, do
 Fairbanks, Sarah, do
 Fairbanks, Emily, do
 Ford, Rev James T., Stowe
 Graham, James, West Rutland
 Grout, Isaac, Putney
 Hale, Mrs Elizabeth L., Newbury
 Jewett, Edward A., St. Johnsbury
 Jewett, Henry E., do
 Kent, Rev George S., Windham
 Kittredge, Moses, St. Johnsbury
 Loomis, Mrs Deborah W., N. Craftsbury
 Lord, Mrs Laura E., Hardwick
 Lord, Mrs William H., Montpelier
 Lyman, John, Jericho Centre
 Marsh, Rev C. Spencer, Burlington
 Marsh, George P., do
 Martin, Rev Solon, West Fairlee
 Mead, Joel M., West Rutland
 Meserve, Jonas, Newbury

Miller, William, Williston
 Paddock, John H., Montpelier
 Pease, Rev Calvin, Burlington
 Perkins, Rev S. K. B., Hartford
 Rankin, Rev J. Eames, St. Albans
 Ransom, Rev Calvin N., Poulney
 Redfield, Mrs Catharine Clark, Windsor
 Rice, Abijah, Enosburg
 Robinson, Rev Septimeus, Waterbury
 Royce, Rev A., Barre
 Sanborn, Rev George E., Georgia
 Selden, Edward D., Brandon
 Smith, Rev Ebenezer, Benson
 Stevens, U., Hardwick
 Stone, C. M., St. Johnsbury
 Swift, Samuel, Middlebury
 Taylor, Rebecca W., Hardwick
 Tenney, Mrs Leonard, Thetford
 Tolman, George B., Greensboro'
 Tyler, Mrs Sophronia M., Brattleboro'
 Walker, Freeman, Strafford
 Walker, Mrs Mary A., West Rutland
 Webber, Rev George N., St. Johnsbury
 Wellington, Rev H., do
 Worcester, Mrs Catharine F., Burlington
 Williston, Nathan B., Brattleboro'
 Winch, Rev C. M., Worcester
 Wood, Josiah, Barre
 Yates, George W., Bennington
 Young, Phebe, Vergennes

MASSACHUSETTS.

Adams, Mrs Charles B., Amherst
 Adams, Mrs Elizabeth Maria, Topsfield
 Adams, Joel P., Medway
 Allen, Charles J. F., Boston
 Allen, Mrs Richard L., Boston
 Alvord, Rev Frederick, Newton
 Ames, Mrs Elizabeth M., Haverhill
 Ames, Mrs James E., Haverhill
 Ames, Mrs Jane A., Westminster
 Anderson, Ellen Gilbert, Roxbury
 Andrews, Artemas F., Fitchburg
 Andrews, Mrs Anna B., West Boylston
 Andrews, J. S., do
 Arms, William F., Andover
 Atwood, Mrs Eliza, Taunton
 Bachelder, Mrs Maria Church, Boston
 Bailey, Joseph P., Boston
 Baker, Rev Edward P., Phillipston
 Baker, Levi, do
 Banfield, Joseph, Charlestown
 Banfield, Mrs Elizabeth, do
 Barnes, William H. L., Springfield
 Barnum, Mrs Charlotte B., Phillipston
 Barrett, Mrs Mary, Northampton
 Barten, Rev O. S., Northampton
 Bartlett, George F., New Bedford
 Bascom, Rev John, Williamstown
 Batt, William L., Fall River
 Beardsley, Rev B. B., Shirley
 Bigelow, John, Northampton
 Billings, Rev R. S., Shelburne
 Bingham, Rev. Joel S., Leominster
 Bird, Joshua Pico, Boston
 Blackington, Mrs Willard, Attleboro'
 Blandin, J. Harrison, Norton
 Bliss, Ebenezer, Longmeadow
 Bliss, Rev I. G., Southbridge
 Bliss, Mrs Eunice D., do
 Blodgett, Edward Griffin, Pawtucket
 Blood, Charles E., Ware
 Bodwell, Catharine S., Framingham
 Boies, Rev William E., Longmeadow
 Booth, Ezra N., Lawrence
 Borden, Thomas J., Fall River
 Borden, Caroline, do
 Bosworth, Rev Byron, Kingston
 Boynton, David P., Rockport
 Bradford, Rev James, Sheffield
 Bradford, J. Russell, Jamaica Plain
 Bradford, Mrs J. Russell, do
 Bradley, Charles, Lee

Bradley, Mrs Amanda, Lee
 Bradley, Edward, Stockbridge
 Bradley, Noah R. do
 Briant, Benjamin. Beverly
 Brigham, Mary A., South Hadley
 Briggs, Albert. Oakham
 Brown, Mrs Czarina H., Dalton
 Brown, Ephraim, Lowell
 Brown, Mrs Emma C. do
 Brown, Newman, Newburyport
 Brown, Louisa J., Boston
 Bundy, Mrs Ann, do
 Burnham, Samuel, Essex
 Burns, Mrs Laura. Rockport
 Burr, Heman M., Leicester
 Burt, Alfred E., Oakham
 Burt, J. D., Lawrence
 Byington, S., Stockbridge
 Capron, Henry, Uxbridge
 Carlton, Rev Hiram, East Barnstable
 Carter, J. T., Taunton
 Carter, Sabra, Wilmington
 Carter, Mrs Samuel C., Amherst
 Carter, Sylvester, Wilmington
 Carter, William H., Saxonsville
 Carruth, Ellen, Dorchester
 Carruth, Herbert Shaw, Dorchester
 Cary, Jonathan, Grafton
 Chadbourne, Paul A., Williamstown
 Chamberlain, J. nette B., Boston
 Chapin, Caleb T., Whitinsville
 Chapman, Eliza, Winchester
 Choate, David, Essex
 Choate, F. W., Beverly
 Church, Oliver, Middlefield
 Clark, Harriet Maria, Newton
 Clark, Mrs Julia A., North Chelmsford
 Cobb, L. H., North Andover
 Cochrane, Jonathan, Melrose
 Coe, Mrs Hannah, Worcester
 Colby, Eben T., Lawrence
 Coolidge, Rev Amos H., Leicester
 Coolidge, Daniel, Lowell
 Cooley, Alford, Longmeadow
 Coolidge, Mrs A. H., Leicester
 Coolidge, Rev James L. T., Boston
 Courtis, William, Marblehead
 Courtis, Mrs M. Appleton, do
 Conc, Rev Luther H., Chicopee
 Coney, Nathan, Ware
 Crane, Mrs Mary F., Fall River
 Crane, Rev D. M., Northampton
 Cummings, Charles, Medford
 Cushing, Isaac, Boston
 Cushing, Mrs Mary J., Boston
 Cutler, George, Amherst
 Cutting, Jonathan, Southbridge
 Cutting, Mary, Attleboro'
 Dane, John H., Brookline
 Daniels, 'Chloe, Foxboro'
 Daniels, George P., South Danvers
 Daniels, Rev Hiram C., Medway
 Davenport, Henry, Boston
 Davenport, William W., Roxbury
 Davis, Ebenezer, Somerville
 Davis, Mrs Josephine B., Methuen
 Day, Charles O., Roxbury
 Day, Lucy E. do
 Day, Louisa H. do
 Day, Robert L., Newton
 Dean, Lewis, Oakham
 Dean, Edward W., Charlestown
 Deming, Ralph, Stockbridge
 Dennen, Rev S. R., Watertown
 DeWitt, Alexander, Oxford
 Dimick, Mrs Emeline, Cambridgeport
 Dimon, Rev J. Lewis, Fall River
 Donane, Martha, Orleans
 Dodge, Joseph G., Beverly
 Dole, Samuel M., Fitchburg
 Drake, Jeremy, Roxbury
 Draper, James, Spencer
 Dudley, Mrs Ann, Whitinsville

Dunhar, Betsey, Taunton
 Duncan, Mary W., Haverhill
 Dunham, Rev Isaac, Fall River
 Durfee, William B. do.
 Durfee, Bradford, do.
 Dutch, Elizabeth Manning, Boston
 Dutton, Ormond, Boston
 Dutton, Mrs Mary P., do
 Dwinnell, Leonard, Millbury
 Dyer, Rev E. Porter, Hingham
 Eaton, Elbridge G., Framingham
 Eaton, William C., Ware
 Edwards, Rev Henry L., South Abington
 Eldred, Frederick A., Worcester
 Eldredge, Thomas, Orleans
 Ellingwood, Ezra, Beverly
 Ellingwood, Mrs Ezra, do
 Elliott, Grace E., Boston
 Ellis, Andrew, Bradford
 Emery, Mrs F. F., Boston
 Emery, Mrs Harriet, North Weymouth
 Eustis, Mrs Elizabeth W., Boston
 Fairbanks, Walter, Northampton
 Farnham, Mrs Susan, Andover
 Fitz, George W., Chicopee
 Fletcher, Rev James C., Newburyport
 Flynt, William N., Monson
 Folensbee, Newman, West Newbury
 Foster, Rev Andrew B., Gill
 Foster, Josiah L., Beverly
 Ferry, Sarah, Amherst
 Fletcher, Mrs Lydia M., Danvers
 Ford, Thomas A., Boston
 French, Lloyd, Taunton
 French, Samuel L., Boston
 Galloup, David R., So. Danvers
 Gardner, Mrs Susan S., Lowell
 Gay, Sanford, Stoughton
 Gibbs, Armada, Boston
 Gibbs, Robert, New Bedford
 Gilbert, Lewis N., Ware
 Gilbert, P. B., Worcester
 Gilhert, Mrs O. P. do
 Gleason, Sarah, Andover
 Goodale, David B., Marlboro'
 Goodrich, John Z., Stockbridge
 Goodrich, Edward, Ware
 Goodspeed, Joseph, New Bedford
 Gordon, Henry Evans, Auhurndale
 Gough, John B., Boylston Centre
 Gray, Mary Ann, Boston
 Green, Rev John M., Hatfield
 Green, Mary Ann, Newburyport
 Greenleaf, Benjamin, Bradford
 Gurner, Rev John H., New Braintree
 Hale, E. J. M., Haverhill
 Hall, Joseph, Bradford
 Hammond, Rev Charles, Groton
 Hanebett, Mrs Nancy, East Douglas
 Handerson, Horace, Amherst
 Harding, Mrs John W., Longmeadow
 Harrington, Samuel, Grafton
 Haskell, Abraham, Monson
 Haskell, Charles, Oakham
 Haskell, James, Rockport
 Hastings, Hollis, Framingham
 Hastings, Mrs Thomas, Framingham
 Hawks, Mrs Rachel, Charlemon
 Hazen, Rev T. A., Dalton
 Healy, Rev J. W., Ipswich
 Herring, Mary B., Roxbury
 Higgins, John L., Melrose
 Hill, Mrs E. G., Sheffield
 Hitchcock, Mrs Aurelia P., Fitchburg
 Hohart, Mrs Sarah D., Boston
 Holt, Joshua, Bradford
 Hooker, Mrs Martha V., Boston
 Hopkins, Mrs Mark, Williamstown
 Horr, John E., Brookline
 Howe, Joseph, Methuen
 Howe, Nathaniel S., Haverhill
 Howe, Sylvia, Lawrence
 Howland, Mrs Warren S., Amherst

Hovey, Rev George L., Greenfield
 Hufnagel, John, Stockbridge
 Hulbert, Charles, Boston
 Hulbert, Samuel A., Lee
 Hull, David C., Stockbridge
 Huntington, Mrs Edward B., Roxbury
 Hurd, Jeremiah, Boston
 Hyde, Alexander, Lee
 Ide, Charles, Fitchburg
 Ingraham, Mrs Phebe, Pawtucket
 Jackman, Mrs Lydia C., Newburyport
 Jaquith, Sarah, Uxbridge
 Jenkins, Rev J. L., Lowell
 Johnson, Amos H., Boston
 Johnson, Mrs Myra, Bradford
 Johnson, James C., Winchester
 Johnson, Julia C., Bradford
 Johnson, Priscilla J., Bradford
 Jones, Frederick W. G., Boston
 Jones, Samuel, Raynham
 Kelley, Nathaniel, North Haverhill
 Kellogg, Rev Elijah, Boston
 Kelton, Edward, Pawtucket
 Kent, Samuel W., Worcester
 Kerr, Robert W., Foxboro'
 Keyes, J. V., Lawrence
 Kidder, Thompson, Medford
 Kimball, John, South Braintree
 Kimball, William B., Oakham
 Kingman, Abner, Jr., Boston
 Kingman, Rev Matthew, West Charlemont
 Kimball, Joseph, Bradford
 Kimball, Sarah, do
 Kingman, Sarah, Boston
 Knowles, Lucius L., Warren
 Knowlton, Mrs Maria, E. Douglas
 Lambert, Mrs Roth Ann, Rowley
 Lamson, William Henry, Lowell
 Lamson, Edwin, do
 Lamson, Sarah R., do
 Lane, Jonathan A., Bedford
 Larned, Moses, Webster
 Lathrop, Rev Charles D., Attleboro'
 Lee, Thomas J., Boston
 Leland, Joshua W., Grafton
 Lesure, Ansel, Sunderland
 Lewis, Milton, Ware West
 Lincoln, Alonzo, Oakham
 Lincoln, Albert W., do
 Lincoln, William, Boston
 Lincoln, Mrs Mary M., do
 Linnell, Tempe, Amherst
 Little, Stephen, jr., Newburyport
 Long, John C., Manchester
 Livermore Daniel, Groton
 Loomis, Mrs S. E., Shelburne Falls
 Loomis, Rev Wilbur F., Shelburne Falls
 Lovejoy, John H., Bradford
 Lovett, John, Beverly
 Lunt, Paul, Newburyport
 Lyman, Lois P., Northampton
 Mack, Mrs David, Melrose
 Macomber, Perry G., New Bedford
 Mann, Mrs Catharine, Hanover
 Manning, Leonard, Southbridge
 Manning, Otis, Littleton
 Manning, Susan Huntington, Boston
 Marden, Jonathan, Quincy
 Marsh, Daniel C., Ware
 Marsh, Julia M., Haverhill
 Marsh, Lewis A., Ware
 Marshall, John W., Rockport
 Marvin, Mrs Julia A., Medford
 McClure, John F., Boston
 Merriam, Mrs Lucy B., Greenfield
 Merriam, Mrs Mary Ann, do
 Merriam, William Warriner, Springfield.
 Merriam, Eleanor Sophia, do
 Merriam, Elizabeth Warriner, do
 Merriam, Harriet Newell, do
 Metcalf, Mrs Maria C., Westfield
 Mills, Rev Henry, Granby
 Moore, Rev George, Andover

Morgan, Thomas A., Beverly
 Morris, Mary B., Springfield
 Morse, L. B., Lowell
 Morse, Samuel, Ware
 Moulton, Joseph, Newburyport
 Murray, Mrs Julia R., South Danvers
 Nash, Winifred Atkins, Boston
 Nelson, Caroline, Leicester
 Newton, John C., Worcester
 Noble, George Blake, Truro
 Norcross, Mrs Alfred, Monson
 Northrup, Ella C., Saxtonville
 Ordway, Mrs Caroline G., Bradford
 Ordway, Enoch Foot, do
 Ordway, Warren, do
 Palmer, Mrs Dwight W., Amherst
 Palmer, Julius A., Boston
 Palmer, Mrs Lucy M., do
 Palmer, Jacob P., do
 Parker, Mrs Helen F., New Bedford
 Parker, Ruth C., Haverhill
 Partridge, Elijah, Medway
 Partridge, John W., Roxbury
 Partridge, Warren, Boston
 Paul, Luther, Newton Centre
 Payson, Mrs Catharine, Foxboro'
 Pearson, James B., Fall River
 Pearson, Mrs Mary Ann, Newburyport
 Pease, Franklin W., Pittsfield
 Pease, Mary C., Blandford
 Pease, Delia S., do
 Pease, Maria E., do
 Pease, William E., do
 Peck, Rev David, Orange
 Peckobet, Rev Francis N., Medway
 Perkins, Mrs A. E. P., Ware
 Perkins, Caleb K., Topsfield
 Perkins, Francis B., Roxbury
 Perry, Harriet Webster
 Phillips, Mrs Elizabeth, Salem
 Phillips, Mrs Harriet W., Methuen
 Pitcher, Benjamin L., Pawtucket
 Plumer, Mrs Martha H., Rowley
 Plumer, Mrs Harriet N., Boston
 Poor, Joseph, South Danvers
 Poor, Nathan H., do
 Prior, Edward C., Hadley
 Porter, Mrs Eleazar, do
 Porter, William R., Dorchester
 Pratt, Rev Henry, Dudley
 Pratt, Leander S., Grafton
 Prescott, Lucinda S., Worcester
 Proctor, Edward, Spencer
 Proctor, Thordike, South Danvers
 Putnam, Mrs Fanny, Danvers
 Putnam, Mrs Hannah K., Fitchburg
 Quincy, Mrs H. H., Boston
 Quiner, Mrs Deborah H., Marblehead
 Quint, Mrs Alonzo H., Jamaica Plain
 Rand, Nathan, Taunton
 Read, Alvin O., Pawtucket
 Remington, Elizabeth A., Fall River
 Remington, Hale, do
 Remington, Robert K., do
 Renshaw, Rev C. S., Richmond
 Richards, Mrs George, Boston
 Richardson, Asa, Manchester
 Richardson, Rev Gilbert B., Douglas
 Richardson, Luther, Winchester
 Richardson, Sumner, do
 Richmond, Mrs Cynthia, Taunton
 Ring, Thomas, Huntington
 Ring, Mary C., do
 Robbins, Mrs Hannah S., South Danvers
 Robinson, Shadrach, Brinkline
 Rockwood, Sewell, Groton
 Rogers, Mrs Sarah C. H., Boston
 Rogers, Elvira, Billerica
 Ropes, Mrs Mary Ann, Boston
 Rosa, David S., Oakham
 Rossiter, Melissa
 Russell, Mrs Maria Louisa, Boston
 Sampson, Mrs Sarah A. D., do

Sargent, Samuel G., Methuen
 Saunders, A. D., Haydenville
 Saunders, Mrs Jane E., do
 Sawyer, Charles K., Fitchburg
 Seudder, Frank H., Boston
 Shapleigh, Richard W., do
 Shattuck, Lydia W., South Hadley
 Sheldon, Wallace C., Ware
 Simonds, Mrs Lucretia S., Boston
 Simonds, Lucy Ellen, do
 Simonds, Mary Eliza, do
 Smith, Mrs Charles, do
 Smith, Rev Edward P., Pepperell
 Smith, Mrs Frances Louisa, West Roxbury
 Smith, Edward P., Enfield
 Smith, Mrs Charlotte I., do
 Smith, Henry M., do
 Smith, Emily B., do
 Smith, Eliza H., do
 Smith, John R., Sunderland
 Smith, Jane, West Roxbury
 Smith, Nathaniel, Sunderland
 Smith, Norman, Groton
 Smith, Samuel, Jr., Granby
 Snell, Edward, Holden
 Snow, Franklin, Boston
 Snow, Mrs Ann E., do
 Spiller, Henry, Newburyport
 Sprout, Mrs Priscilla F., Taunton
 Staples, Calvin, New Bedford
 Stoddard, Lewis T., Brookline
 Stone, Abner, Saxonville
 Stone, Susan, Saxonville
 Storrs, Mrs Anne, Braintree
 Stow, Baron, D. B., Boston
 Stowell, Milo, Peru
 Strong, Catharine G., Boston
 Sturtevant, Dicea, Rochester
 Sumner, Ebenezer, Newbury
 Sumner, Charles, Boston
 Sumner, Charles E., Spencer
 Sweetser, Charles H., Amherst
 Sweetser, Ebenezer S., Newburyport
 Sweetser, John Anthon, Worcester
 Sweetser, Thomas H., Reading
 Swetland, Eli, Chicopee Falls
 Taft, Jacob, Uxbridge
 Temple, Mrs Martha E., Boston
 Thayer, Samuel G., do
 Thompson, Augustus C., Jr., Roxbury
 Todd, John Edward, Andover
 Tolman, Julia, Ware
 Tolman, Mrs Mary J., Wilmington
 Tolman, Rev Samuel H., do
 Tolman, William E., Pawtucket
 Towne, J., Chicopee
 Trask, Ann, Bradford
 Trow, Nathaniel G., Sunderland
 Trowbridge, Almarin, Charlestown
 Trumbull, Mrs Harriet Ann, Newburyport
 Tucker, James, Jr., Dorchester
 Tupper, Rev Henry M., Hardwick
 Tuxbury, Rev Franklin, Hadley
 Tyler, Joseph C., Boston
 Upton, Joseph, Fitchburg
 Upham, Mrs Lucretia H., Spencer
 Upton, Moses T., Salem
 Vining, William R., South Abington
 Vining, Mrs Sarah, do
 Vinton, Alexander H., D. D., Boston
 Vose, W. H., Fitchburg
 Vose, P. H., Framingham
 Waite, Rev Clarendon, Rutland
 Wales, William, Dorchester
 Wallis, Caleb, Beverly
 Ward, Langdon S., Boston
 Ward, William M., Warren
 Warren, Leander, Leicester
 Warriner, Solomon, Springfield
 Warriner, Lewis, do
 Warriner, Elizabeth B., do
 Warriner, William P., do
 Warriner, Solomon, Jr., do
 Washburn, Andrew, Walpole

Washburn, Mrs Mary A., Medway
 Watson, George C., Boston
 Wescott, Stephen, West Roxbury
 Wetherbee, Jesse B., Ware
 White, A. L., Melrose
 White, Benjamin F., Weymouth
 White, Hannah, Newburyport
 White, Pliny H., Amherst
 White, Rev Lyman, Easton
 Whitmarsh, Mary, Abington
 Whiton, Mrs Mary E., Boston
 Wilder, Harvey B., Worcester
 Wilkins, Mrs Catharine, Danvers
 Willard, Rev Andrew, Upton
 Willeox, Mrs Mary J., Fitchburg
 Williams, Abigail, Taunton
 Williams, D. R., Stockbridge
 Williston, Hannah M., Northampton
 Williston, Martin Luther, do
 Wilson, Benjamin F., Framingham
 Wilson, Henry, Natick
 Withington, Otis, Brookline
 Witt, Dwight, Marlboro'
 Wood, Mrs. A. M., Warwick
 Wood, Moses, Fitchburg
 Wood, N., Groton
 Woods, Mrs Isabella, S. Enfield
 Woodcock, Josephus, Leicester
 Woodcock, Mrs Ann, do
 Woodcock, Lucius, do
 Woods, Elizabeth E., Enfield
 Woods, Mrs Leonard, Dorchester
 Woodward, Eben, Newton
 Woodward, George M., Taunton
 Woodworth, Rev C. L., Amherst
 Worcester, Sally, Brighton
 Young, Mrs Robert, Leicester

RHODE ISLAND.

Barstow, Amos C., Jr., Providence
 Barstow, Sarah Sophia, do
 Burdick, Dexter R., Slatersville
 Drake, John B., Slatersville
 Eames, James, Providence
 Hall, William F., Slatersville
 Holman, Mrs Nancy W., do
 Marvell, Mrs Mary, do
 Parmenter, Samuel B., do
 Salisbury, Theophilus, Providence
 Slater, Harriet W., Slatersville
 Stanley, George W., Slatersville
 Tappan, Sarah S., Providence
 Thompson, Susan, Slatersville

CONNECTICUT.

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 Allen, Reuben J., Woodbury
 Allen, Samuel, Norwich
 Averill, Roger, Danbury
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 Bacon, Mrs Asa, New Haven
 Bacon, Mrs Elizabeth Chester, Hartford
 Backus, Sylvanus, Lebanon
 Ball, Rev C. B., Wilton
 Barbour, Lucius, Hartford
 Barnett, I. G., do
 Bartholomew, Jane A., New Britain
 Bassett, Rev Wm. Elliott, Central Village
 Beach, Alfred M., Hartford
 Beach, George S., do
 Beach, Mrs Jerusha, do
 Beers, Catharine M., Fairfield
 Belcher, Nathan, New London
 Benton, Seth F., Fair Haven
 Birdsey, Lucia C., Middletown
 Blood, Rev John, North Greenwich
 Bloodgood, Rev A. L., Enfield
 Booth, Alida R., Stratford
 Brace, Samuel, New Britain
 Bristol, Amos Smith, Milford
 Brown, Charles, Thompson
 Brown, Eunice, Watford
 Brown, Rev Daniel E., Milton
 Brown, Thomas L., Hebron

Buckingham, Sarah C., Norwich
 Bull, David S., Woodbury
 Buichard, Rev W. N., Broad Brook
 Carew, Simeon S., Stonington
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 Chapell, Richard H., New London
 Chatfield, Henry W., Bridgeport
 Chew, Mary Cecilia, New London
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 Clark, Aaron, Milford
 Clift, Rev William, Stonington
 Close, Ezekiel, Stanwich
 Coe, Mrs Grace Ingersoll, Danbury
 Coit, Alfred, New London
 Coit, Francis A., do
 Coit, Robert, Jr., do
 Colton, Rev Willis S., New Haven
 Cowles, John E., Farmington
 Curtis, Rev Lucius, Colchester
 Curtiss, Elizabeth, Stratford
 Danielson, John W., West Killingly
 Dexter, Charles H., Windsor Locks
 Durfey, Benjamin, Norwich
 Dutton, Mary, New Haven
 Edmond, Henry V., Norwich
 Elder, George, Stamford
 Ellsworth, Ver Dine, Black Rock
 Ely, Rev Zebulon, Lebanon
 Eustis, Florence Dwight, New Haven
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 Ferris, Samuel, Greenwich
 Fisher, Rev George P., New Haven
 Fiske, Rev Samuel, Madison
 Follett, Abner, Windham
 Forbes, Rev S. B., Manchester
 Freeman, Rev John R., Andover
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 Gillett, Elias, Torrington
 Goodrich, Mrs C. A., New Haven
 Goodrich, Edward E., do
 Goodrich, Mrs Susan, Cromwell
 Goodsell, Alfred C., Fair Haven
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 Griswold, George G., Chester
 Grosvenor, Rev Lemuel, Pomfret
 Guernsey, Rev Jesse, Woodbridge
 Hall, Edward, Ellington
 Harrison, Rev George J., Milton
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 Hotchkiss, Edwin P., Southington
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 Hubbard, Mrs Amelia K., Glastenbury
 Hubbell, E. E., Bridgeport
 Hubbell, William Stone, North Stonington
 Hubbell, Rev Stephen, do
 Huntington, Jedediah 2d, Norwich
 Hutchins, Samuel, West Killingly
 Hyde, Rev N. A., Deep River
 Hyde, Rev James T., Hartford
 Jagger, James W., Hebron
 Keeler, John, Ridgefield
 Kelsey, Noah, Milford
 King, Charles, Hartford
 Kingsbury, Erastus, North Coventry
 Kingsley, Mrs Martha W., Willimantic
 Lacy, R. B., Bridgeport
 Law, Eunice A., New London
 Learned, Bela P., Norwich
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 Lee, Rev William B., Fairhaven
 Lockwood, Julia A., Norwalk
 Loomis, Alhemarle, Vernon
 Loomis, Mrs Luther, Suffield
 Loomis, S. L., Hartford
 Lord, Benjamin, Killingworth
 Lyon, Hanford, Bridgeport
 Mallory, Mrs Sarah H. S., Mystic Bridge
 Mallory, Annie E., do do
 Marsh, Egbert, Bridgeport
 McCall, Rev Samuel, Saybrook
 Mead, Mrs Harriet S., North Greenwich
 McCall, Jabez, Goshen
 Minor, Truman, Woodbury
 Minor, Erastus, Woodbury
 Morris, Rev Myron N., West Hartford
 Nettleton, Lauson L., Killingworth
 Newton, Rev John, Middletown
 North, Charles F., New Britain
 Ogden, Henry Burr, Southport
 Olmsted, Samuel S., Ridgefield
 Osgood, Hugh H., Norwich
 Page, Rev Joseph R., Stratford
 Page, Mrs Laura H., do
 Pease, Theodore C., Somers
 Peffers, Rev A. B., New Fairfield
 Perkins, Lucretia D., Litchfield
 Perry, Austin, Southport
 Perry, John Hoyt, Danbury
 Perry, Oliver H., Southport
 Phelps, S. Dyden, D. D., New Haven
 Philbrick, John D., New Britain
 Phillips, William Banister, West Winsted
 Post, William H., Hartford
 Prentis, Adam F., New London
 Richards, Mrs Clarissa L., New Haven
 Ripley, George C., Norwich
 Ripley, Elizabeth, do
 Ripley, Hannah, do
 Root, George W., Hartford
 Root, James, East Hartford
 Sage, Isaac, Cromwell
 Sage, Mrs Isaac, do
 Saxton, Nathaniel C., Lebanon
 Selden, Richard E., Hadlyme
 Seelye, Laureus Clark, Bethel
 Seymour, J. W., Hartford
 Seymour, Rev John A., South Glastenbury
 Sheldon, Mrs Anson, New Haven
 Shepard, Samuel Brace, Madison
 Sillman, Samuel, Chester
 Smith, David, Norwich
 Smith, Elbridge, do
 Smith, Mrs Lucy C., do
 Smith, Edward A., Southport
 Smith, Normand, jr., Hartford
 Smith, Willys, Southington
 Squire, Lyman Frishie, New Haven
 Stedman, George C., Norwich
 Stedman, Mary C., do
 Srilman, William, Barkhamstead
 Storrs, Richard S., Hartford
 Strong, Mrs Edward, New Haven
 Strong, William, Stratford
 Talcott, Mrs Mary S., Hartford
 Thatcher, Sheldon P., Hartford
 Tibbitts, John W., New London
 Tiffany, Rev Charles C., Derby
 Tomlinson, Gideon M., Stratford
 Tomlinson, Mrs Lydia, Fairfield
 Town, Sally, Thompson
 Tracy, Mrs Delia, Willimantic
 Tryon, James S., Hartford
 Tyler, Jane, Jewett City
 Wakeman, Jesup, Southport
 Wakeman, W., Jr., do
 Welch, George M., Hartford
 Wheeler, Dudley R., North Stonington
 White, Stanley, Rockville
 Whitlock, Duncan P., Woodbury
 Whitman, Rev A. L., North Stonington
 Whittemore, Mrs William H., New Haven
 Wilcox, Alfred, Rocky Hill
 Willard, Mrs C. B., Willimantic
 William, Thomas D., Rocky Hill
 Williams, Horace, East Hartford
 Williams, James B., Glastenbury
 Wood, Oliver E., North Branford
 Woodford, Rev Oswald L., Avon

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 Allen, Edwin, Oswego
 Allen, Mary B., Rochester
 Andrews, Rev E. G., Cazenovia
 Armstrong, Rev Lebbeus, Ballston
 Atterbury, Mrs Olivia P., New York
 Austin, Delta Stewart, Buffalo
 Avila, Mrs Mary Ann, Brooklyn
 Bagg, M. M., Utica
 Bagg, Mrs Susan, Utica
 Baldwin, Helen P., New York
 Ballantine, Charles M., Gloversville
 Barber, Paris, Homer
 Barnes, Linus B., Glens Falls
 Beecher, Daniel, Coventry
 Bellows, Daniel, Norwich
 Benedict, Edgar, Brockport
 Bentley, Rev Edward W., Ellenville
 Berry, Thomas S., New York
 Betts, George F., do
 Bigelow, Mrs Martha, do
 Bigelow, Eliza K., do
 Bigelow, Martha, do
 Boardman, Mrs Sophia L., Cazenovia
 Bosworth, Rev Nathan, Louisville
 Bowne, Cyrus H., Shawangunk
 Boynton, A., New York
 Briggs, Amos, Schaghticoke
 Bronson, Theodore B., New York
 Brown, Mrs Ellen E., Brooklyn
 Bruce, Joseph, Lenox
 Buckelew, Rev. W. D., Athens
 Bullions, Rev David G., Cambridge
 Burlingame, Mrs Eleanor W., Gloversville
 Burnham, Rev P. J., Aurora
 Bush, Mrs S. W., Cooperstown
 Bushnell, Orasmus, New York
 Carpenter, Mrs Louisa B., Brooklyn
 Chamberlain, Mrs Lydia, Hudson
 Chester, Mrs H. M., New York
 Chester, Mrs Sophia, New York
 Chichester, Rev Isaac, Bennington
 Chittenden, Rebecca M., Saugert
 Clark, Harriet S., Versailles
 Conant, Mrs Eliza Ann, Brooklyn
 Cook, George, Homer
 Corning, Rev W. H., Whitehall
 Corning, Mrs Mary Spring, Whitehall
 Couch, Rev Walter V., Elba
 Cowee, David, Troy
 Cragin, George D. Jr., New York
 Crocker, Rev A., Jr., Genoa
 Crocker, L. B., Oswego
 Crittenden, Rev S. W., Carmel
 Culbert, Jennett, Gloversville
 Culver, Zoroaster, Hopkinton
 Cumming, John P., New York
 Dada, Rev William B., Skaneateles
 Dater, Rev Henry B., Rhinebeck
 Day, Henry Edgar, Catskill
 Dean, Amos, New York
 Dean, Mrs Polly, Springfield
 Demming, Rev R. R., Burke
 Denny, Sarah T., New York
 Dexter, Rev Rescum H., Elba
 Diell, Mrs John, Plattsburgh
 Dimock, Rev Samuel R., Valatie
 Dodd, Thomas C., Brooklyn
 DuBois, Rev John, Boght
 Durant, E. A., Albany
 Dutton, George, Rochester
 Dwight, Rev James H., New York
 Earle, Abraham L., New York
 Edwards, Jonathan, Jr., Troy
 Eggleston, Thomas, Auburn
 Ellison, Mrs Harriet, Gloversville
 Elmendorf, Rev A., Brooklyn
 Ely, Ambrase K., New York
 Ely, Mrs Elida B., do
 Esty, Joseph, Ithaca
 Field, Franklin, Troy
 Ford, Hohart, Brooklyn
 Ford, Marcus, 2d, Newark Valley
 Fowler, Mrs P. H., Utica
 Franklin, Rev William S., Genoa 5 Corners
 Freeman, Marvin, Salem
 Fritcher, Ann Eliza, Felton
 Fuller, Emma, Cooperstown
 Gajani, Guillermo, New York
 Gardner, Rev H. B., Coeymans
 Garfield, Charles L., Albany
 Gates, Samuel, Albany
 Goodale, Mrs Bradshaw, Whitehall
 Goold, J. H., Brockport
 Gould, Charles W., New York
 Gould, James R., do
 Graves, Albert, Kinderhook
 Graves, Mary Jane, Brooklyn
 Griswold, F. L., Auburn
 Gordon, Rev Peter, Johnsonville
 Gos, Rev S. S., Meridian
 Hale, Rev Eusebius, Upper Aquebogue
 Hall, Abraham B., Geneva
 Halsey, George Evertson, Ithaca
 Halsted, Mrs Mary A., New York
 Hamilton, Mrs Augusta E. C., Fredonia
 Hammond, Edward A., Utica
 Harrington, Rev Fordyce, Big Flats
 Hart, Jonathan B., Candor
 Hartt, Henry A., New York
 Hastings, Rev Thomas S., New York
 Hastings, Mrs Thomas S., do
 Hatch, Benjamin, Troy
 Hayes, Jonathan W., Brooklyn
 Hayes, Mary P., do
 Heacock, Lehon, Kingsboro'
 Heacock, Mrs Nancy R. S., Buffalo
 Hedges, C. A., New York
 Herrick, George F., Malone
 Herrick, Mrs Harriet B., do
 Herrick, Harriet J., do
 Hewson, Daniel, Auburn
 Hickock, Mrs Elizabeth S., Homer
 Hills, Mrs Maria Louisa, Brooklyn
 Hines, John C., New York
 Hodges, Timothy, New York
 Holcomb, Hiram, Brasher Falls
 Holden, Rev Daniel Judson, New York
 Hopkins, Rev T. M., Cayuga
 Houghton, Marilla, LeRoy
 Howe, Fisher, New York
 Howland, George S., New York
 Hoyt, Amasa J., Coventry
 Hoyt, Southmayd S., do
 Hoyt, Mrs Amelia, do
 Hubbell, Sidney B., Champlain
 Hubbell, Silas P., do
 Hughson, Rev Simeon S., Rushville
 Hungerford, Richard E., Watertown
 Hunt, Rev Andrew J., South Amenia
 Huntington, Ezra A., D. D., Auburn
 Husbands, Joseph D., Palmyra
 Hyde, James, Auburn
 Hyde, Rev A. B., Cazenovia
 Ingalls, Mary Ann, Middlefield Centre
 Ingraham, Daniel P., New Utrecht
 Jacobson, Benjamin, Springfield
 Jackson, Lewis E., New York
 Jewell, Rev Frederic S., Albany
 Jimerson, David, Upper Alleghany
 Johnson, Rev Samuel, Cambria
 Jones, Mrs Elizabeth W., Brooklyn
 Judson, Charles, Gloversville
 Judson, Isaac N., Brooklyn
 Karr, Rev Samuel C., Brooklyn
 Karr, Rev William S., do
 Kasson, Dexter, Gloversville
 Kaercher, Rev George J., Preston
 Kasson, Mrs Nancy, Malone
 Kellogg, Anne Grace, New York
 Kellogg, Henry H., Watertown
 Kempshall, Rev Everard, Rochester
 Kenyon, James A., Rensselaerville
 Ketchum, Treadwell, New York
 King, Rev Rufus, Jamestown
 Kirk, Mrs Charlotte Fitch, Fishkill
 Knight, Daniel, New York

Lacy, Mrs Eliza, Geneva
 Lamson, George Whitefield, New York
 Lamson, Nathan C. do
 Lane, George W., New York
 Lane, Rev Lewis F., Portland
 Leavitt, Mrs William S., Hudson
 Lee, Mrs Elvira P., Buffalo
 Leeds, Mary I., New York
 Lewis, Abram C., Malone
 Lewis, Arnold A., Brooklyn
 Little, Charles S., New York
 Lockwood, Rev William H., Lowville
 Lockwood, Annie, Binghamton
 Loper, Miss R. F., Cooperstown
 Mandell, Rev Albert, Aurora
 Marvin, Rev S. P., Franklin
 Massey, Solon, Watertown
 Maxwell, Alexander, New York
 Maxwell, Henry E. Geneva
 Maxwell, Thompson C. do
 McCarthy, Charles, Gouverneur
 McColl, Rev Alexander, Niagara Falls
 McDougall, Mrs Emily E., Sherburne
 McFarland, Rev Allen, Jackson
 McGilbert, Rev J. W., Saquoit
 McHarg, William, Albany
 Merriam, Benjamin W., New York
 Merrill, Rev Samuel L., Martinsburgh
 Millard, Rev Henry N., Auburn
 Miller, Rev A. M., Chateaugay
 Mills, Delia P., Gloversville
 Mills, Leonard C. do
 Mills, William C. do
 Miner, Hiram J., Fredonia
 Moore, G. P., Brewster's Station.
 Moore, Mrs Pamela S., Champlain
 Morgan, Mrs E. D., New York
 Morgan, Mrs E. L. do
 Morgan, Mrs Henry T. do
 Mussey, Rev Charles F., Westfield
 Myers, Mary Allen, Whitehall
 Myers, Lucy Fitch, do
 Newton, Albra J., Binghamton
 Newton, Herbert A., Sherburne
 Newton, Isaac Sprague, Norwich
 Noyes, William C., New York
 Oshorn, Henry W., Williamsburg
 Parker, Harriet L., Brooklyn
 Parke, Mrs Elizabeth C., Whitehall
 Parsons, Rev Levi, Mt. Morris
 Peet, Edward, New York
 Pettingell, Amos, Albany
 Phelps, Mrs George D., New York
 Phinney, Rev Wilson, Sing Sing
 Pinneo, Mrs H. O., New York
 Platt, Frederick E., Owego
 Polhemus, Jacob, Astoria
 Porter, Lucius P., New York
 Post, Alfred A. do
 Post, George Edward, do
 Post, William H. B., Brooklyn
 Potter, Ellis S. do
 Prentiss, Mrs Sarah, New York
 Pritchett, Rev E. C., Utica
 Proctor, A. L., Ogdensburgh
 Ramsdell, Orrin P., Buffalo
 Randolph, A. B. F., New York
 Raymond, Jonas C., Utica
 Reeve, Rev T. S., Syracuse
 Rexford, Mrs Cornelia I., Sherburne
 Ripley, Mrs Catharine W., Brooklyn
 Robbins, Samuel, Penn Yan
 Root, Rev James Pierce, Flushing
 Rosekrans, Mrs C. E. J., Glens Falls
 Roberts, Seth B., Rome
 Roseboom, Mrs Ruth, Cherry Valley
 Ross, Mrs Harriet P., Albany
 Ross, Harriet, do
 Ross, Charlotte, do
 Ross, Howard P. do
 Ross, Edward A. do
 Rusher, Charles H., New York
 Salter, Benjamin, Jr. do
 Sanford, A. C., Palmyra

Sayre, Rev William N., Pine Plains
 Schermerhorn, Matilda B., Homer
 Schieffelin, H. M., New York
 Schieffelin, Mrs Sarah L. do
 Scovill, I. B., Cambria
 Seeley, Rev John T., Syracuse
 Selden, Clark, Le Roy
 Seward, William H., Auburn
 Seymour, James S., Auburn
 Seymour, John, Fredonia
 Shelton, John D., Irvington
 Shepard, Mrs Florilla, Lowville
 Sheppard, Charles C., Penn Yan
 Shunway, Horatio, Buffalo
 Sinclair, Rev James, Cutchogue
 Skinner, Mrs Mary, Fort Ann
 Stocomb, William, Rochester
 Smith, Calvin P., Springfield
 Smith, Rev Charles S., New Road
 Smith, Harvey D., Gouverneur
 Smith, J. Milton, Brooklyn
 Smith, S. Newton, New York
 Smith, Mrs Sarah Ann, do
 Smith, Rev Thomas Ralston, New York
 Sowle, Job, Watertown
 Sterling, John C., Watertown
 Stevens, Jehiel, Brasher Falls
 Stone, Mrs W. W., New York
 Swift, Rev Alfred B., Middle Granville
 Talbot, Mrs Charles N., New York
 Taylor, Elisha E. L., D. D., Brooklyn
 Taylor, Mrs Eliza S., Penn Yan
 Thalheimer, Mary Elsie, Brooklyn
 Thayer, Benjamin C., New York
 Tompkins, Rev W. R., Brooklyn
 Townsend, Mrs Martha S. R., Buffalo
 Tracy, Lucilia, Rochester
 Tracy, Mrs Oliver, New York
 Trask, Annie H., New York
 Trask, Mary Gellibrand, do
 Tucker, John C. do
 Tully, Rev David, Utica
 Tyng, Rev Stephen H., D. D., New York
 Underwood, George, Auburn
 Van Dyck, Andrew, Oswego
 Van Lennep, A. O., New York
 Van Neste, Rev G. J., Lodi
 Van Wyck, Charles, New Utrecht
 Wade, Mrs W. G., Clyde
 Wallace, Charles C., Morrisania
 Ward, Rev B. C., Onsego
 Ward, Rev Henry Dana, New York
 Warner, Abner W., Norwich
 Warner, Cordelia, Brooklyn
 Warren, Mrs E. T., New York
 Warren, Mrs Eliza T., Troy
 Waters, William, Franklin
 Webster, Mrs Betsey, Palmyra
 Welch, Mrs Anna L., Brooklyn
 Westervelt, Rev John P., Johnstown
 Wheeler, Henry D., New York
 White, Rev Erskine N., New York
 White, Mrs Henry K., Malone
 White, Mrs Mary, Franklin
 Wickes, Rev John, Brighton
 Willard, S., Auburn
 Willard, William, Jr., Utica
 Williams, C. F., Rome
 Williams, Rev Edwin E., Waterville
 Williams, Robert S., Utica
 Williams, Joseph T., New York
 Yoncz, Charles E., Buffalo
 Young, William C. do

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 Boggs, Rev James H., Fairton
 Byington, Rev Theodore, Belvidere
 Byram, Mary E., Morristown
 Chandler, Henry O., Elizabethtown
 Condit, Stephen H., Newark
 Crittenden, Maria, Dover
 Crittenden, Thomas, Succasunna

Crossett, Rev —, Suecasunna
 Demerest, Rev James, Hackensack
 Dodd, Amzi. Newark
 Eva, Rev William T., Newark
 Ford, Mary O., Parsippany
 Gill, Emily, Newark
 Green, George, Belvidere
 Haines, Rev Austin, Hamburg
 Haines, John Z., Elizabethtown
 Halsey, Samuel, Newark
 Hanks, Mrs Harriet, do
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